## 2002

## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 17, 2002 8:00 am Secretary of State

| DOCUMENT #4/6/1999  |   |  |                    |                         |  | 04-17-2002 90122 004 ***150.00                           |                               |   |  |
|---|---|--|--------------------|-------------------------|--|--|-------------------------------|---|--|
| 1. Entity Nar   | $\psi \psi \psi \psi$                                   |  |                    |                         |  |  |                               |   |  |
| FRANCISCO A. PRADO, M.D., P.A.  |   |  |                    |                         |  |  |                               |   |  |
| DO NOT WRITE IN THIS SPACE  |   |  |                    |                         |  |  |                               | *************************************** |  |
|   |   |  |                    |                         |  |  |                               |   |  |
|   |   |  |                    |                         |  | ·  |                               |   |  |
| 3883  | Place of Business BISCAYNE BLVD                         | 3. Mailing Address<br>3883 BISCAYNE BLVD |                    |                         |  |  | •                             |   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |  |                    |                         |  | DO NOT WRITE IN THIS SPACE                               |                               |   |  |
| City & State MIAMI, FL  |   | City & State MIAMI, FL                   |                    | 4.                      | FEI Number<br>59- 1567149  | . (  | Applied For<br>Not Applicable |   |  |
| Zip<br>33137  | Country   | Zip<br>33137                             | 137 Countr<br>DADE |                         | 5.   | Certificate of Status Desired                            |                               | 75 Additional<br>Required               |  |
| 33137   | DADE  | 55157                                    | יייי               | <u> </u>                | 7. N   | ame and Address of Current Re                            |                               |   |  |
|   |   |  |                    | Name                    | me ALESSANDRA PRADO  |  |                               |   |  |
| DO NOT WRITE  |   |  |                    |                         | et Address (P.O. Box Number is Not Acceptable) 8350 SUNSET DRIVE |  |                               |   |  |
|   | IN THIS SP  | ACE                                      | •                  | ļ ———                   | 0370 00  | DROLL DRIVE  | ·                             |   |  |
|   |   |  | •                  | City                    | MIAMI  |  | FL 3                          | tip Code<br>3143                        |  |
| 9 The allow   | e named entity submits this statement for               | the aurage of changing its               |                    | l                       | <del></del> -  | and or holls in the Cross of Etericl                     |                               | 3143                                    |  |
| a. The above  | : Hamed entity strongs this statement for               | the purpose of changing its i            | egisteri           | ed tringe or            | registered aç  | ent, or both, in the State of Fibric                     | il.                           |   |  |
| SIGNATURE   |   |  |                    |                         |  |  | ·                             |   |  |
|   | Signature, typed or printed name of registered agent of | January 1 - M                            |                    |                         | e regonat where  | L · · · · · · · · · · · · · · · · · · ·                  | DAIF                          |   |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria contact)  After May 1, Amended I Make Check Payable |   |  | i, Fee i<br>UBR i  | s \$550.00<br>s \$61.25 |  | 10. Election Campaign Financ<br>Trust Fund Contribution, | ing 🔲                         | \$5.00 May Be<br>Added to Fees          |  |
| 11.   | OFFICERS AND E  | DIRECTORS                                |                    |                         |  | <u> </u>   |                               |   |  |
| TITLE   | PRESIDENT/DIRECTO                                       |  | TITLE              | ĭ                       |  |  |                               | 4204                                    |  |
| NAME<br>STREET ADDRESS  | FRANCISCO A. PRADO 8350_SUNSET_DRIVE                    |  | NAMI<br>STRE       | AME<br>TREET ADDRESS    |  |  |                               |   |  |
| CITY-ST-ZIP   | MIAMI, FL 33143   |  | CITY               | Sr-ZIP                  |  |  |                               | CR2E/134R                               |  |
| TIFLE   | SECRETARY/DIRECTOR                                      |  | TITLE              | 1                       |  |  |                               | 1.8                                     |  |
| NAME<br>STREET ADDRESS  | ALESSANDRA PRADO  |  | NAME               | ET ADDRESS              |  |  |                               | }                                       |  |
| CITY-ST-ZIP   | 8350 SUNSET DR, MIAMI, FL 33143                         |  | City-              | ST-ZIP                  |  |  |                               | ·                                       |  |
| IIITE   |   |  | TITLE              | - 1                     |  |  |                               |   |  |
| NAME<br>STREET ADDRESS  | •   |  | name<br>Stree      | T ADDRESS               | ٠  | - DO NOT M   |                               | -                                       |  |
| CITY-ST-ZIP   |   |  | CITY-              | ST-ZIP                  | DO NOT WRITE   |  |                               | <b>:</b>                                |  |
| TITLE   |   |  |                    |                         | IN THIS SPACE  |  |                               |   |  |
| NAME<br>STREET ADDRESS  | ESS   |  | NAME               | T ADDRESS               | 017.02   |  |                               | ) l                                     |  |
| CITY-ST-ZIP   | <u>.</u>  |  | 1                  | ST-ZIP                  |  |  |                               |   |  |
| IXTLE   |   |  | TITLE              |                         |  |  |                               |   |  |
| NAME<br>STREET ADDRESS  |   |  | . NAME<br>STREE    | T ADDRESS               |  |  |                               |   |  |
| CITY-ST-ZIP   |   |  | ı                  | SI-ZIP                  |  |  |                               |   |  |
| TITLE   | -   | <del></del>                              | TITLE              |                         |  | !  |                               |   |  |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STORE      | TADDOCCE                |  |  |                               |   |  |
| CITY-ST-ZIP   |   |  | CITY-              | T ADDRESS<br>ST-ZIP     |  |  |                               | ,                                       |  |
|   | ertify that the information supplied with the           | nis filing does not qualify for t        |                    |                         | d in Section 1   | 19,07(3)(i), Florida Statutes, I furt                    | her certify tha               | t the information                       |  |

13. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.
Francisco H. Prado M. D. P. R.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED DAME OF SIGNING OFFICER OR DIRECTO

4-8-02

1345-5958123