

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 463818

FILED  
Feb 10, 2009  
Secretary of State

Entity Name: ADVANCE ELECTRIC OF TAMPA, INC.

**Current Principal Place of Business:**

13927 WALDEN-SHEFFIELD RD  
DOVER, FL 335272360

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 1360  
DOVER, FL 335272360

**New Mailing Address:**

FEI Number: 59-1746469

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SMITH, EARL LAMAR  
13927 WALDEN SHEFFIELD ROAD  
DOVER, FL 33527 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: SD ( ) Delete  
Name: SMITH, MARY LOUISE,  
Address: 13927 WALDEN SHEFFIELD ROAD  
City-St-Zip: DOVER, FL 33527

Title: PD ( ) Delete  
Name: SMITH, EARL LAMAR,  
Address: 13927 WALDEN SHEFFIELD ROAD  
City-St-Zip: DOVER, FL 33527

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EARL L SMITH

PD

02/10/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date