FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90055 009 ***150.00

| DOCUI | MENT # 463024 | | | | | | | | | |
|---|--|---------------------------------------|-------------------|--------------------|-------------|---|---|----------------------|---------------------|----------------------|
| остротаци | | | | | | | | | | |
| TUNG N | AM, INC. | | | | | | | | | NI 4(4() 14E) |
| | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | 1111 610 11 1 | | JII BIBII LEDI |
| 118-120 N. PAR | ISON S. AVE | 118-120 | N. PARKSONS A | VĒ. | | | | | | |
| BRANDON FLORIDA 33511 BRANDON FLORIDA 33511 | | | | | | | DO NOT MOTE IN TH | O CDACE | | |
| US | | US | | | | | DO NOT WRITE IN TH | IS SPACE | | |
| | • , | | | | | | 3. Date Incorporated or Qualifed | | | |
| 6 D : | (S - 1 | 25 14- | II Add | | | | 10/10/1974 4. FEI Number | | 1 400 | lied For |
| | lace of Business | | ling Address | | | | 59-1555148 | - | | Applicable |
| Suite, Apt. | # etc | 26 Suit | te, Apt. #, etc. | | | | 95-1000 146 | \$8 | - | dditional |
| 22 | <i>n</i> , o.c. | 27 | ,, | | | | 5. Certifcate of Status Desired | • - | e Req | |
| City & Stat | e | | & State | | | | 6. Election Campaign Financing | \$5 | 00 N | Aay Be: |
| 23 | | 28 | | | | | Trust Fund Contribution | - | ded to | - |
| Zip | Country | Zip | | Сои | ntry | 1 | 8. This corporation owes the current year | ntangible | | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax. | ☑ Yes | | □No |
| | 9. Name and Address of Current | Registere | d Agent | | | | 10. Name and Address of New Registere | d Agent | | |
| 5011 | O VEE OUUDO | | | | 81 | Name | 18,70,00 | | | |
| FONG, YEE CHUNG | | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable) | · | | , | |
| 3705 KINGSFORD PL. VALRICO FL 33594 | | | | | | *************************************** | | | | |
| VALF | 100 PL 33594 | | | | 83 | | | | | |
| | | | | | 84 | City | | 85 | Zip Co | ode |
| | | | | | | · | Link State Brace State Control | | 1 2 2 | |
| office or r | paietered agent, or both, in the State o | f Florida S | uch change was : | authorized | l bv ' | the corporatio | pration submits this statement for the purpose in's board of directors. I hereby accept the app | ointment | ig its r is regi | egistered istered |
| | m familiar with, and accept the obligation | ons or, sec | :uon 607.0505, FI | Origa Statt | J162. | | | | | • |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if appli | cable. (NOT | E: Registered | Agen | t signature required | when reinstating) DATE | | : | |
| 12. | OFFICERS AND | DIRECTO | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | VP | | ☐ DELETE | 1.1 111 | | | | ☐ Cha | inge | ☐ Addition |
| NAME | NG, PETER | | | 1.2 NA | | | · | | | |
| STREET ADDRESS | 1001 LAKE COOPER DRIVE | | | 1 | | ADDRESS | • | | | |
| CITY-ST-ZIP | LUTZ FL 33549 | | | 1.4 CI | | -ZIP | | | nae | Addition |
| TITLE | PD DELETE | | | 2.1 111 | | | | | ingo | |
| NAME | FONG, YEE CHUNG | | | 2.2 NA | | | • | | | |
| STREET ADDRESS | 3705 KINGSFORD PL. | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | VALRICO FL | | ☐ DELETE | 2. 4 CI 3.1 TII | | 1-ZIP | - | [T] Cha | nge | Addition |
| NAME | ST Fong, Winnifred so wah | | | 3.2 NA | | | , | | | |
| STREET ADDRESS | | | | 1 | | ADDRESS . | · | | | |
| CITY-ST-ZIP | VALRICO FL | | | 3.4. CI | | | | | | |
| TITLE | VALUE 1 E | · · · · · · · · · · · · · · · · · · · | ☐ DELETE | 4.1 TI | | 1-21 | | ☐ Cha | inge | Addition |
| NAME | | | | 4. 2 N/ | | | | | | 1 |
| STREET ADDRESS | | | | | | ADORESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CI | | ŀ | | | | |
| TITLE | | | ☐ DELETE | 5.1 TIT | | | | ☐ Cha | nge | Addition |
| NAME | | | | 5.2 NA | ME | | | | | |
| STREET ADDRESS | | | | 5.3 ST | REET | ADDRESS | | | | ļ |
| CITY-ST-ZIP | | | | 5.4 CIT | ry-st | -ZIP | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | ιE | | | ☐ Cha | nge | ☐ Addition |
| NAME | | | | 6.2 NA | ME | | | | | 1 |
| | | | | | | l l | | | | I |
| STREET ADDRESS | | | | | REET | ADDRESS | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X



813-685-8005 Daytime Phone #