

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER JULY 28, 1993
AMOUNT DUE ON OR BEFORE 7/28/93 \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO FIN. STATE \$375)

CORPORATION
ANNUAL REPORT
1999



FLORIDA SECRETARY OF STATE
DIVISION OF CORPORATIONS

FILED
May 04, 1999 8:00 am
Secretary of State
05-04-1999 90067 010 ***150.00

1. Name and Mailing Address of Corporation: **DOCUMENT # 454669 (3)**
PH0013709
TOWN & COUNTRY BUILDERS OF JACKSONVILLE, INC.
12623 SHADY CREEK DR.
P. O. BOX 23215
JACKSONVILLE FL 32223

Annual Report \$51.25 + \$138.75 Corporation Supplemental Fee + \$25.00 Late Fee
MAKE CHECK PAYABLE TO DEPARTMENT OF REVENUE

2a Principal Place of Business	2b	2c
12623 SHADY CREEK DR		
P. O. BOX 23215		
JACKSONVILLE FL		
32223		

9. Name and Address of Current Registered Agent

OBERDORF, E. CHARLES
1719 BLANDING BLVD.
ORANGE PARK FL 32073

DO NOT WRITE IN THIS SPACE

3. Date of Filing	06/13/1997	4. Date of Last Report	04/16/1998
5. Filing Number	59-1551160	6. Additional Fee Required	\$8.75
7. Supplemental Fee	\$138.75	8. May Be Added to Fees	\$5.00
9. Not Required		10. Supplemental Fee Not Required	

11. This corporation is liable for intangible tax under S. 199.032.

12. Name and Address of New Registered Agent

13. Pursuant to the provisions of Sections 607.0502 and 607.0503, I, the undersigned, do hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that my name appears in Block 12, Block 13a (range), or on an attached sheet.

OFFICERS AND DIRECTORS		
1. NAME	T	
2. NAME	AHREN, JOAN G	
3. STREET ADDRESS	12623 SHADY CREEK DR	
4. CITY-STATE-ZIP	JACKSONVILLE, FL 00000	
5. NAME	P/D	
6. NAME	AHREN, S WILLIAM	
7. STREET ADDRESS	12623 SHADY CREEK DR	
8. CITY-STATE-ZIP	JACKSONVILLE, FL 00000	
9. NAME	V/D	
10. NAME	AHREN, JOAN G	
11. STREET ADDRESS	12623 SHADY CREEK DR	
12. CITY-STATE-ZIP	JACKSONVILLE, FL 00000	
13. NAME	D	
14. NAME	OBERDORFER, E CHARLES	
15. STREET ADDRESS	1719 BLANDING BLVD.	
16. CITY-STATE-ZIP	ORANGE PARK FL	

SLS CORPORATE DIRECTORSHIP		
1. NAME		
2. NAME		
3. STREET ADDRESS		
4. CITY-STATE-ZIP		
5. NAME		
6. NAME		
7. STREET ADDRESS		
8. CITY-STATE-ZIP		
9. NAME		
10. NAME		
11. STREET ADDRESS		
12. CITY-STATE-ZIP		

14. I certify that the information provided on this annual report or supplemental annual report is true and correct to the best of my knowledge and belief, and that my name appears in Block 12, Block 13a (range), or on an attached sheet.

SIGNATURE: *Joan G. Ahren* **JOAN G. AHREN**

4-20-99 (904)268-9653