# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**Feb 02, 2000 8:00 am**
**Secretary of State**
02-02-2000 90036 031 ***150.00

DOCUMENT # 453492

1. Entity Name

PRINTERS SERVICE OF FLORIDA, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 6545 N.W. 84TH AVENUE<br>MIAMI FL 33166 | 26 BLANCHARD ST.<br>NEWARK NJ 07105-4702 |

DO NOT WRITE IN THIS SPACE

| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| 15851 SW 41st Street | |
| Suite, Apt. #, etc.: Suite 600 | Suite, Apt. #, etc. |
| City & State: Davie, FL | City & State |
| Zip: 33331-1519 Country: USA | Zip Country |

4. FEI Number 22-2040499 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| SCHWARTZ, DAVID<br>6545 N.W. 84TH AVE.<br>MIAMI FL 33166 | Name<br>Street Address (P.O. Box Number is Not Acceptable): 15851 SW 41stStreet, Suite 600<br>City: Davie **FL** Zip Code: 33331-1519 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS $150.00**
**After MAY 1, 2000 Fee will be $550.00**
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

| 11. OFFICERS AND DIRECTORS | | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>LIROFF, RICHARD<br>187 HILL DRIVE<br>SOUTH ORANGE NJ | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | STD<br>LIROFF, HARRIET<br>187 HILL DRIVE<br>SOUTH ORANGE NJ | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | V<br>MEDWED<br>565 SPENDER TRACE<br>ATLANTA GA | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | V<br>SCHER<br>315 DRUMMEN CT.<br>ATLANTA GA | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | P<br>SCHWARTZ, DAVID A<br>6545 NW 84TH AVE<br>MIAMI FL | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | CFO<br>WININGER, MARK H.<br>26 BLANCHARD ST<br>NEWARK NJ | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |

CR2E034 (9/99)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** [signature] REQUIRED MARK H WININGER 1/25/00 973-589-7800
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #