## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 455615

1. Corporation Name

PUNTA GORDA GLASS CO.

## **FILED** Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90112 013 \*\*\*150.00



| Principal Place                | of Business   | Mailing Address                    |                    |                           |                         |                                  | 1 (0010 0101) 01101 011 |  | ,,,,,,     |                    |              |      |
|--------------------------------|---|------------------------------------|--------------------|---------------------------|-------------------------|----------------------------------|-------------------------|--|------------|--------------------|--------------|------|
| 22460 GLASS L                  | ANE   | 22460 GLASS LANE                   |                    |                           |                         | 1                                |                         |  |            |                    |              |      |
| CHARLOTTE HARBOR FL 33980-2001 |   | CHARLOTTE HARBOR FL 33980-2001     |                    |                           |                         | DO NOT WRITE IN THIS SPACE       |                         |  |            |                    |              |      |
|                                |   |                                    |                    |                           |                         | 3. Date Incorporated or Qualifed |                         |  |            |                    |              | 1    |
|                                |   |                                    |                    |                           |                         | 1 '                              | /29/1974                |  |            |                    |              |      |
| 2 Principal Pl                 | ace of Business   | 2a. Mailing Address                |                    |                           |                         |                                  | Number                  |  |            | Ap                 | plied For    | l    |
| Z. I intopari                  | ace of pasitions  | 26                                 |                    |                           |                         | 50                               | -1573809                |  |            | No                 | t Applicable | l    |
| Suite, Apt.                    | #. etc.   | Suite, Apt. #, etc.                |                    |                           |                         | Τ' -                             |                         | esired $\square$                             | ·.         | \$8.75             | Additional   | 1    |
| 22                             | .,  | 27                                 |                    |                           |                         | 5. Ce                            | rtifcate of Status De   | esirea 🗆                                     |            | Fee Re             | equired      |      |
| City & State                   | 3   | City & State                       |                    |                           |                         | 6. Ele                           | ction Campaign Fir      | nancing                                      | _          | \$5.00             | May Be       | 1    |
| 23                             |   | 28                                 |                    |                           |                         | Tru                              | st Fund Contribution    | <u>n                                    </u> |            | Added 1            | to Fees      | {    |
| Zip                            | Country   | Zip                                | Coun               | try                       |                         | 8. Thi                           | s corporation owes      | the current yes                              |            |                    | 84           | Į    |
| 24                             | 25  | 29 30                              |                    |                           |                         |                                  | rsonal Property Tax     |  |            | Yes                | XINo         | -    |
|                                | 9. Name and Address of Current  | Registered Agent                   |                    | -41                       |                         | 10. Na                           | me and Address          | of New Registe                               | ered A     | gent               | =            | 1    |
| _1                             |   |                                    | -                  | 81   1                    | Name                    |                                  |                         |  |            | •                  |              |      |
|                                | PRILE, SUSAN K  | 82 Street A                        |                    |                           |                         | dress (P.O.                      | Box Number is Not       | (Acceptable)                                 |            |                    |              | 1    |
|                                | 3 NOVA LANE   |                                    |                    |                           |                         |                                  |                         |  |            |                    |              | {    |
| POR                            | T CHARLOTTE FL 33980  |                                    | '                  | 83 .                      |                         |                                  |                         |  |            |                    |              | ľ    |
|                                |   |                                    |                    | 84                        | City                    |                                  |                         |  |            | 85 Zip             | Code         | 1    |
|                                |   |                                    | _ļ.                |                           |                         | <del></del>                      | <del> </del>            |  | <u> FL</u> |                    | rasistarad   | 1    |
| office or re                   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florida. Such change was allthor | ızea .             | DV III                    | named col<br>ne corpora | rporation su<br>tion's board     | of directors. I here    | by accept the                                | appoint    | ment as re         | gistered     |      |
| SIGNATURE                      | ,   |                                    |                    |                           |                         |                                  |                         |  |            |                    |              | 1    |
| SIGNATURE                      | Signature, typed or printed name of registered agent  | <del></del>                        |                    | gent s                    | signature requi         | ired when reinst                 |                         | DA.  |            | DIDECTO            | NDO IN 40    | ∮ 6  |
