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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 463844

## FILED Apr 20, 1999 8:00 am Secretary of State 04-20-1999 90231 014 \*\*\*150.00

| <ol> <li>Corporation</li> </ol>  | n Name   |                                     |              |                     | ,   |                     |                       |
|--|--|-------------------------------------|--------------|---------------------|---|---------------------|-----------------------|
| NIX GAF  | RAGE, INC.   |                                     |              |                     |   |                     |                       |
|  |  |                                     |              |                     |   |                     |                       |
|  |  |                                     |              |                     |   | ANDAN BARAN BARAN K |                       |
| Principal Place of Business Mailing Address                                      |  |                                     |              |                     |   |                     |                       |
| 880 N E DIXIE HWY JENSEN BEACH FL 34957  880 N E DIXIE HWY JENSEN BEACH FL 34957 |  |                                     |              |                     | DO NOT WRITE IN THIS                                  | SPACE               |                       |
|  |  |                                     |              |                     | 3. Date Incorporated or Qualifed                      |                     |                       |
|  | •  |                                     |              |                     | 10/18/1974  |                     | ſ                     |
| 2. Principal P   | Place of Business  | 2a. Mailing Address                 |              | <del></del>         | 4. FEI Number   | Ap                  | plied For             |
| 26   |  |                                     |              |                     | 59-1544995  | No                  | ot Applicable         |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                 |              |                     | 5. Certifcate of Status Desired                       | \$8.75 A            | Additional<br>equired |
| City & Stat  | te   | City & State                        | _            |                     | 6. Election Campaign Financing                        | \$5.00              | May Be                |
| 23   | . <u> </u>   | 28                                  |              |                     | Trust Fund Contribution                               | Added 1             | to Fees               |
| Zip  | Country  | Zip                                 | Cour         | itry                | 8. This corporation owes the current year In          |                     |                       |
| 24   | 25   |                                     | 30           |                     | Personal Property Tax.                                | Yes                 | □No                   |
|  | 9. Name and Address of Curren  | t Registered Agent                  |              | 81 Name             | 10. Name and Address of New Registered                | Agent               |                       |
| AllV   | CEODGE   |                                     |              | 81 Name             |   |                     |                       |
| NIX, GEORGE<br>  |  |                                     | Ī            | 82 Street A         | ddress (P.O. Box Number is Not Acceptable)            |                     |                       |
|  |  |                                     |              | 83                  |   |                     |                       |
| 4 LL05   | SE HART CIRCLE   |                                     | -            |                     |   |                     |                       |
| Di ot  | SEN BEACH FL 34957<br>SE MART CIRCLE<br>St. Lucie FL 34                            | 984                                 | Ī            | 84 City             | FI  | 85 Zip (            | Code                  |
| 44 5   | 4- 4   | 2 and 607 1609 Elorida Statutor     | the ab       | ove-named c         | proporation submits this statement for the purpose of | f changing its      | registered            |
| office or r  | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida, Such change was auf     | thorized     | by the corpor       | ration's board of directors. I hereby accept the appo | intment as re       | egistered             |
| SIGNATURE  | Signature, typed or printed name of registered ager                                | at and title of conticable (NOTE: E | Panistared A | Agent signature rec | quired when reinstating) DATE                         |                     | <del></del>           |
| 12.  |  | ID DIRECTORS                        | 13.          | agont organization  | ADDITIONS/CHANGES TO OFFICERS A                       | ND DIRECTO          | ORS IN 12             |
| TITLE  | PD   | ☐ DELETE                            | 1,1 TITI     | E                   |   | ☐ Change            | Addition              |
| NAME   | NIX,GEORGE   | والمعامل معامل                      | الانجاب      | WE                  |   |                     | ļ                     |
| STREET ADDRESS   | 9988 S. OCEAN DR. #1502  | 3465 SE HART CO                     | 1.3 STF      | REET ADDRESS        |   |                     | ĺ                     |
| CITY+ST-ZIP  | JENSEN BEACH FL-   | but Stlucie 143                     | 498          | ART-ZIP             |   |                     |                       |
| TITLE  | SD   | ☐ DELETE                            | 2.1 TITLE    |                     |   | Change              | ☐ Addition            |
| NAME   | NIX,MONIQUE  | and all water 100                   | 22 NA        | ME                  |   |                     |                       |
| STREET ADDRESS   |  | 405. SE HART CIN                    | 23517        | REET ADDRESS        |   |                     | ļ                     |
| CITY-ST-ZIP  | JENSEN BEACH FL- HOL   | et Sthuie FC 34                     |              | Y-ST-ZIP            | <u> </u>  |                     | Addition              |
| TITLE  |  | ☐ DÉLETE                            | 3,1 TIT      |                     |   | Change              | Addition              |
| NAME   |  |                                     | 3.2 NA       |                     |   |                     | •                     |
| STREET ADDRESS   | <b>.</b>   |                                     | J            | REET ADDRESS        |   |                     | -                     |
| CITY-ST-ZIP  |  |                                     | _            | Y-ST-ZIP            |   | Change              | Addition              |
| TITLE  |  |                                     | 4.1 111      |                     |   | -1 Augusta          | (,duton               |
| NAME   |  |                                     | 4.2 NA       | i                   |   |                     | }                     |
| STREET ADDRESS   | ·  |                                     |              | REET ADDRESS        |   |                     |                       |
| CITY-ST-ZIP  | 4.4 CT DELETE 5.1 TI   |                                     | Y-ST-ZIP     |                     | Change  | Addition            |                       |
| TITLE  | 1  | Doccess                             | 5.1 HS       | L                   |   | 390                 |                       |
| NAME   |  |                                     |              | REET ADDRESS        |   |                     |                       |
| STREET ADDRESS   |  |                                     | 1            | Y-ST-ZIP            |   |                     |                       |
| CITY-ST-ZIP_   | <del> </del>   | □ DELETE 6.17                       |              |                     |   | Change              | Addition              |
| NAME<br>NAME   | Dece-12  |                                     | 6.2 NA       | - 1                 |   |                     | _                     |
|  | .1   |                                     |              | REET ADDRESS        |   |                     | 1                     |
| STREET ADDRESS   | i  | *                                   | ı            | Y-ST-ZIP            |   |                     |                       |
| CITY-ST-ZIP  | <u> </u>   |                                     | 0.4 (-11     | :-31-ZIF            |   |                     | i-formation           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, poor an attachment with an address, with all other like empowered.

SIGNATURE: