SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(5)

1998

DATA ENGINEERING, INC.

Mailing Address

2515 N. STATE RD. 7 **SUITE 207** MARGATE FL 33063

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

2515 N. STATE RD. 7 SUITE 207

MARGATE FL 33063

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

Jul 09 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

3. Date Incorporated or Qualified

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

11/26/1974 4. FEI Number

59-1584412

| | ΖIP | L | Country | L- | _ Հ.ի | | | Country | | 1 | 8. This corporation owes or has paid th | | | angible | , | İ | |
|---|---|--------------------|----------------|-----------------------|----------------|-----------|-------------|--------------|--|--|---|-----------------|-------------|---------|-----------|---------|--|
| 24 | | 2 | | | 9 | | 30 | | | | Personal Property Tax due June 30. | | | No_ | | ı | |
| 9. Name and Address of Current Registered Agent | | | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | MUNC | GUIA, GUST | AVO | | | | | 81 | Name | | | | | | | | |
| 4070 N.W. 5TH ST. | | | | | | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| COCONUT CREEK FLORIDA | | | | | | | | | 2 State Flating (170. Box Flatingor to Flot Flatingor) | | | | | | | | |
| | | | | | | | | | | | | | | | | l | |
| | | | | | | | | | City | | | | 85 Zip Code | | | | |
| | | | | | | | | 84 | City | | | FL | 65 Zip | Code | | ĺ | |
| 11 | Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. | | | | | | | | | | | | | | | | |
| SI | GNATURE _ | Signature tuned or | nonled name of | free-placed moon) and | tile if anolic | oble /NC | enistered A | oont signatu | re recuire | ed when reinstating) D | ATE | | | - | ١. | | |
| 12 | Signature, typed or printed name of registered agent and tille if applicable (NOTE: Reg 12. OFFICERS AND DIRECTORS | | | | | | | | gent signatu | ie require | ADDITIONS/CHANGES TO OFFICER | | DIRECTO | ORS IN | 1 12 | عَ ا | |
| TITL | | PD | | DELETE | | 1.1 TITLE | | Γ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | | ddition | 4 | | | |
| NAME | | MUNGUIA, | GUSTAVO |) | | C DCLCTC | - [. | 1.2 NAME | | | | | Onlange | | a dillori | 5 | |
| STR | l l | 4070 NW 5 | | | | | 1 | I.3 STREET | ADDRESS | | | | | | | ر پا | |
| CITY | | COCONUT | | Ĺ | | | 1 | I.4 CITY-ST | -ZIP | | | | | | | ؤ | |
| TITLE | | DV | | | 7 | 2.1 TITLE | | | | | Change | TA | ddition | ر | | | |
| NAA | Æ | MUNGUIA, | ANITA | | | | ŀ | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | | 4070 NW 5 | TH ST. | | | | 1 | 3 STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | COCONUT | CREEK F | <u>L</u> | | | 2 | 4 CITY-ST | ZIP | | | - 4 | | _ | | | |
| TITL | E | | | | | DELETE | 3 | 1 TITLE | | | | | Change | A | ddition | | |
| NAS | 4E | | | | | | 3 | 3.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | | | | | 3 | 3.3 STREET | ADDRESS | | | | | | | | |
| | /-ST-ZIP | | | | | | 3 | 3.4 CITY-ST | -ZIP | | | | | | | | |
| TITL | Æ | | | | | DELETE | 4 | I.1 TITLE | | | | L | Change | A | ddition | | |
| NAN | Œ | | | | | | 4 | .2 NAME | | | | | | | | | |
| STR | EET ADDRESS | | | | | | 4 | .3 STREET | ADDRESS | | | | | | | | |
| _ | -ST-ZIP | _ _ | | | | | _ | 4 CITY-ST | ZIP | | | | | | | | |
| TITLE | | | | | | L] DELETE | | 5.1 TITLE | | | | Ш | Change | ∐ A | ddition | | |
| NAN | IE | | | | | | 5 | 3.2 NAME | | | | | | | Í | | |
| STR | EET ADDRESS | | | | | | 5 | 3.3 STREET | ADDRESS | | | | | | | | |
| | -ST-ZIP | | | | | | | 4 CITY-ST | ZIP | | | - ,- | | | | | |
| TITL | _ | | | | | DELETE | | i.1 T(TLE | | | | Ш | Change | A/ | ddition | | |
| NAM | IE) | | | | | | 6 | 3.2 NAME |] | | | | | | 1 | | |
| STR | EET ADDRESS | | | | | | € | 3 STREET | ADDRESS | | | | | | | | |
| cin | -ST-ZIP | | | | | | 6 | 4 CITY-ST | .ZIP | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CUSTAVO MUNGUIA