FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 451682

ALVARO REALTY, INC.

| Principal | Diace | of Rueina | ee |
|-----------|-------|-----------|----|

Business Mailing Address

3181 SOUTH MILITARY TRAIL

3181 SOUTH MILITARY TRAIL LAKE WORTH FL 33463-2101

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90035 031 ***150.00



| LAKE WORTH FL 33403-2101 | | DAKE WORTH TE 35463-2101 | | ļ | DO NOT WRITE IN THIS SPACE | | | | | |
|--|---|--------------------------------|-----------------------|---|--|---|----------------|-----------------------|---|--|
| | | | | | Ì | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 06/07/1974 | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | | | | 59-15 563 53 | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | • - | 5 Additional | |
| 22 | | 27 | | | | 3 . | | Fee | Required | |
| City & State | е | City & State | | | | Election Campaign Financing | | | 0 May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | Adde | ed to Fees | |
| Zip | Country | Zip | Country | 1 | ľ | 8. This corporation owes the cur | rent year Inti | | / | |
| 24 | 25 | | 30 | | ! | Personal Property Tax. | | □Yes | □No | |
| | 9. Name and Address of Currer | nt Registered Agent | 81 | Ι | | 10. Name and Address of New | Registerea | Agent | | |
| ALVA | NOOE IOHN V | | 101 | / NV | ame | | | | | |
| ALVAROE,JOHN V. 3181 SOUTH MILITARY TRAIL | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | E WORTH FL 33463 | | | | | | | | | |
| CANE | E WUMIN PL 33463 | | 83 | 1 | | | | | ĺ | |
| | | | 84 | Ci | itv | | | 85 Z | ip Code | |
| | | | | | • | | <u> </u> | | | |
| office or ti | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was au | thorized by | the | corporation | ation submits this statement for the 's board of directors. I hereby acce | pt the appoi | changing ntment as | registered | |
| SIGNATURE | | | | | | | DATE | | | |
| | Signature, typed or printed name of registered age | | | nt sign | ature required w | ADDITIONS/CHANGES TO O | | D DIREC | TOPS IN 12 | |
| 12. | _ | ID DIRECTORS | 13. | _ | | ADDITIONS/CHANGES TO OF | FICENS AIN | Chang | | |
| TITLE | PD | | · · | | | | | _ ` | , <u> </u> | |
| NAME | ALVAROE, JOHN V. | | 1.2 NAME | T 400 | 0500 | | | | | |
| STREET ADDRESS | 3181 S MILITARY TRAIL | | 1.3 STREE | | | | | | | |
| CITY-ST-ZIP | LAKE WORTH FL | DELETE | 1.4 CITY-1 | ST-ZIP | ' | | | [] Chang | e Addition | |
| TITLE | | L_I DECEIG | 2.1 TITLE | | | | | _j onung | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| NAME | | | 2.2 NAME | | | • | | | ļ | |
| STREET ADDRESS | | | 2.3 STREE | | | | | | | |
| CITY-\$T-ZIP | | DELETE | 2. 4 CITY- | ST-ZIP | | | | □ Chang | ge Addition | |
| TITLE | | C) DELETE | 3.1 TITLE | | | | | | go | |
| NAME | | | 3.2 NAME | | [| | | | (| |
| STREET ADDRESS | | | 3.3 STREE | | | | | | | |
| CITY-\$T-ZIP | | F7 05/ 57F | 3.4. CITY- | ST-Zip | ' —— | | | [] Chang | ge | |
| TITLE | | ☐ DELETE | 4,1 TITLE | | | | | [] Criani | ge | |
| NAME | | | 4.2 NAME | | | | | | Į | |
| STREET ADDRESS | | | 4.3 STREE | | 1 | | | | ļ | |
| CITY-ST-ZIP | | C of the | 4.4 CITY-S | ST-ZIP | · | | | [] Chan | ge Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | | | L Cuan | 9c 🗆 200/00/11 | |
| NAME | | | | T 4D~ | pree | | | | } | |
| STREET ADDRESS | | | 5.3 STREE | | i | | | | | |
| CITY-ST-ZIP | | □ nciete | 5.4 CITY- | si-ZIP | <u> </u> | | | [] Chan | ge Addition | |
| TITLE | | ☐ DELETE | | | | | | Chang | ge □ Addition | |
| NAME | | | 6.2 NAME | | | | | | ļ | |
| STREET ADDRESS | | | 6.3 STREE | TADD | RESS | | | | Ì | |
| | | | = A + A == / . | AT 710 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, 0.5 and on the received of the corporation of the received or trustee empowered.

SIGNATURE:

OF SIGNING OFFICER OR DIRECTOR

APR 27 1999

561-968-6666

Daytime Phone #

CR2E034 (11/98)