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PROFIT **CORPORATION** ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Jan 22 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 459919

(7)

| WILLIAM DALE PERMENTER, M.D. | | | | | | |
|---|--|---|--|--|---|--|
| Principal Place of Business 236 SABINE DRIVE PENSACOLA FL 32561 | | Mailing Address 236 SABINE DRIVE PENSACOLA FL 32561-522 | | | T HERTIFE SHEET GEFUR TRIVE SENEL SHOLD HELL BIRKL DEGLE CLOSE BIRKL BIRKL SHELL SHELL | |
| | | | | | 3. Date Incorporated or Qualified 08/21/1974 3a. Date of Last Report 01/23/1996 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | - | 4. FEI Number Applied For | |
| Suite Apt. #, etc. | | Suite, Apt #, etc | | | 59-1571994 Not Applicable \$8,75 Additional | |
| 22 | | 27 | 27 | | 5. Certificate of Status Desired Fee Required | |
| City & State | | City & State | }' | | 6. Election Campaign Financing \$5.00 May Be | |
| | | 28 | Zip Country | | Trust Fund Contribution Added to Fees | |
| 24 | 25 | 29 | 30 | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes No | |
| <u></u> | 9. Name and Address of Curre | | <u> </u> | | 10. Name and Address of New Registered Agent | |
| | e, William | | 8. | Name | | |
| | SABINE DR | | B | Street Addi | ress (P.O. Box Number is Not Acceptable) | |
| PEN | SACOLA BEACH FL 32561 | | B: | | | |
| | | | 84 | | 85 Zip Code | |
| | | | - 1 | l ' | FL 1 | |
| SIGNATURE | | | | | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered | |
| | Signature, typed or printed mane of register class OF CLOSIDS: As | rest and site it applicable. (NOT ND DIRECTORS | E: Hegislereo A | gent signature requi | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| 12. | P | DELETE | 1.1 TITLE | | Change Addition | |
| NAME | PERMENTER, WILLIAM DALE | | 1,2 NAME | : | ······ · · · · · · · · · · · · · · · · | |
| STREET ADDRESS | 236 SABINE DRIVE | | 1.3 STREI | ET ADDRESS | • | |
| CiTY - ST - ZIP | PENSACOLA BEACH FL 3256 | | 1.4 CITY-ST-ZIP | | | |
| THTLE | | LJ DELETE | 2 1 TITLE | - | Change Addition | |
| NAME | | | 2.2 NAM8 | | | |
| STREET ADDRESS | | | 2 4 CITY | ET ADDRESS | | |
| CITY - ST - ZIP YITLE | | D DELETE | 31 TITLE | | Change Addition | |
| NAME | | 321 | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | |
| CITY-S1-7# | | | | - ST - ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 4. 2 NAM | į į | | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| CITY - S1 - ZIF | | DELETE | 4.4 City - 5.1 Title | | Change Addition | |
| TO LE NAME | | CT perce | 52 NAM | ì | | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| CHY-\$1-ZIP | | | 54 CHY | - 1 | | |
| TIT,F | | | 61 THILE | | Change Addition | |
| NAML | | | 62 NAME | | | |
| STREET ADDRESS | 38 | | 63 STRE | et address | | |
| CITY - ST - 71 ² | | | 64 C/TY | | A S. O. A. A. O. | |
| 14. I do hereb informatio Fam an of appears in | by certify that the information suppling indicated on this annual report or flicer or director of the corporation on Block 12 or Block 12 if the age of the corporation of the corporati | ed win this hing does not quali supplymental annual report is to the receiver or trustee empow or on an attachment with an add | ity for the extrue and ac- vered to ext dress. | emption state curate and tha ecute this repo | d in Section 119.07(3)(i), Florida Statutes. I further certify that the at my signature shall have the same legal effect as if made under oath; that ort as required by Chapter 607, Florida Statutes; and that my name | |

NING OFFICER OR DIRECTOR