## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 455683

1. Corporation Name

JUAN C. BUSTILLO, M.D., P.A.

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information ndicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an infinite or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in ck 12 or Block 13 if changed, or on an attachment with an address, with all other life impowered.

**FILED** Feb 11, 1999 8:00am **Secretary of State** 

02-11-1999 90034 048 \*\*\*150.00



|                                     |                                 |                         |                          |                 |                  |                               |                                             | 1 155141 61661 E116                             | A.11.0 A.14. 101                              |               |              |                  |  |
|-------------------------------------|---------------------------------|-------------------------|--------------------------|-----------------|------------------|-------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------|---------------|--------------|------------------|--|
| Principal Place of Business         |                                 |                         | Mailing Address          |                 |                  |                               |                                             |                                                 |                                               |               |              |                  |  |
| 4791 W 4TH AVE                      |                                 |                         | 4791 W 4TH AVE           |                 |                  |                               |                                             |                                                 |                                               |               |              |                  |  |
| HIALEAH FL 33012                    |                                 | H                       | HIALEAH FL 33012         |                 |                  |                               |                                             | DO NOT WRITE IN THIS SPACE                      |                                               |               |              |                  |  |
|                                     |                                 |                         |                          |                 |                  |                               | 3.                                          | Date Incorporated                               | or Qualifed                                   |               |              |                  |  |
|                                     |                                 |                         |                          |                 |                  |                               |                                             | 07/01/1974                                      |                                               |               |              |                  |  |
| 2 Principal Pla                     | ace of Business                 | 2a                      | . Mailing Address        | .,              |                  |                               | 4.                                          | FEI Number                                      |                                               |               | Ap           | plied For        |  |
| 21                                  |                                 |                         | 26                       |                 |                  |                               |                                             | 59-1540631                                      |                                               | ·             |              | t Applicable     |  |
| Suite, Apt. #, etc.                 |                                 |                         | Suite, Apt. #, etc.      |                 |                  |                               |                                             | Certifcate of Status                            | Desired                                       |               | \$8.75       |                  |  |
| 22                                  |                                 |                         | 27                       |                 |                  |                               | J.                                          | Connecte of Status                              | 2000,00                                       |               | Fee Re       |                  |  |
| City & State                        |                                 |                         | City & State             |                 |                  |                               | 6.                                          | Election Campaign                               | Financing                                     |               | \$5.00       |                  |  |
| 23                                  |                                 |                         | 28                       |                 |                  |                               |                                             | Trust Fund Contrib                              |                                               |               | Added        | to Fees          |  |
| Zip                                 | Count                           | у                       | Zip                      | Cou             | intry            |                               |                                             | This corporation ov                             |                                               | ent year Inte |              | . <b>D</b> .     |  |
| 24                                  | 25                              | 29                      |                          | 30              |                  |                               |                                             | Personal Property                               |                                               |               | ☐ Yes        | <u>D</u> ₩0      |  |
|                                     | 9. Name and Addr                | ess of Current Regi     | stered Agent             |                 | 81               | Nama                          | 10.                                         | Name and Addres                                 | S OF NEW H                                    | edistated (   | Agent        |                  |  |
| CALL                                | CD DALH                         |                         |                          |                 | 01               | Name                          |                                             |                                                 |                                               |               |              |                  |  |
| SALVER, PAUL<br>5881 NW 151 ST #101 |                                 |                         | 82 Stree                 |                 |                  | Street Addre                  | Address (P.O. Box Number is Not Acceptable) |                                                 |                                               |               |              |                  |  |
|                                     |                                 |                         |                          |                 |                  |                               |                                             | 1876 C                                          |                                               |               | 2 5 3 8 F    | <u> </u>         |  |
| SUITE 330<br>MIAMI LAKES FL 33014   |                                 |                         |                          |                 |                  |                               |                                             | 14.1                                            |                                               | 這個調整          |              |                  |  |
| MIAN                                | H LANES FL SSUIA                |                         |                          |                 | 84               | City                          |                                             |                                                 |                                               | _ <del></del> | 85 Zip       | Code             |  |
|                                     |                                 |                         |                          |                 | 1L               |                               |                                             | <del> </del>                                    |                                               | <u> FL</u>    | obopsisa ita | registered       |  |
|                                     |                                 |                         | 607.1508, Florida Statu  |                 |                  | -named corpo<br>he corporatio | oration<br>on's bo                          | n submits this stater<br>pard of directors. I h | nent for the<br>eraby accep                   | t the appoi   | ntment as re | gistered         |  |
| ornce or re<br>agent. I ar          | m familiar with and acc         | cept the obligations of | of, Section 607.0505, Fi | lorida Stat     | utes.            | <b>.</b>                      |                                             |                                                 |                                               |               |              | •                |  |
| SIGNATURE                           | Mas                             | ol Sel                  | ver Esq                  | <b>-</b> .      |                  |                               |                                             |                                                 |                                               | DATE          |              |                  |  |
