## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

457446

(3)

DANNY'S AUTO, INC.

## FILED Jan 20 1998 8:00am Secretary of State



| Principal Place of Business    |   | Mailing Address                       |                                       |                       |   |                                  |          |
|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------------|---|----------------------------------|----------|
| 909 NW 27TH AVE                |   | 909 NW 27TH AVE                       |                                       |                       |   |                                  |          |
| MIAMI FL 3                     | 3125  | MIAMI FL 33125                        | -                                     |                       | DO NOT WRITE IN THIS  | COACE                            |          |
|                                |   |                                       |                                       |                       | 3. Date Incorporated or Qualified   | SPACE                            |          |
|                                |   |                                       |                                       |                       | ,   |                                  |          |
| 9 Principal P                  | lane of Business                                    | 2a. Mailing Address                   | ·····                                 |                       | 08/19/1974<br>4. FEI Number   | Applied For                      |          |
| 2. Principal Place of Business |   | <b>⊢</b> •                            |                                       |                       |   |                                  |          |
| Suite, Apt. #, etc.            |   | 26 Suite Apt # etc                    | Suite, Apt. #, etc.                   |                       | 59-1573257  | Not Applica                      |          |
|                                |   | <u> </u>                              | 27                                    |                       | 5. Certificate of Status Desired  | \$8.75 Additiona<br>Fee Required | ,        |
| City & State                   |   | O'1 0 O'-1-                           |                                       |                       | a Flantia Garagian Francisco  | <u> </u>                         | -        |
| <del></del>                    |   | <b>⊢</b> ′                            |                                       |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees                     |                                  |          |
| <b>23</b> Zip                  | Country   | 28 Zip                                | Cour                                  | tru                   | 110001 0110 001101000011  |                                  | $\dashv$ |
| <b>—</b>                       | <u> </u>  | <del></del>                           | — :-                                  | a y                   | 8. This corporation owes or has paid the cu   | rrent year intangible            |          |
| 24                             | 9. Name and Address of Current                      | t Registered Agent                    | 30                                    |                       | Personal Property Tax due June 30.  10. Name and Address of New Registered                              |                                  |          |
|                                | <del> </del>  | t negistered Agent                    |                                       | 31 Name               | 10. Name and Address of New Registered  | Agent                            | -        |
|                                | EON-RUBIOO, MARLENE                                 |                                       | ]                                     | 1405/10               |   |                                  |          |
| _                              | 990 SW 77 AVE                                       |                                       | · · · · · · · · · · · · · · · · · · · | 32 Street Add         | ress (P.O. Box Number is Not Acceptable)  |                                  |          |
|                                | H 4A  |                                       | -                                     |                       | •   |                                  |          |
| ħ.                             | IIAMI FL 33156                                      |                                       | '                                     | 33                    |   |                                  |          |
|                                |   |                                       | <u> </u>                              | 34 City               |   | 85 Zip Code                      | $\dashv$ |
|                                |   |                                       |                                       | 1                     | FL  | _                                |          |
| 11. Pursuant                   | to the provisions of Sections 607.0502              | 2 and 607.1508, Florida Statu         | ites, the ab                          | ove-named corp        | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the ap | of changing its register         | red      |
| agent la                       | m familiar with, and accept the obliga              | ations of, Section 607.0505, F        | Torida Statu                          | tes.                  | tion's board of directors, thereby accept the ap  | Johnnest as registere            | ~        |
| SIGNATURE                      | , -   |                                       |                                       |                       |   |                                  |          |
| SIGNATURE                      | Signature, typed or printed name of registered ager | nt and little if applicable (NC       | OTE: Registered                       | Agent signature requi | red when reinstating) DATE  |                                  |          |
| 12.                            | OFFICERS AND  |                                       | 13.                                   |                       | ADDITIONS/CHANGES TO OFFICERS AN  |                                  |          |
| TITLE                          | 8   | DELETE                                | 1.1 TITL                              | E                     |   | Change Add                       | ition    |
| NAME                           | LEON, RITA  |                                       | 1.2 NAM                               | 1E                    |   |                                  |          |
| STREET ADDRESS                 | 8030 SW 10TH TERR                                   |                                       | 1.3 STR                               | EET ADDRESS           |   |                                  | - [      |
| CITY-ST-ZIP                    | MIAMI FL 33144                                      |                                       | 1.4 CIT                               | -ST-ZIP               |   |                                  |          |
| TITLE                          | PD  | DELETE                                | 2.1 TITL                              | E                     |   | Change Addi                      | ition    |
| NAME                           | Leon, Dionisio                                      |                                       | 2.2 NA                                | 18                    |   |                                  | Ì        |
| STREET ADDRESS                 | 8030 SW 10TH TERR                                   |                                       | 2.3 STB                               | EET ADDRESS           |   |                                  |          |
| CITY-ST-ZIP                    | MIAMI FL 33144                                      |                                       |                                       | Y-ST-ZIP              |   |                                  | \        |
| TITLE                          |   | DELETE                                | 3.1 TITL                              |                       |   | Change Add                       | ition    |
| NAME                           |   |                                       | 3.2 NA                                | ie                    |   | -                                |          |
| STREET ADDRESS                 |   |                                       |                                       | EET ADDRESS           |   |                                  |          |
| CITY-ST-ZIP                    |   |                                       |                                       | Y-ST-ZIP              |   |                                  |          |
| TITLE                          |   | DELETE                                | 4,1 TITL                              |                       |   | Change Addi                      | ition    |
| NAME                           |   |                                       | 4, 2 NA                               |                       |   |                                  |          |
|                                |   |                                       |                                       | EET ADDRESS           |   |                                  |          |
| STREET ADDRESS                 |   |                                       |                                       |                       |   |                                  |          |
| CITY-ST-ZIP                    |   | DELETE                                | 4.4 CIT                               | '-ST-ZIP              |   | Change Add                       | itlan    |
| TITLE                          |   | FT WITTE                              |                                       | -                     |   | Onling Add                       |          |
| NAME                           |   |                                       | 5.2 NAM                               |                       |   |                                  |          |
| STREET ADDRESS                 |   |                                       |                                       | EET ADDRESS           | ,   |                                  |          |
| CITY - ST - ZIP                |   | · · · · · · · · · · · · · · · · · · · |                                       | -ST-ZIP               |   | Character Character              | 181      |
| TITLE                          |   | ☐ DELETE                              | 6.1 TITL                              |                       |   | Change Addi                      | tion     |
| NAME                           |   |                                       | 6.2 NAM                               | E                     |   |                                  |          |
| STREET ADDRESS                 |   |                                       | 6.3 STR                               | EET ADDRESS           |   |                                  |          |
|                                |   |                                       | 64 CIT                                | '-ST-ZIP              |   |                                  |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address.

SIGNATURE:

LEW SEAL HER TO VILLE Secretary

1/8/98 305 649-0200

CR2F034