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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

Corporation Name

461051

(5)

TRI-COUNTY COMMUNITY BANK OF LEHIGH ACRES

Principal Place of Business

Mailing Address

PB192

SECRETARY OF STATE DIVISION OF CORPORATIONS

96 APR -2 AM 9: 50

| 1281 Homestead RD NO Lehigh Acres Fl. 33936 US | | 1261 HOMESTE LEHIGH ACRES US | | | np 4/2 | |
|--|--|---|------------------------------|---|--|--|
| | | | | 3. Date Incorporated or Qualified 09/12/1974 | 3a. Date of Last Report 02/03/1995 | |
| 2. Principal | Place of Business | 2a. Mailing Addre | SS | 4. FEI Number | Applied For | |
| 21 | | 26 | | 59-1503682 | Not Applicable | |
| Suite, Ap | rt. #. etc. | Suite, Apt. #, | etc. | | SR 75 Additional | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | ZIC | Country | 8. This corporation has liability for int. | angible tax under s. 199.032, | |
| 24 | 25 | 29 | 30 | Florida Statutes XX Yes | _ | |
| | 9. Name and Address of Curre | ent Registered Agent | | 10. Name and Address of New Rec | gistered Agent | |
| | | | 81 Na | me | | |
| | | | 82 Str | eet Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | | |
| | · | | 83 | | | |
| | | | 84 Cit | | 85 Zip Code | |
| | | | | y | FL 85 ZK Code | |
| 11. Pursuar | nt to the provisions of Sections 607.050 tered agent, or both, in the State of Erd | 02 and 607 1508, Florida Inda, Such change was a | Statutes, the above-name | d corporation submits this statement for the purpoint's board of directors. I hereby accept the appoin | ose of changing its registered office | |
| familiar | with, and accept the obligations of Se | ction 607.0505, Florida S | tatutes. | and a special control of the special control | and the second s | |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered ago | | NICTE Registered Agent signa | | DATE | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | Change | |
| | PRICE, STEPHEN L | | | | Change C Addition | |
| NAME | TAM 00 DD | | 1.2 NAME | | | |
| STREET ADDRESS | 0 | | 1 3 STREET ADOR | ESS | | |
| CITY-ST-ZIP | FELDA FL | | * 4 CITY - ST - ZIP | CHAIRMAN & PRESIDENT | | |
| TITLE | • | ☐ DELE | | CHAIRMAN & PRESIDENT | Change | |
| NAME | WHISNANT, JACK | | 2.2 NAME | | | |
| STREET ADDRES | s 395 n. 15th st. Manokalee fl | | 2.3 STREET ADDR | ESS | | |
| City · ST · ZiP | - DI)_ | N pris | 2 4 CITY - ST - ZIP | DIRECTOR | The state of the s | |
| FFRE | - JENKINS, JOHN J | ⊠ DELE | | JON R. OLLIFF | Change XX Addition | |
| NAME | AGOS DES DIDOS | | 3.2 NAME | 210 N. LAKE AVENUE | | |
| STREET ADDRES | - LENGH ACRES FL | | 3.3 STREET ADDR | ESS LEHIGH ACRES, FL 3393 | סס | |
| CITY - ST - ZIP | _V_ | ☐ DELE | 3 4 C:TY - ST - Z-P | SENIOR VICE PRESIDENT | T Change ☐ Addition | |
| TITLE | HAMMOND, LARRY B | [1] DELE | | & C.E.O. | Change Addition | |
| NAME | 70 BULL BULD | | 4 2 NAME | | | |
| STREET ADDRES | LEHIGH ACRES FL | | 4.3 STREET ADDR | ESS | | |
| CITY-ST-ZIP | D | ☐ DELE | 4 4 CITY - ST - ZIP | | Change Addition | |
| TITLE | KNIGHT, T. T. JR. | ☐ DEFE | | | ☐ Change ☐ Addition | |
| NAME | AFORE CARRIED HE IN OF | : | 5.2 NAME | | | |
| STREET ADORES | | • | 5.3 STREET ADDR | ESS | | |
| CITY - ST - ZIP | FT MYERS FL | | 5 4 CITY - ST - ZIP | | Change Change | |
| TITLE | | ☐ D€LE | | | ☐ Change ☐ Addition | |
| NAME | WILLIAMS, JR. JAMES E. | | 6 2 NAME | 1 1 | | |
| STREET ADDRES | S RT. 2, BOX 18 | | 6.3 STREET ADDR | ESS # Neo by Bank | _ | |
| | | | | 110 V W 12 V TL 15 | | |

14. Edo hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if phanged, or on, an attachment with an address.

SIGNATURE:

MARCH 8, 1996 (941)369-5811

M33973

TRI-COUNTY COMMUNITY BANK OF LEHIGH ACRES '

7 ...

1261 HOMESTEAD ROAD N. LEHIGH ACRES, FL 33936

1996 CORPORATION ANNUAL REPORT -- ATTACHMENT TRI-COUNTY COMMUNITY BANK OF LEHIGH ACRES FEI #59-1503682 DOCUMENT #461051 (5)

BLOCK #12 & #13 CONTINUED:

| TITLE | NAMES | STREET ADDRESS | CITY, STATE, & ZIP |
|---|--------------------|---------------------------------|---------------------------|
| DIRECTOR | O'QUINN, JAMES W. | 7301 HUNTERS POINT | IMMOKALEE, FL 33934 |
| (CHANGE) VICE PRESIDENT & CASHIER | BENSON, CAROL E. | 3116 RIVER GROVE CIRCLE S.E. | FT. MYERS, FL 33905 |
| (DELETE) ASSISTANT V.P. & CASHIER | JENKINS, DAVID R. | 872 KIDVALE STREET | LEHIGH ACRES, FL 33936 |
| ASSISTANT V.P. | RASNAKE, DEBORAH | 111 N. OREGON ROAD | LEHIGH ACRES, FL 33936 |
| ASSISTANT CASHIER | DIBENEDETTO, MARY | 107 WATERVIEW AVE. | LEHIGH ACRES, FL 33936 |
| ASSISTANT CASHIER | MELOY, PATRICIA | 3101 STYLES ROAD | ALVA, FL 33920 |
| ASSISTANT CASHIER | SAMPSON, JULIE | 2700 HICKEY CREEK RD | ALVA, FL 33920 |
| (DELETE) ASSISTANT CASHIER | AMARI, SUSAN M. | 117 ALABAMA ROAD | LEHIGH ACRES, FL 33936 |
| ADMINISTRATIVE OFFICER | WALWORTH, SANDRA L | 326 MCARTHUR AVE. | LEHIGH ACRES, FL 33936 |
| ADMINISTRATIVE OFFICER | OWENS, HILDEGARD | 419 RUSHMORE AVE. S. | LEHIGH ACRES, FL 33936 |