| 12.                            | OFFICERS AND  |                                    | 13.                |                           | —т,                     | ADI                              | DITIONS/CHANGES         | S TO OFFICER                                 | SAND       | Shange             | Addition     | 1/98 |
| TITLE                          | PD  | _                                  | 1,1 TITLE          |                           | *                       | 1630.                            | 4-365-13-34             |  |            | Wange              |              | ΙΞ   |
| NAME                           | NATKE, DAVID  | 1                                  | 1.2 NAME           |                           |                         | 4                                | 15 RG                   | orrect                                       | •          |                    |              | 103  |
| STREET ADDRESS                 | 125 S.W. SINCLAIR STREET  |                                    | .3 STREET ADDRESS  |                           |                         |                                  |                         |  |            |                    | H            |      |
| CITY-ST-ZIP                    | PT CHARLOTTE FL FL  |                                    | 1.4 CITY-          |                           |                         |                                  |                         | 0.64.1-                                      |            |                    | Addition     | 18   |
| TITLE                          | SD  | <del></del>                        | 2.1 TITLE          |                           | '                       | AICE                             | PRES II<br>Secret       | DENT   |            | ∟ <b>j~</b> diang∘ |              |      |
| NAME                           | D'APRILE, SUSAN   |                                    | 2.2 NAME           |                           |                         | and                              | Secret                  | Dey  |            |                    |              |      |
| STREET ADDRESS                 | 24673 NOVA LANE   | 11-                                |                    | 2.3 STREET ADDRESS        |                         | ,                                |                         |  |            |                    |              | {    |
| CITY-ST-ZIP                    | PORT CHARLOTTE FL   |                                    |                    | 2.4 CITY-ST-ZIP 3.1 TITLE |                         | ( <del></del> -                  | <del></del>             |  | 1          | Change             | Addition     | 1    |
| TITLE                          | T T   |                                    |                    | 2 NAME                    |                         | (TRec                            | عامعه نع                | CORRECT                                      | J ,        | 5.101.95           |              | 1    |
| NAME                           | NORUS, ROBERT   |                                    | 3.3 STREET ADDRESS |                           |                         |                                  |                         | (  |            |                    | {            |      |
| STREET ADDRESS                 | 2357 ACHILLES ST.   |                                    |                    | ŀ                         |                         |                                  |                         |  |            | ~                  |              |      |
| CITY-ST-ZIP                    | PT. CCHARLOTTE FL   |                                    | 3.4. CITY-ST-ZIP   |                           | 10 - 11 -               | ICLAIR                           | 0.00                    | <u> </u>                                     | Change     | Addition           | †            |      |
| TITLE                          |   | ~ 1                                |                    | 4.2 NAME                  |                         | ATT TO                           |                         | DIKEC  | YUK.       | Λ                  | _            |      |
| NAME                           | NATKE, JUDITH E   |                                    |                    |                           | LODRESS                 | 90                               | 1010                    |  | ť          |                    |              |      |
| STREET ADDRESS                 | 125 SW WINCLAIR ST<br>PT CHAPLOTTE FL 33052   |                                    | 4.3 STREET ADDRESS |                           | $\sum_{i}$              | CLIVIN                           | 24.                     |  |            |                    | 1            |      |
| CITY-ST-ZIP<br>TITLE           | PT. CHARLOTTE FL 33952  |                                    | 5.1 TITLE          |                           |                         |                                  | ··                      |  | Change     | ☐ Addition         | 1            |      |
| NAME                           |   |                                    | 5.2 NA             |                           |                         |                                  |                         |  | •          |                    |              | 1    |
| STREET ADDRESS                 |   | 1                                  | 5.3 STF            | REETA                     | ADDRESS                 |                                  |                         |  |            |                    |              |      |
| CITY-ST-ZIP                    |   | į,                                 | 5.4 CIT            | Y-ST-2                    | ZIP                     |                                  |                         |  |            |                    |              |      |
| TITLE                          |   |                                    | 6.1 TITI           |                           |                         |                                  |                         |  |            | Change             | Addition     | 1    |
| NAME .                         |   | -                                  | 6.2 NA             | ME .                      |                         |                                  |                         |  |            |                    |              | ].   |
| STREET ADDRESS                 |   | 4                                  | 6.3 STF            | REETA                     | DDRESS                  |                                  |                         |  |            |                    |              | 1    |
| O INCC   AUDINESS              | · ·   |                                    |                    |                           | - 1                     |                                  |                         |  |            |                    |              | 1    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: