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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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| VVILLIF  | M H. RUPF                                      | Pert, Jr., D.D.  | ·S., P.       | A.  |  |  |  |  |             |                       |               |                   |                         |                                |                            |
|--|--|--|---------------|---|--|--|--|--|-------------|-----------------------|---------------|-------------------|-------------------------|--------------------------------|----------------------------|
| incipal Place o  | of Business                                    | ·  | Ma            | ailing Address  |  |  |  |  | -           | ı iğbili bil          |               |                   |                         |                                |                            |
| 446 MAGNO  | H. RUPPERT. JA<br>LIA AVENUE<br>LAND FLORIDA : |  |               | % WILLIAM H. F.   | AVENUE   |  | S.   |  |             |                       |               |                   |                         |                                |                            |
| MCNNIII IQI  | LAND FLORIDA                                   | 32332  |               | MERRITT ISLAND  | U FLUHIUA  | 32952  |  |  | 3. D        | Date Incorpora        |               | fied              |                         | of Last F                      |                            |
| Principal Place  | ne of Business                                 |  |               | Mailing Address   |  |  |  |  | 1           | 12/17/19<br>El Number | 9/4           |                   |                         | 03/07/1                        |                            |
| THIO PLUTTER   | AC C LACIFICAS                                 |  | 26            | Maining Address   |  |  |  |  | •. '        | 59-156                | 0313          |                   |                         |                                | Applied F                  |
| Suite, Apt. #,   | , etc.   |  | 1201          | Suite, Apl. #, etc  | <del></del>  |  |  |  | <del></del> |                       |               |                   |                         | \$8.7                          | 5 Addition                 |
|  |  |  | 27            |   |  |  |  |  | 5. 0        | Pertificate of S      | tatus Desire  | d                 |                         |                                | Required                   |
| City & State   |  |  | 28            | City & State  |  |  | ·  |  |             | lection Camp          | -             | ng                |                         |                                | 00 May B                   |
| Zφ   |  | Country  |               | Zφ  |  | Country  | /  |  | +           | his corporatio        |               | y for int         | tangibie ta             |                                |                            |
|  | 25   |  | 29            |   | 30   |  |  |  |             | lorida Statute        |               |                   | □No                     |                                |                            |
|  | 9. Name and                                    | Address of Curren  | it Regis      | tered Agent   |  |  | T  |  | 10. N       | lame and Ad           | idress of N   | ew Re             | gletered                | Agent                          |                            |
|  |  |  |               |   |  | 81   | Na   | Tie                                    |             |                       |               |                   |                         |                                |                            |
|  | RT JR, WILLIAM                                 |  |               |   |  | 82   | Str  | et Addre                               | ess (P.O.   | . Box Numbe           | r is Not Acce | eptable           | }                       |                                |                            |
|  | GNOLIA AVEI                                    |  |               |   |  | 83   | <del> </del>                                       |  |             |                       | ·····         |                   |                         |                                |                            |
| MEHHII   | T ISLAND FLO                                   | JRIDA 32952  |               |   |  | 0.5  |  |  |             |                       |               |                   |                         |                                |                            |
|  |  |  |               |   |  | 84   | Cit  | 1                                      |             |                       |               |                   | FL                      | 85 Z                           | ip Code                    |
| . Pursuant to  | the provisions of                              | of Sections 607 0502   | and 60        | 7 1508. Florida St  | atutes the   | above-r  | name   | d cornors                              | ation sub   | omite this stat       | oment for the | 0.00.000          | and of obs              | naina Ha                       |                            |
| GNATHBE  | i, and accept the                              | of Sections 607,0502<br>, in the State of Florida<br>a obligations of, Sections<br>and name of registers against | ION BU7.      | ubub, rionda Stati  | utes.  |  |  |  |             |                       | ement for the | e purpo<br>appoir | ose of chartment as     | anging its<br>registered       | registered<br>d agent. I a |
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SIGNATURE: William H Brugget & D.D. 1/15/96 407 - 453 - 2535
SIGNATURE AND TYPED OR PHINTED NAME OF EIGNING OFFICER OR DIRECTOR Date Desymme Proper