2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # 458051

FILED Mar 15, 2004 8:00 am Secretary of State

03-15-2004 90080 039 ***150.00

| 1. Entity Name GOLD COAST SANITATION, INC. | | | | | | | | | | | | |
|--|------------------|---------------------------------------|-----------------|--|-----------------------|--|----------------------|---|----------------------|-----------------|----------------------------|-------------------|
| Principal Place of Business 1024 S. SOUTH LAKE DR, HOLLYWOOD, FL 33019 | | | | Mailing Address 1024 S. SOUTH LAKE DR. HOLLYWOOD, FL 33019 | | | | Atheante | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 03052004 | Chg-P | CR2E | 34 (10/03) | |
| City & State | | | | City & State | | | | 4. FEI Number Applied For 59-1555361 Not Applicable | | | | |
| Zip | ا بند سیدند جون | Country | <u>ج ب ب</u> | Zip | Coun | try | <u>:</u> . | <u> </u> | of Status Desired | | \$8.75 Add Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent Name | | | | | | |
| RAPISARDI, ANTHONY 1024 S SOUTH LK DR HOLLYWOOD, FL 33019 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | City | · <u>-</u> | | <u> </u> | FL | Zip Code | |
| The above named entity submits this statement for the purpose of changing its registered office. | | | | | | | egister | ed agent, or bo | th, in the State of | | <u> </u> | |
| the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent algorithms are deposited from the printed specific form.) DATE | | | | | | | | | | | | |
| D. Floriton Compaign Financing OF CO | | | | | | | | | | | | |
| After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. | | | | | | | | ed to Fees | | | | |
| 10. | - | OFFICER | S AND DIREC | | 11. | | | ADDITIONS | CHANGES TO C | FFICERS ANI | | |
| TITLE NAME | ST NELSON, | SHARLENE | | Delete | TITLE NAM | | | | | | Change | Addition Addition |
| STREET ADDRESS CITY-ST-ZIP | 1 | E ISLANDS BLV ALE, FL 33009 | | | ET ADDRESS -ST-ZIP | | O47 125T PITER, F | H AVENUE L 33478 | NORTH | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | DI, ANTHONY OUTH LK DR. DOD, FL | | □ Delete | | | | | | | ☐ Change | ☐ Addition |
| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | | | | | | ET ADDRESS - ST-ZIP | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | - | | ☐ Delete | 1 | I . | | | | · · | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | (| | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | Addition |
| 12. hereby o | certify that the | information suppli | ed with this fi | iling does not qualify to | the exe | mption state | d in Se | ction 119.07(3) | (i), Florida Statute | s. 1 further ce | rtify that the ir | formation |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like impowered.

SIGNATURE:

APISARDI

APISARDI

APISARDI

SIGNATURE:

APISARDI

APISARDI