## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 457537

DE MESA PHOTO STUDIOS, INC.

(9)

FILED Apr 25 1997 8:00am Secretary of State



| Principal Place of Business<br>504 E 4TH AVE<br>HALEAH FL 33013<br>US |  |                                    | Mailing Address 5041 E 4TH AVE HIALEAH FL 33013-1510 US |                       |                  |                | i ledit dieber bivir sonde Biefe elivi son ereit Bilbt Biett diett diett biet biett |   |  |
|---|--|------------------------------------|---|-----------------------|------------------|----------------|---|---|--|
| 00  |  | 00                                 |   |                       |                  |                | 3. Date Incorporated or Qualified 08/23/1974 05/01  | of Last Report<br>/1996                       |  |
| 2. Principal P  | lace of Business   | 2a. N                              | Mailing Address   |                       |                  |                | 4. FEI Number   | Applied For                                   |  |
| 21  |  | 26                                 |   |                       |                  |                | 59-1564211  | Not Applicab                                  |  |
| Suite Apt.  | #, etc   |                                    | Buite, Apt. #, etc.                                     |                       |                  |                | 6. Certificate of Status Desired  | \$8.75 Additional                             |  |
| 22  |  | 27                                 | N   |                       |                  | <del></del> :  |   | Fee Required                                  |  |
| City & State  | £!   | <b>├</b> ─¬                        | City & State  |                       |                  |                | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be                                 |  |
| <b>23</b> Zip   | Country  | 28                                 | rp  | 1 0                   | ountry           |                |   | Added to Fees                                 |  |
| 24  | 25   | 29                                 | .4/   | 30                    | Jantiy           |                | 8. This corporation has liability for intagible ta  | x under \$. 199.032,<br>No                    |  |
| 24  | 9. Name and Address of Curr  |                                    | red Agent   | 130]                  |                  |                | 10. Name and Address of New Registered Ag   |   |  |
| MEN   | IDEZ, CARLOS M.  |                                    |   |                       | 81               | Name           |   |   |  |
|   | V. FLAGLER ST.   |                                    |   |                       |                  |                |   |   |  |
|   | 1 BISCAYNE BLDG.   |                                    |   |                       | 82               | Street /       | Address (P.O. Box Number is Not Acceptable)   |   |  |
|   | MI FL 33130  |                                    |   |                       | 83               |                |   |   |  |
|   |  |                                    |   |                       |                  |                |   |   |  |
|   |  |                                    |   |                       | 84               | City           | FL  | 85 Zip Code                                   |  |
| office or r<br>agent it a<br>SIGNATURE                                | egistered agent, or both, in the Sta<br>im familiar with, and accept the obl | ite of Florida<br>ligations of, \$ | . Such change was<br>Section 607.0505, P                | authoriz<br>lorida St | ed by<br>tatutes | the corp<br>s. | corporation submits this statement for the purpose of cooration's board of directors. I hereby accept the appoint   | hanging its registere<br>ntment as registered |  |
| <b>k</b>  | Signature typed or pented name of registered                                 |                                    | ····  |                       |                  | ent signatura  | required when reinstating) DATE   | DECTODO IN 40                                 |  |
| 12,   | OFFICERS A   | IND DIRECT                         | DELETE  | 13                    |                  | <del></del>    | ADDITIONS/CHANGES TO OFFICERS AND I   | Change Additi                                 |  |
| lift  | MESA, CIRIO  |                                    |   |                       | TITLE            |                | _   | _) Change Nuclii                              |  |
| NAME  | 990 EAST 20TH STREET   |                                    |   |                       | NAME             | 4555500        |   |   |  |
| STREET ADDRESS  | HIALEAH FL   |                                    |   |                       |                  | ADDRESS        |   |   |  |
| CHY-ST-Z61  |  |                                    | DELETE  |                       | CITY-S           | I-ZIP          |   | Change Additi                                 |  |
| NAME  |  |                                    | Lad officer   | •                     | NAME             | ĺ              | _   | 1 cumbs — — voan                              |  |
| SIREET ADDRESS  |  |                                    |   | 1                     |                  | ADDRESS        |   |   |  |
| C-FY-S1 ZIP   |  |                                    | •   |                       | 4 CITY-S         |                |   |   |  |
| TILLE   |  |                                    | DELETE  |                       | TITLE            | 3) · EI(       | 1. gar  | Change Additi                                 |  |
| NAME  |  |                                    |   |                       | NAME             | ſ              | ,   | <del>-</del> '                                |  |
| STREET ADDRESS  |  |                                    |   | 3.3                   | STREET           | ADDRESS        | · · ·   |   |  |
| COTY ST-ZIP   |  |                                    |   | 3.4                   | . CITY-          | 57-21P         |   |   |  |
| TITLE   |  |                                    | DELETE  | 4.1                   | TITLE            |                |   | Change Additi                                 |  |
| NAME  |  |                                    |   | 4.2                   | NAME             | i              |   |   |  |
| STREET ADDRESS  |  |                                    |   | 4.3                   | STREET           | ADDRESS        | ·   |   |  |
| CITY-ST 7P  |  |                                    |   | 4.4                   | CITY-5           | T - Z)P        |   |   |  |
| 1-TLE   |  |                                    | DELETE  | 51                    | TITLE            |                |   | Change Additi                                 |  |
| NAME  |  |                                    |   | 52                    | NAME             |                |   |   |  |
| STREET ADDRESS  |  |                                    |   | 5.3                   | STREET           | ADDRESS        |   |   |  |
| Clif4 - St - Zlp  |  |                                    |   | 54                    | CITY-S           | T-ZiP          |   |   |  |
| 105   |  |                                    | ☐-DELETE  | 61                    | TITLE            |                |   | Change 🔲 Addili                               |  |
| NAME  |  |                                    |   | 6.2                   | NAME             |                |   |   |  |
| STREET ADDRESS  |  |                                    | •   | 6.3                   | STREET           | ADDRESS        |   |   |  |
| CHY-S1-7IP  |  |                                    |   | 6.4                   | CITY-S           | T-2iP          |   |   |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivor or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on an attachment with an address.

SIGNATURE

GRATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-14-97

Daytime Phone #