FILED

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 466538  1. Entity Name HARMON FRUIT CONTRACTING, INC.   |                   |   |  |                       |   |                    | Jan 30, 2002 8:00 am<br>Secretary of State<br>01-30-2002 90001 013 ***150.00 |             |                           |  |
|--|-------------------|---|--|-----------------------|---|--------------------|--|-------------|---------------------------|--|
| Principal Plac<br>ORANGE AVE<br>P O BOX 117<br>FT PIERCE F   | E EXTENSION<br>78 |   | Mailing Address  ORANGE AVE EXTENSION P O BOX 1178 FT PIERCE FL 34954  |                       |   |                    | DO NOT WRITE IN THIS SPACE   |             |                           |  |
| 2. Principal P   | Place of Busin    | ness                                      | 3. Mailing Address   |                       |   |                    |  |             |                           |  |
| Suite, Apt.  | #, etc.           |   | Suite, Apt. #, etc.  |                       |   |                    |  |             |                           |  |
| City & Stat  | e                 |   | City & State   |                       |   | <b>4.</b> F        | El Number <b>59-1563590</b>  | <del></del> | plied For<br>t Applicable |  |
| Zip  |                   | Country                                   | Zip Country  |                       | try   | 5. (               | Certificate of Status Desired  | \$8.75 Add  | itional                   |  |
|  | 6. Name           | and Address of Current I                  | Registered Agent   |                       | 7. Name and Address of New Registered Agent |                    |  |             |                           |  |
|  |                   |   |  |                       |   | Name               |  |             |                           |  |
|  | , RONALD          |   |  | Street Ad             |   | dress (P.O. B      | ress (P.O. Box Number is Not Acceptable)                                     |             |                           |  |
|  | RANGE AVE         |   |  |                       |   |                    |  |             | <del></del>               |  |
| FT PIERCE FL 34945   |                   |   |  |                       |   |                    |  |             |                           |  |
|  |                   |   |  |                       | City FL Zip Code                            |                    |  |             |                           |  |
| 8. The above   | named entit       | v submits this statement for              | the purpose of changing its i  | registere             | ed office or                                | registered ag      | ent, or both, in the State of Florida.                                       |             |                           |  |
|  |                   | ,   |  | •                     |   | •                  |  |             |                           |  |
| SIGNATURE .  | Signature, typed  | or printed name of registered agent a     | nd title if applicable. (NOTE:   | : Registered          | d Agent signatur                            | e required when re | instating) DATE  |             |                           |  |
|  | -                 |   | T* · · · ·   |                       |   |                    |  |             |                           |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |                   |   | FILE NOW!!! FEE IS \$150.00  After May 1, 2002 Fee will be \$550.00  Make Check Payable to Department of Sta |                       |   | 50.00              |  |             |                           |  |
| (See Crite   | na on back)       | <u> </u>                                  | -  | e to De               | epartment                                   |                    | <u></u>  |             |                           |  |
| 11.  |                   | OFFICERS AND                              | DIRECTORS  | 12.                   |   | AD                 | DITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS | S IN 11                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 10751 OF          | , RONALD W<br>RANGE AVENUE<br>E, FL 00000 | ☐ Delete   |                       |   |                    |  | ☐ Change    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   | □ Delete   |                       |   |                    |  | ☐ Change    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   | ☐ Delete   |                       | - 1   |                    |  | ☐ Change    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   | ☐ Delete   |                       | - 1   |                    |  | ☐ Change    | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   | ☐ Delete   | TITLE<br>NAMI<br>STRE | :   |                    |  | ☐ Change    | Addition                  |  |
| TITLE NAME STREET ADDRESS  | ·                 |   | ☐ Delete   | TITLE<br>NAME<br>STRE | :   |                    | 14 - 41  | ☐ Change    | ☐ Addition                |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-10-02

561-465-1153 Daytime Phone #