## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|   | 1997  | S. WILLIAM   | DIVISION OF  | CORPOR                                 | ATIC                  | NS                             | J  | ıı y                   | OI K                       | ian                           |        |
|---|---|--|--|--|-----------------------|--------------------------------|--|------------------------|----------------------------|-------------------------------|--------|
| DOCU<br>1. Corporatio                           | MENT # 4  | 54865  | (7)  |  |                       |                                |  |                        |                            |                               |        |
| WILFRE  | oo r. Mallari,  | M.D., P.A.   |  |  |                       |                                |  |                        |                            |                               |        |
|   |   |  |  |  |                       |                                |  |                        |                            |                               |        |
| Principal Place of Business                     |   |  | Mailing Address  |  |                       |                                |  | DIDII 01071 (          |                            | J DIDAN RODI                  |        |
| 3924 9TH AVENUE WEST<br>BRADENTON FL 34205-1704 |   |  | 3924 9TH AVENUE WEST<br>Bradenton FL 34205-1704                          |  |                       |                                |  |                        |                            |                               |        |
|   |   |  |  |  |                       |                                | 3. Date Incorporated or Qualified 07/01/1974   |                        | ate of Last F<br>25/1996   | Report                        |        |
| 2. Principal Place of Business                  |   |  | 2a. Mailing Address  |  |                       |                                | 4, FEI Number  |                        |                            | pplied For                    |        |
| 21  |   | 26   |  |  |                       |                                | 59-1533929   |                        |                            | ot Applicab                   | le     |
| Suite, Apt                                      |   | 27   | Suite, Apt. #, etc.  |  |                       |                                | 5. Certificate of Status Desired   |                        |                            | Additional<br>lequired        |        |
| City & Stat                                     | e   | 28   | City & State   |  |                       |                                | 6. Election Campaign Financing<br>Trust Fund Contribution  |                        |                            | May Be<br>to Fees             | ł      |
| Zip<br><b>24</b>                                | Coul<br><b>25</b>   | Country         Zip         Country           25         29         30     |  |  |                       |                                | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  |                        |                            |                               |        |
|   | 9. Name and Add   | ress of Current Regis  | tered Agent  |  |                       |                                | 10. Name and Address of New Re   | gistered               | Agent                      |                               |        |
| MAL   | LARI, WILFREDO  |  |  |  | 81                    | Name                           |  |                        |                            |                               |        |
| 3924 9TH AVENUE WEST<br>BRADENTON FL 34205      |   |  |  |  |                       | Street Add                     | Address (P.O. Box Number is Not Acceptable)  |                        |                            |                               |        |
|   |   |  |  |  |                       | 0,000,7100                     | The state of the s |                        |                            |                               |        |
|   |   |  |  |  | 83                    |                                |  |                        |                            |                               |        |
|   |   |  |  |  | 84                    | City                           |  |                        | 85 Zip                     | Code                          |        |
|   |   |  |  |  |                       | ,                              |  | <u> </u>               | .                          |                               |        |
| <b>11.</b> Pursuant office or i agent. La       | to the provisions of Si<br>registered agent, or b<br>im familiar with, and a        | ections 607.0502 and 6 oth, in the State of Flori iccept the obligations o | 07.1508, Florida Statu<br>da. Such change was<br>f. Section 607.0505, Fl | tes, the a<br>authorize<br>lorida Stal | bove<br>d by<br>tutes | e-named corpora<br>the corpora | poration submits this statement for the p<br>tion's board of directors. I hereby accep   | urpose o<br>at the app | f changing<br>pointment as | its registere<br>s registered | d      |
| SIGNATURE                                       | 700 1   |  |  | TC D                                   |                       |                                | red when reinstating)  | DATE                   |                            |                               | -      |
| 12.   | Signature hypercur printed name of trig stered agent and their applicable (NOTE Re- |  |  |  | u ngo                 | int signature radu             | ADDITIONS/CHANGES TO OFFICE  |                        | DIRECTO                    | RS IN 12                      | g      |
| TITLE   | PD  | DELETE   |  |  | TLE                   | T                              | Change L   |                        |                            |                               | on   § |
| NAME  | MALLARI, WILFREDO   |  |  | 1.2 N                                  | AME                   |                                |  |                        |                            |                               |        |
| STREET ADDRESS                                  | 3924 9TH AVE W  |  |  | 1.3 S                                  | TREET                 | ADDRESS                        |  |                        |                            |                               | 18     |
| CITY - ST - ZIP                                 | BRADENTON FL  |  |  | 1.4 C                                  | ITY-S                 | 7-ZIP                          |  | _                      |                            |                               | 3      |
| TITLE   |   |  | DELETE   | 2.1 TI                                 | TLE                   |                                |  |                        | Change                     | Additio                       | on C   |
| NAME  |   |  |  | 2.2 N                                  | AME                   |                                |  |                        |                            |                               |        |
| STREET ADDRESS                                  | 1   |  |  | 2.3 \$                                 | REET                  | ADORESS                        |  |                        |                            |                               |        |
| CITY-ST-ZIP                                     |   |  |  |  |                       | ST-ZIP                         |  |                        |                            |                               |        |
| TITLE   |   |  | ☐ DELETE   | . 31 Ti                                |                       |                                |  |                        | Change                     | Additi-                       | on     |
| NAME  |   |  |  | 3.2 N                                  |                       |                                |  |                        |                            |                               |        |
| STREET ADDRESS                                  | 1   |  |  | 33 S                                   | REET                  | ADDRESS                        |  |                        |                            |                               |        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3 4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY - ST - ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE 5.2 NAME

61 TITLE

6.2 NAME

DELETE

DELETE

DELETE

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

STREET ADORESS

STREET ADDRESS

CITY - ST - ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Date

Daytime Phone #

**FILED** 

Jan 28 1997 8:00am

Secretary of State

25, 91

Change

Change

Change

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Addition

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