

# 2004 FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT # 465701

1. Entity Name  
DAVE JONES' WRECKER SERVICE, INC.



FILED

04 NOV -5 AM 11:29

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business  
7155 S. HIGHWAY 17-92  
FERN PARK, FL 32730

Mailing Address  
7155 S. HIGHWAY 17-92  
FERN PARK, FL 32730

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



REINSTATEMENT 2004

4. FEI Number  
59-1563168

Applied For  
Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

JONES, JAMES D.  
7155 S. HWY. 17-92  
FERN PARK, FL 32730

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*James D. Jones*  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

*11/2/04*  
DATE

FILE NOW!!! FEE IS \$150.00  
After January 1, 2005, Fee will be \$300.00

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| TITLE          | PD                   | <input type="checkbox"/> Delete |
| NAME           | JONES, JAMES D.      |                                 |
| STREET ADDRESS | 1220 OXFORD RD       |                                 |
| CITY-ST-ZIP    | MAITLAND, FL         |                                 |
| TITLE          | ST                   | <input type="checkbox"/> Delete |
| NAME           | JONES, HELEN         |                                 |
| STREET ADDRESS | 1220 OXFORD RD       |                                 |
| CITY-ST-ZIP    | MAITLAND, FL         |                                 |
| TITLE          | V                    | <input type="checkbox"/> Delete |
| NAME           | JONES, JAMES D., JR. |                                 |
| STREET ADDRESS | 1220 OXFORD RD       |                                 |
| CITY-ST-ZIP    | MAITLAND, FL         |                                 |
| TITLE          | D                    | <input type="checkbox"/> Delete |
| NAME           | BANVILLE, REBECCA S  |                                 |
| STREET ADDRESS | 7155 S HWY 17-92     |                                 |
| CITY-ST-ZIP    | FERN PARK, FL 32730  |                                 |
| TITLE          |                      | <input type="checkbox"/> Delete |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> Delete |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                      |                                                                   |
|----------------|----------------------|-------------------------------------------------------------------|
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | 200042474722         |                                                                   |
| STREET ADDRESS | 11/04/04--01040--007 |                                                                   |
| CITY-ST-ZIP    | **158.75             |                                                                   |
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                      |                                                                   |
| STREET ADDRESS |                      |                                                                   |
| CITY-ST-ZIP    |                      |                                                                   |
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                      |                                                                   |
| STREET ADDRESS |                      |                                                                   |
| CITY-ST-ZIP    |                      |                                                                   |
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                      |                                                                   |
| STREET ADDRESS |                      |                                                                   |
| CITY-ST-ZIP    |                      |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Rebecca Banville*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*11/2/04*  
Date

*467-831-7763*  
Daytime Phone #