

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 464990 (1)

1. Corporation Name
SUNI HOUSE OF INDIA, INC.



Principal Place of Business
20-22 MERRICK WAY
CORAL GABLES FL 33134

Mailing Address
20-22 MERRICK WAY
CORAL GABLES FL 33134

3. Date Incorporated or Qualified 11/14/1974
3a. Date of Last Report 07/11/1995

2. Principal Place of Business	2a. Mailing Address	4. FEI Number 59-1560331	Applied For Not Applicable
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
22 City & State	27 City & State	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
23 Zip	28 Zip	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No	
24 Country	29 Country		

9. Name and Address of Current Registered Agent

KOTHARI, KIRIT I.
20-22 MERRICK WAY
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0508, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title (if applicable)

(If filer is Registered Agent Signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D SINGH, DARSHAN 8580 S W 126 TERR SO MIAMI, FL 33155 CITY - ST - ZIP	1.1 TITLE	☐ Change ☐ Addition
NAME	SV PARIKH, SHRIKANT R 1801 S W 82ND CT MIAMI, FL 33155 CITY - ST - ZIP	1.2 NAME	☐ Change ☐ Addition
STREET ADDRESS	P KOTHARI, KIRIT I 5801 S.W. 74TH AVE MIAMI, FL 33156 CITY - ST - ZIP	1.3 STREET ADDRESS	☐ Change ☐ Addition
CITY - ST - ZIP		1.4 CITY - ST - ZIP	☐ Change ☐ Addition
		2.1 TITLE	☐ Change ☐ Addition
		2.2 NAME	☐ Change ☐ Addition
		2.3 STREET ADDRESS	☐ Change ☐ Addition
		2.4 CITY - ST - ZIP	☐ Change ☐ Addition
		3.1 TITLE	☐ Change ☐ Addition
		3.2 NAME	☐ Change ☐ Addition
		3.3 STREET ADDRESS	☐ Change ☐ Addition
		3.4 CITY - ST - ZIP	☐ Change ☐ Addition
		4.1 TITLE	☐ Change ☐ Addition
		4.2 NAME	☐ Change ☐ Addition
		4.3 STREET ADDRESS	☐ Change ☐ Addition
		4.4 CITY - ST - ZIP	☐ Change ☐ Addition
		5.1 TITLE	☐ Change ☐ Addition
		5.2 NAME	☐ Change ☐ Addition
		5.3 STREET ADDRESS	☐ Change ☐ Addition
		5.4 CITY - ST - ZIP	☐ Change ☐ Addition
		6.1 TITLE	☐ Change ☐ Addition
		6.2 NAME	☐ Change ☐ Addition
		6.3 STREET ADDRESS	☐ Change ☐ Addition
		6.4 CITY - ST - ZIP	☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed from an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SHRIKANT PARIKH V.P.

4/26/96

Date

305-444-2348

Daytime Phone #

CR2E034 (12/95)