

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 03, 2002 8:00 am**  
**Secretary of State**

05-03-2002 90131 001 \*\*\*450.00



DO NOT WRITE IN THIS SPACE

|   |  |  |   |
|---|--|--|---|
| <b>DOCUMENT # 453687</b>  |  |  |   |
| 1. Entity Name<br><b>ELECTRIC MAINTENANCE AND CONSTRUCTION, INC.</b>  |  |  |   |
| Principal Place of Business<br><b>% EDWARD A. ROSEMAN<br/>4244 WEST WATERS AVENUE<br/>TAMPA FL 33614</b>  |  | Mailing Address<br><b>% EDWARD A. ROSEMAN<br/>4244 WEST WATERS AVENUE<br/>TAMPA FL 33614</b>   |   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.   |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.  |   |
| City & State  |  | City & State   |   |
| Zip   | Country  | Zip  | Country   |
| 6. Name and Address of Current Registered Agent<br><br><b>ROSEMAN, EDWARD A.<br/>4244 WEST WATERS AVENUE<br/>TAMPA FL 33614</b>   |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |   |
| 8. The above-named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |  |  |   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____   |  |  |   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/> (See criteria on back)   |  | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                 |   |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2002 Fee will be \$550.00<br/>Make Check Payable to Department of State</b>   |  |  |   |
| 11. OFFICERS AND DIRECTORS  |  | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>ST<br/>ROSEMAN, EDWARD A<br/>4244 W WATERS AVE<br/>TAMPA FL</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>PV<br/>ROSEMAN, EDWARD A<br/>4244 W WATERS AVE<br/>TAMPA FL</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |  |  |   |
| SIGNATURE: <b>SIGNATURE</b>   |  | Date <b>1/30/02</b> Daytime Phone # <b>813-886-5735</b>  |   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  |  |  |   |

CR2E034 (9/01)