**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 455451

SOUTHERN STANDARD FRAMING, INC.

|                                             | •                                                                                                                                                                                    |                                             |                        |                      |                                                  |                                               |                          |                    |                  |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------|----------------------|--------------------------------------------------|-----------------------------------------------|--------------------------|--------------------|------------------|
| Principal Place of Business Mailing Address |                                                                                                                                                                                      |                                             |                        | . =                  |                                                  | 100111   41041   51101   61111   61681   6111 | #1 15#1 #5#11 <b>#</b> 1 | All Albis minsi i  | 91811 BIBII 1881 |
| 1815 BUCCANEER TERRACE<br>SARASOTA FL 34231 |                                                                                                                                                                                      | 1815 BUCCANEER TERRACE<br>SARASOTA FL 34231 |                        |                      | DO NOT WRIT                                      | E IN THIS                                     | SPACE                    |                    |                  |
|                                             |                                                                                                                                                                                      |                                             |                        |                      |                                                  | e Incorporated or Qualifed /27/1974           |                          |                    |                  |
| 2. Principal Pl                             | ace of Business                                                                                                                                                                      | 2a. Mailing Address                         |                        |                      |                                                  | Number                                        |                          | Ap                 | plied For        |
|                                             |                                                                                                                                                                                      | 26                                          |                        |                      | 59                                               | <u>-1682002</u>                               |                          |                    | ot Applicable    |
| Suite, Apt. #, etc.                         |                                                                                                                                                                                      | Suite, Apt. #, etc.                         |                        | 5. Ce                | rtifcate of Status Desired                       |                                               | \$8.75 /<br>Fee Re       | Additional equired |                  |
| City & State                                |                                                                                                                                                                                      | City & State                                |                        |                      | ction Campaign Financing<br>st Fund Contribution |                                               | \$5.00<br>Added          | May Be<br>to Fees  |                  |
| Zip                                         | Country                                                                                                                                                                              | Zip                                         | Country                | '                    |                                                  | s corporation owes the curre                  | int year Inta            |                    | □No              |
| 24                                          | 25                                                                                                                                                                                   | 29 30                                       | <u> </u>               |                      |                                                  | sonal Property Tax.                           |                          | Yes                |                  |
|                                             | 9. Name and Address of Current                                                                                                                                                       | Registered Agent                            | 81                     | Name                 | 10. Na                                           | me and Address of New R                       | egistered /              | Agent              |                  |
| 1 44/                                       | C, LOUIS JOSEPH                                                                                                                                                                      |                                             | *'                     | Name                 |                                                  |                                               |                          |                    |                  |
| 1815 BUCCANEER TERRACE                      |                                                                                                                                                                                      |                                             | 82                     | Street Add           | ress (P.O.                                       | Box Number is Not Acceptal                    | ple)                     |                    |                  |
| SARASOTA, FL                                |                                                                                                                                                                                      |                                             | 83                     |                      |                                                  |                                               |                          |                    |                  |
| 3423                                        | 4                                                                                                                                                                                    |                                             | 84                     | City                 |                                                  |                                               | _ <del></del>            | 85 Zip             | Code             |
|                                             | to the provisions of Sections 607.0502                                                                                                                                               |                                             |                        | 1                    |                                                  |                                               | FL                       |                    |                  |
| agent. I a                                  | to the provisions of Sections 607,0502<br>egistered agent, or both, in the State or<br>familiar with, and accept the obligat<br>Signature, typed or printed name of registered agent | ions of, Section 607.0505, Florida          | Statutes               | nt signature require |                                                  |                                               | DATE                     |                    |                  |
| 12.                                         | OFFICERS AND                                                                                                                                                                         |                                             | 13.                    |                      | ADD                                              | ITIONS/CHANGES TO OFF                         | ICERS AN                 | D DIRECTO          | ORS IN 12        |
| TITLE                                       | PD                                                                                                                                                                                   | ☐ D€LETE                                    | 1.1 TITLE              |                      |                                                  |                                               |                          | Change             | ☐ Addition       |
| NAME                                        | LANC, LOUIS JOSEPH                                                                                                                                                                   |                                             | 1.2 NAME               |                      |                                                  |                                               |                          |                    |                  |
