2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT-(UBR)

	IFORM BUSIN			_ FILED	
DOCUMENT # 464772 1. Entity Name MERCHANTS CREDIT BUREAU OF HOLLYWOOD, INC.				03 SEP -9 Pi4 2: 19	
<u> </u>			SECHÉTARY OF STATE FALLAHASSEE, FLORIDA		
Principal Place of Business 2328 HOLLYWOOD BLVD. HOLLYWOOD FL 33020 2. Principal Place of Business Suite, Apt. #, etc. City & State		Mailing Address 2328 HOLLYWOOD BLVD: HOLLYWOOD FL 33020			
		3. Mailing Address Suite, Apt. #, etc.		CHECK HERE IF MAKING CHANGES	
					City & State
		Zip	Country	Zip	Country
	6. Name and Address of Curre	nt Registered Agent		7. Name and Address of New Registered Agent	
KRAKOWER, ALAN 2328 HOLLYWOOD BLVD. HOLLYWOOD FL 33020		محاسفتات لا المعادات المحادثات المجاهدة	Street Address	s (P.O. Box Number is Not Acceptable)	
			City	09/09/0301067023 **300.00 FL Zip Code	
		for the auroop of phonoing tra	<u>l</u>		
the obligat	named entity submits this statement ions of registered agent. Signature, typed or printed name of registered age		Fregistered Office or regist	red when reinstating) DATE	
the obligat SIGNATURE F After Se	ions of registered agent.	ent and title if applicable. (NOT		4	
the obligat SIGNATURE F After Se Make Check	Signature, typed or printed name of registered age ILE NOW!!! FEE IS \$550.00 ptember 10, 2003 Fee will be \$75 c Payable to Florida Department OFFICERS AN	ent and title if applicable. (NOT		9. Election Campaign Financing \$5.00 May Bound Trust Fund Contribution. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
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UPE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:



MERCHANTS CREDIT BUREAU



2328 HOLLYWOOD BLVD. HOLLYWOOD, FLORIDA 33020 (954) 921-4050 (954) 920-0702 FAX

> ALAN KING Manager

September 8, 2003

Florida Department of State Division of Corporations Uniform Business Report Filings P.O. Box 1500 Tallahassee, FL 32302-1500

Dear Sirs:

This is to inform you that this is the first notice we have a record of for this time period.

I appreciate the waiver applied and should there be a problem or you need further information, please do not hesitate to contact me at (954) 921-2000 ext. 19.

Thank you,

Alan Krakower ---President