SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 455571

(0)

LEIGH REALTY OF FLORIDA, INC.

APPROVED AND FILED

1797 JUL 30 PM 2: 06

SECHETARY OF STATE TALLAHASSEE, FLORIDA



| | *** | | | | | | |
|---|---|---|--------------------------------------|--------------|--|---|--|
| Principal Place of Business Mailing Address | | | | | | | |
| 21125 HAMLIN DR. 21125 HAMLIN DR. BOCA RATON FL 33433 BOCA RATON FL 33433 | | | | | | • | |
| | | | | | | DO NOT WRITE | |
| | | | | | | 3. Date Incorporated or Qualified 06/28/1974 | 3a. Date of Last Report 06/18/1996 |
| 2. Principal Place of Business 2a. Mailing Address | | | Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | | 59-2183900 | Not Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 | | 27 | | | | 5. Cermicate of Status Desired | Fee Required |
| City & Sta | te | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | *** | 28 | | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | | Country | , | 8. This corporation owes or has pa | |
| 24 | 25 9. Name and Address of Curre | 29 | 30 | | | Personal Property Tax due June | |
| 14/ | | ur waßistelen wär | 901 | 81 | Name | 10. Name and Address of New Re | gistered Agent |
| WERNER, MICHAEL B 1111 UNCOLN ROAD MALL 8TH FLOOR | | | | | Name | | |
| MIAMI BCH FL 33139 | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | |
| m | AMI BOTI FE 33 139 | | | 83 | | | |
| | | | | 63 | | | |
| | | | | 84 | City | · • • • • • • • • • • • • • • • • • • • | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, F | lorida Statutes, th | e abov | e-named c | orporation submits this statement for the p | |
| agent. I a | am/amiliar with, and accept the oblig | e of Florida, Such C gations of, Section (| mange was autho 607.0505, Florida | Statute | / ine corpo s. | orporation submits this statement for the p tration's board of directors. I hereby accep | t the appointment as registered |
| SIGNATURE | dull | _ | | | | | |
| | Signature, typed or printed name of regist red ag | | (NOTE: Regi | stered Ag | ent signature re | quired when reinstating) | DATE |
| 12. | OFFICENS AN | ND DIRECTORS | 4 | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | LEIGH, SAMUEL | L | DELETE | .1 TITLE | | | ☐ Change ☐ Addition |
| NAME | 21125 HAMLIN DR. | | 1 | .2 NAME | | | |
| STREET ADDRESS | BOCA RATON FL | | 1 | .3 STREET | ADDRESS | | |
| CITY-ST-ZIP | T T T T T T T T T T T T T T T T T T T | | T | 4 City-S | T- ZIP | · · · · · · · · · · · · · · · · · · · | |
| TITLE | WEISSBUCH, WILLIAM | L | 1 | 2.1 TITLE | | | Change Addition |
| NAME | 19027 N.E. 18TH AVENUE | | | 2 NAME | | | · |
| STREET ADDRESS | N MIAMI BCH FL | | | | ADDRESS | 4000022 | 2575845 |
| CITY-ST-ZIP | 14 MINARI BOTTE | | | 4 CITY- | ST - ZIP | -08/05/ | 9701014015 |
| TITLE | | L. | | I TITLE | | ****16 | 2575845 9701014015 5.00 *****165.00*** |
| NAME OTDEET ADDRESS | | | | .2 NAME | | | |
| STREET ADDRESS | | | | | ADDRESS | | |
| CITY ST-ZIP | | | | .4. CITY - : | ST-ZIP | | Change Addition |
| NAME | ; | L | | | | | Change Addition |
| | | | | I. 2 NAME | 4888666 | | |
| STRULT ADDRESS | | | | | ADDRESS | | |
| CITY-ST-ZIP TITLE | | | | 4 CITY-S | 1-ZIP | | Change Addition |
| NAME | | <u>L</u> . | | |] | | CT cuands (T Wod(()))) |
| | | | | 2 NAME | *0000000 | | |
| STREET ADDRESS | | | | | ADDRESS | | 1 |
| CITY-ST-ZIP TITLE | | | 1 | 4 CITY-S | 1-211 | | ☐ Change ∧ ☐ Addition |
| NAME | | L | | | l | | |
| HANE | 1 | | . t | 2 NAME | | | AIMAT L. C. |
| STREET ADDRESS | | | • | a PINCCT | ADDRESS | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

14. If do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Leigh Realty of Florida, Inc.

21125 Hamlin Drive Boca Raton, Florida 33433

Samuel Leigh President

July 24, 1997

(407) 479·3701 Fax (407) 479·2867

DIVISION OF CORPURATIONS

I RMO "165 BY CHECK DATED JANUARY 3, 1997"

I CONPLOSED AND MALCOD THE 1997 PRUST CORPORATION

ANNOR REPORT ON JANUARY 3, 1997, WHEN I CALLED

YOUR OFFICE TODAY I WAS TORD TO SEND THIS NOTE +

ANOTHER CHECK FOR 165 — THAT IS ENCLOSED,

Sincoray Pance Cef

P.S SOE MENCIOSED COPY