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Mar 20 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 462535 (6)

1. Corporation Name  
MISSILELAND DEVELOPMENT CORPORATION

Principal Place of Business  
523 BAHAMA DR  
INDIAN HARBOUR BCH FL 32937

Mailing Address  
523 BAHAMA DR  
INDIAN HARBOUR BCH FL 32937-4406



|                                                 |                  |                         |                  |                                                 |                                       |
|-------------------------------------------------|------------------|-------------------------|------------------|-------------------------------------------------|---------------------------------------|
| 2. Principal Place of Business                  |                  | 2a. Mailing Address     |                  | 3. Date Incorporated or Qualified<br>10/02/1974 | 3a. Date of Last Report<br>06/24/1996 |
| 21. Suite, Apt. #, etc.                         | 22. City & State | 23. Zip                 | 24. Country      | 25. Suite, Apt. #, etc.                         | 26. City & State                      |
| 27. Zip                                         | 28. Country      | 29. Suite, Apt. #, etc. | 30. City & State | 31. Zip                                         | 32. Country                           |
| 9. Name and Address of Current Registered Agent |                  |                         |                  | 10. Name and Address of New Registered Agent    |                                       |

CLARK, H. L. III  
1901 HIGHWAY A1A  
SUITE 4  
INDIAN HARBOUR BEACH FL 32937

81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City  
85. Zip Code  
FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|---------------------------|-------------------------------------------------------|--|
| TITLE                      | P                         | 1.1 TITLE                                             |  |
| NAME                       | MCCOY, H. EUGENE, JR.     | 1.2 NAME                                              |  |
| STREET ADDRESS             | 523 BAHAMA DR             | 1.3 STREET ADDRESS                                    |  |
| CITY, ST, ZIP              | INDIAN HBR BCH, FL        | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | ST                        | 2.1 TITLE                                             |  |
| NAME                       | CLARK 111, H L            | 2.2 NAME                                              |  |
| STREET ADDRESS             | 1901 HIGHWAY A1A, SUITE 4 | 2.3 STREET ADDRESS                                    |  |
| CITY, ST, ZIP              | INDIAN HARBOUR BCH FL     | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 3.1 TITLE                                             |  |
| NAME                       |                           | 3.2 NAME                                              |  |
| STREET ADDRESS             |                           | 3.3 STREET ADDRESS                                    |  |
| CITY, ST, ZIP              |                           | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 4.1 TITLE                                             |  |
| NAME                       |                           | 4.2 NAME                                              |  |
| STREET ADDRESS             |                           | 4.3 STREET ADDRESS                                    |  |
| CITY, ST, ZIP              |                           | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 5.1 TITLE                                             |  |
| NAME                       |                           | 5.2 NAME                                              |  |
| STREET ADDRESS             |                           | 5.3 STREET ADDRESS                                    |  |
| CITY, ST, ZIP              |                           | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 6.1 TITLE                                             |  |
| NAME                       |                           | 6.2 NAME                                              |  |
| STREET ADDRESS             |                           | 6.3 STREET ADDRESS                                    |  |
| CITY, ST, ZIP              |                           | 6.4 CITY-ST-ZIP                                       |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: H. E. McCoy, Jr. Pres. 3/16/97 407-777-0410  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Date: 3/16/97  
Daytime Phone: 407-777-0410

CR2E034 (9/96)