## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 464710

1. Corporation Name

LOUIS FALLETTA, D.P.M., P.A.

|                             | 7 17         |
|-----------------------------|--------------|
|                             |              |
|                             |              |
|                             |              |
|                             |              |
|                             |              |
|                             |              |
| Principal Place of Business | 5.5 W. A. I. |

**FILED** Feb 17, 1999 8:00am **Secretary of State** 

02-17-1999 90086 014 \*\*\*150.00



| Principal Pla   | ace of Business                                | Mailing Address                   |               |                |                          |  | di bibli bibli bib                            | in bibin bibin lebi         |
|---|--|-----------------------------------|---------------|----------------|--------------------------|--|---|-----------------------------|
| 8890 W. OAKLAND PARK BLVD. FT. LAUDERDALE FL 33351  8890 W. OAKLAND PARK BLVD. FT. LAUDERDALE FL 33351  FT. LAUDERDALE FL 33351 |  |                                   |               |                |                          |  |   |                             |
|   |  |                                   |               |                |                          | DO NOT WRITE IN TH   | IIS SPACE                                     |                             |
|   |  |                                   |               |                |                          | 3. Date Incorporated or Qualifed 11/07/1974  |   |                             |
| <u> </u>  | Place of Business                              | 2a. Mailing Address               |               |                |                          | 4. FEI Number  |   | Applied For                 |
| Suite, Ap   | t # ata  | 26                                | <del></del>   |                |                          | 59-1561497   |   | Not Applicable              |
| 22 City & Sta   | ·  | Suite, Apt. #, etc.               |               |                |                          | 5. Certifcate of Status Desired  |   | Additional<br>Required      |
| 23  | ate  | City & State                      |               |                |                          | 6. Election Campaign Financing   | \$5.00  | 0 May Be                    |
| Zip   | Country  | 28                                |               |                |                          | Trust Fund Contribution  | Added   | d to Fees                   |
| 24  | 25   | Zip <b>29</b>                     | Cou           | ntry           |                          | 8. This corporation owes the current year I  |   | · · ·                       |
|   | 9. Name and Address of Cui                     |                                   | 30            |                |                          | Personal Property Tax.   | _ ∐ Yes                                       | □No                         |
|   |  | Tont Registered Agent             |               | 81 h           | Name                     | 10. Name and Address of New Registere  | d Agent                                       | <u> </u>                    |
| FAL   | ,letta, louis J.                               |                                   |               |                | Valle                    |  | 1   |                             |
| 889   | 0 W. OAKLAND PARK BLVD.,                       | SUITE 102                         | ĺ             | 82 Street Adda |                          | ess (P.O. Box Number is Not Acceptable)  |   | <del> </del>                |
| FT.   | LAUDERDALE FL 33351                            |                                   |               | 83             | <del>-</del>             | The second of th | - firet, it has been                          | Here there is the           |
| 1   |  |                                   |               |                |                          |  |   |                             |
|   |  |                                   | j             | 84 (           | City                     | 7.45 26.5  | 85 Zip  | Code                        |
| 11. Pursuan   | t to the provisions of Sections 607 (          | 1502 and 607 1508. Florida Sta    | tutos the sh  |                |                          | <u> </u>   |   |                             |
| office or   | registered agent, or both, in the Sta          | ite of Florida. Such change was   | s authorized  | by the         | amed corpo<br>corporatio | oration submits this statement for the purpose on's board of directors. I hereby accept the appropriate the purpose of the pur | of changing its                               | s registered                |
| ĺ   | *  | igations of, Section 607.0505, I  | Florida Statu | tes.           |                          |  | ATTENDED OF THE                               | agistered                   |
| SIGNATURE   | Signature, typed or printed name of registered | grent and title if analicable (A) | TC. Dl-t      |                |                          | <u> </u>   | <u>,                                     </u> |                             |
| 12.   |  | AND DIRECTORS                     | 13.           | Agent sig      | nature required          | when reinstating) DATE   |   |                             |
| TITLE   | P  | [] DELETE                         | 1.1 T/II      |                |                          | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                                    |                             |
| NAME  | WONG, WILLIAM S DR                             |                                   | 1.2 NAM       |                |                          |  | ☐ Citalige                                    | Addition                    |
| STREET ADDRESS  | 8890 W. OAKLAND PARK BI                        | .VD. STE 102                      |               | <br>REET ADO   | DRESS.                   |  |   |                             |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33351                        |                                   |               | Y-ST-ZIP       |                          |  |   |                             |
| TITLE   |  | ☐ DELETE                          | 2.1 TITL      |                |                          |  | Change  | - Addition                  |
| NAME  |  |                                   | 2.2 NAM       |                |                          |  | ☐ Change                                      | ☐ Addition                  |
| STREET ADDRESS  |  |                                   |               | EET ADO        | npsee                    |  |   |                             |
| CITY-ST-ZIP   |  |                                   |               | Y-ST-ZIF       |                          |  |   |                             |
| TITLE   |  | ☐ DELETE                          | 3.1 TITL      |                |                          |  | Change  | Addition                    |
| NAME  |  |                                   | 3.2 NAM       |                |                          |  | · Change                                      | . HAddillon                 |
| STREET ADDRESS  | 11   |                                   | ľ             | EET ADD        | RESS                     |  |   | *                           |
| CITY-ST-ZIP   |  |                                   |               | Y-ST-ZIP       |                          |  |   | (19) 注册 (2)<br>新年 (19) [第2] |
| TITLE   |  | ☐ DELETE                          | 4.1 TITLI     |                | <del></del>              | - <u>・ ・                                 </u>  | Change  | Addition                    |
| NAME  | ,  |                                   | 4. 2 NAW      |                |                          |  | - Chanda                                      | - Magison                   |
| STREET ADDRESS  |  |                                   |               | <br>EET ADD!   | RESS                     |  |   |                             |
| CITY-ST-ZIP   |  |                                   | 4.4 CITY      |                |                          |  |   |                             |
| TITLE   |  | ☐ DELETE                          | 5.1 TITLE     |                | <u> </u>                 |  | ☐ Change                                      | Addition                    |
| NAME  |  |                                   | 5.2 NAMI      |                |                          |  | ☐ Criange                                     | Addition                    |
| STREET ADDRESS  | ±.   |                                   | 5.3 STRE      | ET ADDA        | RESS                     |  | • •   |                             |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY-     |                | - 1                      |  |   | ` ]                         |
| TITLE   | 4.   | ☐ DELETE                          | 6.1 TITLE     |                |                          | * !  | ☐ Change                                      | Addition                    |
| NAME  |  |                                   | 6.2 NAME      | <b>=</b>       | ĺ                        |  |   | ☐ Addition                  |
| STREET ADDRESS  | • \$   | _                                 | 6.3 STRE      | ET ADDR        | RESS                     | :  |   | ļ                           |
| C/TY-ST-ZIP   |  | /]                                | 6.4 CITY-     |                |                          | f .  |   |                             |
|   |  |                                   |               |                |                          |  |   |                             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier/ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

|                 |          | - 1 |   |
|-----------------|----------|-----|---|
| SIG             | NATI     | 1D  | F |
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