FILED Feb 17, 1999 8:00 am Secretary of State

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



Secretary of State

FLORIDA DEPARTMENT OF STATE

Katherine Harris

| • | 1999 DIVISION OF CORPORATIONS | | | | 02-17-1999 90016 036 ***150.00 | | |
|--|---|--------------------------------------|------------------------|----------------------|--|--------------------------------------|-------------|
| DOCUI | MENT # 455552 | 2 | | | | | |
| NEWTON & SONS, INC. | | | | | | | . |
| | | | | | | | |
| Principal Place | of Rusiness | Mailing Address | | | | |) |
| • | | 2661 W. WASHINGTON ST. | | | • | | |
| 2661 W. WASHINGTON ST. ORLANDO FL 32805 | | ORLANDO FL 32805 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | SPACE | |
| | | | | | 06/28/1974 | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | 4. FEI Number | Арр | lied For | |
| 21 | | 26 | | | 59-1545710 | | Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 A | |
| 22 | | 27 | | | Fee Req | | |
| City & State | е | — · | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 N Added to | |
| 23 Zip | Country | Zip | Zip Country | | This corporation owes the current year in | | 1003 |
| 24 | 25 29 30 | | | | Personal Property Tax. | | |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New Registered | Agent | |
| A. 10 | | | 81 | Name | | | |
| SUBIN, ELI H | | | | Street Add | Iress (P.O. Box Number is Not Acceptable) | | - |
| 111 N ORANGE AVE | | | | | | | 31 & HA # 2 |
| STE 900 ORLANDO FL 32801 | | | 83 | | 128 | ritaria (1965) 1966, <u>arita</u> | |
| CHEATEC TE 32001 | | | | City | . FL | 85 Zip C | ode |
| 44 Durauant | to the provisions of Sections 607.05 | 502 and 607 1508 Florida Statute | s the abov | e-named corr | poration submits this statement for the purpose of | changing its r | egistered |
| office or n | egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was au | itnorizea by | the corporati | ion's board of directors. I hereby accept the appo | intment as reg | istered |
| - | m familiar with, and accept the obig | gations of, Section 607.0303, Flori | ua Statutes | · | | | Į |
| SIGNATURE | Signature, typed or printed name of registered ag | gent and title if applicable. (NOTE: | Registered Age | nt signature require | ed when reinstating) . DATE | | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTOR Change | RS IN 12 |
| TITLE | ST DENING A | ☐ DELETE | 1.1 TITLE | | | □ Citalige | |
| NAME . | NEWTON, DENNIS A | | 1.2 NAME | 1 | | | |
| STREET ADDRESS | 15620 CR 48 ASTATULA FL | | 1.4 CITY-5 | T ADDRESS | | | į |
| CITY-ST-ZIP TITLE | V | DELETE 2.11 | | 31-ZIF | - A | ☐ Change | Addition |
| NAME | NEWTON, KENNETH T. | | | | | | |
| STREET ADDRESS | 2258 LAKE MARION DR | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZIP | | | |
| TITLE | Ρ . | ☐ DELETE 3.1 T | | | | Change | ☐ Addition |
| NAME | Correct, Corner I , m | | 32 NAME | | | | |
| STREET ADDRESS | 0.0. 0.22. 220.1.02 | | | T ADDRESS | | | ., 12 |
| CITY-ST-ZIP | ORLANDO, FL 00000 | ☐ DELETE | 3.4. CITY- | ST-ZIP | | ☐ Change | \ Addition |
| TITLE | | □ ∩£r€iE | 4.1 TITLE 4. 2 NAME | | , . | ondingo | |
| NAME | | | | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 4.4 CITY-S | | · | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | , , | | j |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | • | | ļ |
| CITY-ST-ZIP | | | 5.4 CITY-5 | ST-ZIP | | | T Addates |
| TITLE . | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | ET ADDRESS | | | ļ |
| | | | m n 3 SIKEE | THURSE SO I | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for or an attachment with address, with all other like empowered.

SIGNATURE:

CUNTOHN F. NEWTON, III D NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

1-8-99 407-293-8411