|                                     | Signature, typed or printed nan |                         |                          |                 | 1 Agent          | signature required            | ed when n                                   | ADDITIONS/CHANG                                 | SES TO OF                                     |               | ID DIRECTO   | ORS IN 12        |  |
| 12.                                 |                                 | OFFICERS AND DIR        | DELETE                   | 13.             | ΠF               | <del></del> -                 |                                             | ADDITIONS/CHAIN                                 | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |               | ☐ Change     | Addition         |  |
| TITLE                               | PD BUSTILLO BIANE               | <b>^</b> .              |                          | 1.2 N           |                  |                               |                                             |                                                 |                                               |               |              |                  |  |
| NAME                                | BUSTILLO, JUAN                  |                         |                          |                 |                  | ADDRESS                       |                                             |                                                 |                                               |               |              |                  |  |
| STREET ADDRESS                      | 4991 W 4TH AVE                  |                         |                          |                 |                  |                               |                                             |                                                 |                                               |               |              |                  |  |
| CITY-ST-ZIP                         | HIALEAH FL                      | <del></del>             | ☐ DELETE                 | 2.1 7           | ITY-ST-<br>ITI F | · AIF                         |                                             |                                                 |                                               |               | Change       | Addition         |  |
| TITLE                               |                                 |                         |                          | 2.1 N           |                  |                               |                                             |                                                 |                                               |               |              |                  |  |
| NAME                                |                                 |                         |                          |                 |                  | ADDRESS                       |                                             | 4                                               |                                               |               |              |                  |  |
| STREET ADDRESS                      |                                 |                         |                          |                 |                  | ADDRESS                       |                                             |                                                 |                                               |               |              |                  |  |
| CITY-ST-ZIP                         |                                 |                         | ☐ DELETE                 | 2.4 C           | CITY-ST          | 1-ZIP                         |                                             |                                                 |                                               | ·             | ☐ Change     | Addition         |  |
| TMLE                                |                                 |                         | ☐ DECE 1€                |                 |                  | 1                             |                                             |                                                 |                                               |               | _ ,          | -                |  |
| NAME                                |                                 |                         |                          | 3.2 N           |                  | ADDRESS                       |                                             | • •                                             |                                               |               |              | 6 1 to 514 1 . 5 |  |
| STREET ADDRESS                      |                                 |                         |                          |                 |                  | ADDRESS                       |                                             |                                                 |                                               |               |              | の問題が             |  |
| CITY-ST-ZIP                         |                                 |                         | ☐ DELETE                 | 3.4. (<br>4.1 T | OTY-ST           | 1-214                         |                                             | 1 20 3                                          | 13.                                           | set of el     | Change       | Addition         |  |
| TITLE                               |                                 |                         |                          |                 |                  |                               |                                             |                                                 |                                               | •             |              | _                |  |
| , NAME                              |                                 |                         |                          |                 | NAMÉ<br>TREET    | ADDOESE                       |                                             | •                                               |                                               |               | *            |                  |  |
| , STREET ADDRESS                    |                                 |                         |                          |                 |                  | ADDRESS                       |                                             |                                                 |                                               |               |              |                  |  |
| CITY-ST-ZIP                         |                                 |                         | ☐ DELETE                 |                 | TTY-ST           | -ZIP                          |                                             |                                                 |                                               |               | Change       | Addition         |  |
| TITLE                               |                                 |                         |                          |                 | IAME             |                               |                                             | *                                               |                                               |               |              | _                |  |
|                                     |                                 |                         | •                        |                 |                  | ADDRESS                       |                                             |                                                 |                                               |               |              |                  |  |
| STREET ADDRESS                      |                                 |                         |                          |                 |                  |                               |                                             |                                                 |                                               |               |              |                  |  |
| CITY-ST-ZIP                         |                                 |                         | · D perete               |                 | TITLE            | -217                          |                                             |                                                 |                                               |               | ☐ Change     | Addition         |  |
| TITLE                               |                                 |                         | DELETE                   |                 |                  |                               |                                             |                                                 |                                               |               | . January    |                  |  |
| , IE                                |                                 |                         | •                        |                 | NAME<br>TOEST    | ADDRESS                       |                                             |                                                 |                                               |               |              |                  |  |
| : : : - ss                          |                                 |                         |                          |                 |                  | ADDRESS                       |                                             |                                                 |                                               |               |              |                  |  |
| ST. 7IP                             | Ì                               |                         |                          | 6.4 0           | CITY-ST          | · ZIP                         |                                             |                                                 |                                               |               |              |                  |  |

**SNATURE:** 

Daytime Phone #