

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



DEPARTMENT OF STATE  
CORPORATION  
ANNUAL REPORT  
1995

APPROVED  
AND  
FILED

RECEIVED MAY 10 10:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 452949 (1)  
N & L HEATING AND AIR CONDITIONING, INC.

41 WEST 6TH ST  
ATLANTIC BEACH FL 32233

41 WEST 6TH ST  
ATLANTIC BEACH FL 32233

|                                               |            |                                               |            |
|-----------------------------------------------|------------|-----------------------------------------------|------------|
| 3. Date of Incorporation                      | 05/14/1974 | 3a. Date of Last Report                       | 05/01/1994 |
| 4. Filing Number                              | 59-1535832 | 5. Additional Fee Required                    | \$8.75     |
| 6. Election Campaign Finance Reporting Period |            | 7. Additional Fee Required                    | \$5.00     |
| 8. Election Campaign Finance Reporting Period |            | 9. Election Campaign Finance Reporting Period |            |

|                                                  |                                                  |                                                  |                                                  |
|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 2. Name and Address of Current Registered Agent  | 2a. Name and Address of Current Registered Agent | 2b. Name and Address of Current Registered Agent | 2c. Name and Address of Current Registered Agent |
| 21. Name and Address of Current Registered Agent | 22. Name and Address of Current Registered Agent | 23. Name and Address of Current Registered Agent | 24. Name and Address of Current Registered Agent |
| 25. Name and Address of Current Registered Agent | 26. Name and Address of Current Registered Agent | 27. Name and Address of Current Registered Agent | 28. Name and Address of Current Registered Agent |
| 29. Name and Address of Current Registered Agent | 30. Name and Address of Current Registered Agent | 31. Name and Address of Current Registered Agent | 32. Name and Address of Current Registered Agent |

NELSON, DAVID, N  
517 PENMAN RD  
NEPTUNE BEACH FL 32233

|          |                    |          |           |
|----------|--------------------|----------|-----------|
| 81. Name | 82. Street Address | 83. City | 84. State |
|          |                    |          | FL        |

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Department of State, and that the same is a true and correct copy of the original as the same appears in the records of the Department of State.

|                                                            |                                                  |
|------------------------------------------------------------|--------------------------------------------------|
| 12. Name and Address of Current Registered Agent           | 13. Name and Address of Current Registered Agent |
| PD<br>NELSON, DAVID N<br>517 PENMAN RD<br>NEPTUNE BEACH FL |                                                  |

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Department of State, and that the same is a true and correct copy of the original as the same appears in the records of the Department of State.

SIGNATURE: *David N. Nelson*  
David N. Nelson - Pres.

Apr 28, 1995 (204)  
246/233  
001001 CP