



**FILED**  
**Mar 08, 2007 8:00 am**  
**Secretary of State**

02-19-2007 90059 048 \*\*\*150.00

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| <b>DOCUMENT # 456119</b><br>1. Entity Name<br><b>SAL PRASCHNIK, INC.</b>   |  |   |  |   |  | <b>66004301</b>  |  |
| Principal Place of Business<br><b>117 N.E. 7TH STREET<br/>         MIAMI, FL 33132</b>   |  |   |  | Mailing Address<br><b>117 N.E. 7TH STREET<br/>         MIAMI, FL 33132</b>   |  |  |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>169 East Flagler St</b>   |  | 3. Mailing Address<br><b>169 East Flagler St.</b>                 |  |    |  |  |  |
| Suite, Apt., #, etc.<br><b>600</b>   |  | Suite, Apt., #, etc.<br><b>600</b>                                |  | 01252007 Chg-P CR2E034 (12/06)   |  | 4. FEI Number<br><b>59-1547550</b>   |  |
| City & State<br><b>Miami FL</b>  |  | City & State<br><b>Miami FL</b>                                   |  | Applied For<br><input type="checkbox"/> Not Applicable   |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| Zip<br><b>33131</b>  |  | Country<br><b>USA</b>   |  | Zip<br><b>33131</b>  |  | Country<br><b>USA</b>  |  |
| <b>B. Name and Address of Current Registered Agent</b>   |  |   |  | <b>7. Name and Address of New Registered Agent</b>   |  |  |  |
| <b>PRASCHNIK, SAL</b><br><b>117 N.E. 7TH ST.</b><br><b>MIAMI, FL 33132</b>   |  |   |  | Name <b>SAL PRASCHNIK</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><del>169 East Flagler Street</del><br><b>Suite 600</b><br>City <b>Miami</b> <b>FL</b> Zip <del>33131</del> <b>33131</b> |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |   |  |  |  |  |  |
| SIGNATURE _____ (NOTE: Registered Agent Signature required when reinstating) _____ DATE _____  |  |   |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee will be \$550.00</b>  |  |   |  | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees  |  |  |  |
| <b>10. OFFICERS AND DIRECTORS</b>  |  |   |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>   |  |  |  |
| TITLE<br><b>PD</b>   |  | NAME<br><b>PRASCHNIK, SAL</b>                                     |  | <input type="checkbox"/> Delete  |  | TITLE<br><b>PD</b>   |  |
| STREET ADDRESS<br><b>117 N.E. 7TH ST.</b>  |  | CITY-ST-ZIP<br><b>MIAMI, FL 33132</b>                             |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  | NAME<br><b>Sal Praschnik</b>   |  |
| STREET ADDRESS<br><b>117 N.E. 7TH STREET</b>   |  | CITY-ST-ZIP<br><b>MIAMI, FL 33132</b>                             |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  | STREET ADDRESS<br><b>169 E. Flagler St #600</b>  |  |
| CITY-ST-ZIP<br><b>MIAMI, FL 33132</b>  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  | CITY-ST-ZIP<br><b>Miami FL 33131</b>   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br><b>VD</b>   |  | NAME<br><b>PRASCHNIK, DAVID</b>                                   |  | <input type="checkbox"/> Delete  |  | TITLE<br><b>VD</b>   |  |
| STREET ADDRESS<br><b>117 N.E. 7TH STREET</b>   |  | CITY-ST-ZIP<br><b>MIAMI, FL 33132</b>                             |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  | NAME<br><b>David Praschnik</b>   |  |
| STREET ADDRESS<br><b>117 N.E. 7TH STREET</b>   |  | CITY-ST-ZIP<br><b>MIAMI, FL 33132</b>                             |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  | STREET ADDRESS<br><b>169 E. Flagler St. #600</b>   |  |
| CITY-ST-ZIP<br><b>MIAMI, FL 33132</b>  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  | CITY-ST-ZIP<br><b>Miami FL 33131</b>   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br><b> </b>  |  | NAME<br><b> </b>  |  | <input type="checkbox"/> Delete  |  | TITLE<br><b> </b>  |  |
| STREET ADDRESS<br><b> </b>   |  | CITY-ST-ZIP<br><b> </b>   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  | NAME<br><b> </b>   |  |
| STREET ADDRESS<br><b> </b>   |  | CITY-ST-ZIP<br><b> </b>   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  | STREET ADDRESS<br><b> </b>   |  |
| CITY-ST-ZIP<br><b> </b>  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  | CITY-ST-ZIP<br><b> </b>  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |   |  |  |  |  |  |
| SIGNATURE: <i>David Praschnik</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   |  |   |  | x 2/15/07<br><small>Date</small>   |  | x 305-379-5267<br><small>Daytime Phone #</small>   |  |