| COR                            | PROFIT<br>RPORATION<br>JAL REPORT<br>1996 |   | Sandra<br>Secreta                             | RTMENT OF STATE B. Mortham ary of State CORPORATIONS |                        |                                |                         |                              |
|--------------------------------|---|---|---|--|------------------------|--------------------------------|-------------------------|------------------------------|
| DOCUI                          | MENT #                                    | 457537  | (9)   |  |                        |                                |                         |                              |
| l '                            | MESA PHOTO S                              | TUDIOS, INC.  |   |  |                        |                                |                         |                              |
| Principal Place                | of Rusinese                               | B 4 a 31  | DO Address                                    |  |                        |                                |                         |                              |
| 5041 E 4T                      |   |   | ng Address<br>5041 E 4TH AVE                  |  |                        |                                |                         |                              |
| HIALEAH I<br>US                | FL 33013                                  |   | HIALEAH FL 33013<br>US                        |  |                        |                                |                         |                              |
|                                |   |   |   |  |                        | orporated or Qualified 23/1974 | 3a. Date of Last 08/15/ | • • • • •                    |
| 2. Principal Pla               | ace of Business                           | 2a. N   | Malling Address                               |  | 4, FEI Numi            | ber<br>9-1564211               |                         | Applied For                  |
| Suite, Apt. 4                  | #, etc.                                   | S   | Suite, Apt. #, etc.                           | · · · · · · · · · · · · · · · · · · ·                |                        | e of Status Desired            | 1 1 '                   | Not Applicable  5 Additional |
| City & State                   | )   |   | City & State                                  |  |                        | Campaign Financing             | \$5.0                   | Required  May Be             |
| <b>23</b><br>Zip               | Coun                                      |   | <br>īp  | Country  |                        | nd Contribution                | Add                     | ed to Fees                   |
| 24                             | 25<br>Name and Add                        | 29<br>ress of Current Register                            |   | 30   | Florida St             | tatutes 🗹 Yes                  | □No                     | s 199.032,                   |
|                                | g, Hallo alla Hadi                        | ious of outfolk Hughstel                                  | eu Agent                                      | 81 Name  | 10. Name ar            | nd Address of New R            | egistered Agent         |                              |
|                                | EZ, CARLOS M.<br>FLAGLER ST.              |   |   | 82 Street  | Address (P.O. Box Nu   | umber is Not Acceptab          | le)                     |                              |
|                                | BISCAYNE BLDG.                            |   |   | B3   |                        |                                |                         |                              |
| MAM                            | FL 33130                                  |   |   | 84 City  |                        |                                | <b>— 85</b> 2           | Zip Code                     |
| 11. Pursuant to                | o the provisions of Sec                   | ctions 607.0502 and 607.1<br>te State of Florida, Such of | 508, Florida Statutes                         | s, the above-named co                                | rporation submits this | s statement for the pur        | pose of changing its    | registered office            |
| Tea Fings Fig.                 | h, and accept the oblic                   | gations of, Section 607.05                                | 05, Florida Statutes.                         | o by the corporation's                               | board of directors, in | nereby accept the appo         | ointment as registere   | d agent. I am                |
| SIGNATURE :                    |   | e of registered agent and title if appl                   |   | E Registered Agent signature re                      |                        |                                | DATE                    |                              |
| THILE                          | PD  | OFFICERS AND DIRECTO                                      | DELETE  | 13.  | ST                     | IS/CHANGES TO OFF              | CERS AND DIRECT         |                              |
| NAME                           | MESA, CIRIO                               | u otopet  |   | 1.2 NAME   |                        |                                |                         | 2                            |
| STREET ADDRESS CITY-ST-ZIP     | 990 EAST 20T<br>HIALEAH FL                | H SIREEI  |   | 13 STREET ADDRESS                                    |                        |                                |                         |                              |
| TITLE                          | STD                                       |   | DELETE  | 1.4 CITY-ST-ZIP<br>2 1 TITLE                         |                        |                                | Change                  | Addition                     |
| NAME                           | MESA, JUAN I                              |   |   | 2.2 NAME   |                        |                                |                         |                              |
| STREET ADDRESS CITY-ST-ZIP     | 6432 W. 11TH<br>HIALEAH FL                | COORI   |   | 2 3 STREET ADDRESS<br>2 4 City - St - Zip            |                        |                                |                         |                              |
| TITLE                          |   | ···   | ☐ DELETE                                      | 3. 1 TiTLE   |                        |                                | ☐ Change                | Addition                     |
| NAME                           |   |   |   | 3.2 NAME   |                        |                                |                         | 1                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |   | 3.3 STREET ADDRESS                                   |                        |                                |                         |                              |
| TITLE                          | <del></del>                               | ·   | DELETE  | 3.4 CITY-ST-ZIP<br>4. 1 TITLE                        |                        |                                | Change                  | Addition                     |
| NAME                           |   |   |   | 4.2 NAME   |                        |                                |                         |                              |
| STREET ADDRESS<br>CITY+ST-ZIP  |   |   |   | 4.3 STREET ADDRESS                                   |                        |                                |                         |                              |
| THILF                          |   |   | DELETE  | 4.4 CHTY-ST-ZIP<br>5. 1 TITLE                        |                        |                                | [ ] Change              | Addition                     |
| NAME                           |   |   |   | 5.2 NAME   |                        |                                |                         |                              |
| STREET ADDRESS                 |   |   |   | 5.3 STREET ADDRESS                                   |                        |                                |                         |                              |
| CITY-ST-ZIP<br>TITLE           |   |   | DELETE  | 5.4 CITY-ST-ZIP<br>6 1 TITLE                         |                        |                                | ☐ Change                | Addition                     |
| NAME                           |   |   |   | 62 NAME  |                        |                                |                         |                              |
| STREET ADDRESS                 |   |   |   | 63 STREET ADDRESS                                    |                        |                                |                         |                              |
| CITY-ST-ZIP<br>14. I do hereby | certify that the informa                  | ation supplied with this filing                           | o is voluntarily furniel                      | 6.4 CITY-ST-ZIP                                      | ify for the exemption  | stated in Section 1107         | 17/2VL) Electrica Con-1 | doe I further                |
| oath; that I                   | am an officer or direct                   | or of the corporation or the                              | supplemental annua<br>e receiver or trustee e | ii report is true and acc<br>empowered to execute    |                        |                                |                         |                              |
| appears in I                   | Block 12 or Block 13 if                   | changed, or on an attach                                  | ment with an address                          | SS.  |                        | ,                              |                         | Sec 1319 1 IGHT IS           |
| SIGNATI                        | URE:                                      | RE AND TYPED OR PRINTED NAI                               | ر جد  |  | <u> </u>               | 4-18-96                        | <b>&gt;</b>             |                              |
|                                |   |   | ME UP MIGNING OFFICER                         | UK DIRECTOR  |                        | Date 7                         | Daytime Phone           | 1                            |