## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## 464765 **DOCUMENT #**

1. Entity Name
CONTE ANTHONY M.D.

| CONTE, ANTHONY, W.D., F.A.   |  |                           |   |   |  |            |                              |  |  |                           |
|--|--|---------------------------|---|---|--|------------|------------------------------|--|--|---------------------------|
| Principal Plac<br>450 JOHN AN<br>ORMOND BEA  | DERSON DR  | P.O. 8                    | Mailing Address P.O. BOX 1012 ORMOND BEACH FL 32174 |   |  |            |                              | 9001   | UINU                                   |                           |
| US   |  |                           |   |   |  |            |                              |  |  |                           |
| 2. Principal P   | lace of Business   | 3. Mail                   | 3. Mailing Address                                  |   |  |            |                              | # 1685H B/B/B B/B/I B/B/I L/B0/B BI/B/ B/I/I B/B/I       | ###################################### | 1811 BIBH 1881            |
| Suite, Apt.  | #, etc.  | Suite                     | Suite, Apt. #, etc.                                 |   |  |            | CHECK HERE IF MAKING CHANGES |  |  |                           |
| City & State   | 3  | City                      | City & State  |   |  |            | <b>4.</b> FE                 | 59-1556381   |  | plied For<br>t Applicable |
| Zip Country  |  | Zip                       | Zip   |   | Country  |            |                              | Certificate of Status Desired                            |  |                           |
|  | 6. Name and Address of Co                                  | urrent Registere          | d Agent   |   |  |            | 7. "Na                       | ame and Address of New Registered                        | Agent                                  |                           |
|  |  |                           |   |   | Name   |            |                              |  | -                                      |                           |
| CONTE, ANTHONY J.<br>450 JOHN ANDERSON DR.   |  |                           |   |   | Street Address (P.O. Box Number is Not Acceptable) |            |                              |  |  |                           |
| ORMOND BEACH FL 32074  |  |                           |   |   |  |            | •                            |  |  |                           |
|  |  |                           |   |   | City   | <u> </u>   | FL Zip Code                  |  |  |                           |
|  | named entity submits this stater ions of registered agent. | nent for the purp         | ose of changing its re                              | egistere                                | ed office or re                                    | egistere   | ed agei                      | nt, or both, in the State of Florida. I am               | n familiar with,                       | and accept                |
| แเดงกาเลิสเ  | uns or registered agorit.                                  |                           |   |   |  |            |                              |  |  |                           |
| SIGNATURE .  | Signature, typed or printed name of registers              | ed agent and title if app | licable. (NOTE: I                                   | Registere                               | d Agent signature                                  | required : | when rein                    | nstating) DATE   |  |                           |
| F  | ILE NOW!!! FEE IS \$150.0                                  | 00                        |   |   |  |            |                              | O Flanting Compaign Financian                            | <b>Ф</b> Е О                           | <b>0</b>                  |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |                           | e   |   |  |            |                              | Election Campaign Financing     Trust Fund Contribution. |  | May Be<br>I to Fees       |
| 10.  | OFFICER  | S AND DIRECTO             | RS  | 11.                                     |  |            | ADD                          | OITIONS/CHANGES TO OFFICERS AN                           | D DIRECTOR                             | S IN 11                   |
| TITLE  | PD   |                           | ☐ Delete  | TITLE                                   | E  | -          |                              |  | Change                                 | ☐ Addition                |
| NAME<br>STREET ADDRESS   | Conte, anthony<br>  450 John Anderson Dr                   |                           |   | NAMI                                    | EET ADDRESS  |            |                              |  |  |                           |
| CITY-ST-ZIP  | ORMOND BEACH FL 32176                                      |                           |   |   | -ST-ZIP  |            |                              |  |  |                           |
| TITLE  |  |                           | ☐ Delete  | TITLE                                   | E  |            |                              | · , • · · · ·  | ☐ Change                               | Addition                  |
| NAME   |  |                           |   | NAM                                     |  |            |                              |  |  |                           |
| STREET ADDRESS   |  |                           |   | • | EET ADDRESS<br>-ST-ZIP                             |            |                              |  |  |                           |
| CITY-ST-ZIP<br>TITLE   |  |                           | Delete  | , TITLE                                 |  |            | · .                          |  | ☐ Change                               | ☐ Addition                |
| NAME   | • •  | •                         | □ Delete '  | NAM                                     |  | -, -       |                              | - <u> </u>   | onlingo                                |                           |
| STREET ADDRESS   |  |                           |   | STRE                                    | ET ADDRESS   |            |                              |  |  |                           |
| CITY-ST-ZIP  |  |                           |   | CITY                                    | -ST-ZIP  |            |                              |  |  |                           |
| TITLE  |  |                           | ☐ Delete  | TITLE                                   |  |            |                              |  | Change                                 | ☐ Addition                |
| NAME   |  |                           |   | NAM                                     |  |            |                              |  |  |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                           |   |   | EET ADDRESS<br>-ST-ZIP                             |            |                              |  |  |                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. Littler certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trust empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME STREET ADDRESS

TITLE NAME STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

**SIGNATURE:** 

TITLE

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

Delete

☐ Delete

**FILED** 

02-07-2003 90092 028 \*\*\*150.00

Feb 07, 2003 8:00 am Secretary of State

Change

Change

☐ Addition

Addition