

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Feb 19, 1999 8:00 am**  
**Secretary of State**

02-19-1999 90011 018 \*\*\*150.00

DOCUMENT # **466968**

1. Corporation Name

**DELLERSON ANESTHESIA GROUP, P.A.**

Principal Place of Business

**109C JFK CIRCLE  
ATLANTIS FL 33462**

Mailing Address

**109C JFK CIRCLE  
ATLANTIS FL 33462**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**12/31/1974**

4. FEI Number

**59-1567644**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip Country

**24** **25**

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip Country

**29** **30**

9. Name and Address of Current Registered Agent

**REINSTEIN, JOEL ESQUIRE  
5355 TOWN CENTER RD, SUITE 801  
BOCA RATON FL 33486**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **S** ☒ DELETE

NAME **GORFINE, LAWRENCE S**

STREET ADDRESS **216 BERMUDA LN**

CITY-ST-ZIP **PALM BEACH FL**

TITLE **P** ☐ DELETE

NAME **DELLERSON, GARY J**

STREET ADDRESS **2402 EMBASSY DRIVE**

CITY-ST-ZIP **W PALM BEACH, FL 00000**

TITLE **T** ☐ DELETE

NAME **CASKEY, WILLIAM MICHAEL**

STREET ADDRESS **3435 GULFSTREAM ROAD**

CITY-ST-ZIP **GULFSTREAM FL**

TITLE **VP** ☐ DELETE

NAME **ABADIA, ANTONIO**

STREET ADDRESS **117 THORNTON DR**

CITY-ST-ZIP **PALM BEACH GARDENS FL**

TITLE **VP** ☐ DELETE

NAME **ROSENBERG, ALAN**

STREET ADDRESS **2725 NW 29TH DR**

CITY-ST-ZIP **BOCA RATON FL**

TITLE **VP** ☐ DELETE

NAME **COLE, JAMES C.**

STREET ADDRESS **1081 OCEAN DRIVE**

CITY-ST-ZIP **JUNO BEACH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SECRETARY  
COLE, JAMES C.**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**GARY J. DELLERSON**

**1/5/98**

**561-964-2060**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)