| STREET ADDRESS                              | 1815 BUCCANEER TERRACE                                                                                                                                                               |                                             | 1.3 STREE              | TADDRESS             |                                                  |                                               |                          |                    |                  |
| CITY-ST-ZIP                                 | SARASOTA, FL 00000                                                                                                                                                                   |                                             | 1.4 CITY-5             | T-ZIP                |                                                  |                                               |                          |                    | I Address        |
| TITLE                                       | VST                                                                                                                                                                                  | ☐ DELETE                                    | 2.1 TITLE              |                      |                                                  |                                               |                          | Change             | ☐ Addition       |
| NAME                                        | LANC, LINDA                                                                                                                                                                          |                                             | 2.2 NAME               |                      |                                                  |                                               |                          |                    |                  |
| STREET ADDRESS                              | 1010 BOOCH TELL TELL TELL TELL TELL TELL TELL TEL                                                                                                                                    |                                             |                        | TADDRESS             |                                                  |                                               |                          |                    |                  |
| CITY-ST-ZIP                                 |                                                                                                                                                                                      |                                             | 2.4 CITY-<br>3.1 TITLE | ST-ZIP               |                                                  |                                               |                          | Change             | Addition         |
| TITLE                                       | VS                                                                                                                                                                                   |                                             | 3.2 NAME               |                      |                                                  |                                               |                          |                    | _                |
| NAME                                        | LANC, LINDA R<br>1815 BUCCANEER TERRACE                                                                                                                                              |                                             |                        | TADDRESS             |                                                  |                                               |                          |                    |                  |
| STREET ADDRESS                              | SARASOTA, FL 00000                                                                                                                                                                   |                                             | 3.4. CITY-             |                      |                                                  |                                               |                          |                    |                  |
| CITY-ST-ZIP                                 | CATAGOTA, TE OBOTO                                                                                                                                                                   | ☐ DELETE                                    | 4.1 TITLE              |                      |                                                  |                                               |                          | ☐ Change           | Addition         |
| NAME                                        |                                                                                                                                                                                      |                                             | 4. 2 NAME              |                      |                                                  |                                               |                          |                    |                  |
| STREET ADDRESS                              |                                                                                                                                                                                      |                                             | 4.3 STREE              | TADDRESS             |                                                  |                                               |                          |                    |                  |
| CITY-ST-ZIP                                 |                                                                                                                                                                                      |                                             | 4.4 CITY-5             | ST-ZIP               |                                                  |                                               |                          |                    |                  |
| TITLE                                       |                                                                                                                                                                                      | ☐ DELETE                                    | 5.1 TITLE              |                      |                                                  |                                               |                          | Change             | ☐ Addition       |
| NAME                                        |                                                                                                                                                                                      |                                             | 5.2 NAME               |                      |                                                  |                                               |                          |                    |                  |
| STREET ADDRESS                              |                                                                                                                                                                                      |                                             | 5.3 STREE              | T ADDRESS            |                                                  |                                               |                          |                    |                  |
| CITY-ST-ZIP                                 | :                                                                                                                                                                                    |                                             | 5.4 CITY-3             | ST-ZIP               |                                                  |                                               |                          |                    |                  |
| TITLE ', C'                                 |                                                                                                                                                                                      | ☐ DELETE                                    | 6.1 TITLE              |                      |                                                  |                                               |                          | ☐ Change           | Addition         |
| NAME                                        |                                                                                                                                                                                      |                                             | 6.2 NAME               |                      |                                                  |                                               |                          |                    |                  |
| STREET ADDRESS                              |                                                                                                                                                                                      |                                             | 6.3 STREE              | TADDRESS             |                                                  |                                               |                          |                    |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90173 005 \*\*\*150.00

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