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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Sporgetagy of State

Secretary of State
DIVISION OF CORPORATIONS

1996

1. Corporation Name

DOCUMENT # 450909

(7)

| DIAMOND C LAND & DEVELOPMENT CORPORATION | | | | | | |
|--|--|--|---|---|---|--|
| Principal Place | of Business | Mailing Address | | I MENI CHOPI DIMA BOHD MINI OFFIC | <u> </u> | |
| 1920 PALM BEACH LAKES BLVD. SUITE 202 WEST PALM BEACH FL 33409 | | 1920 PALM BEACH LAKES BLVD. SUITE 202 WEST PALM BEACH FL 33409 | | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/17/1974 08/09/1995 | | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | The second will be seen as a second | 4. FEI Number | Applied For | |
| ····· | corporate Way | 26 5841 Corpo | orate Way | 59-1664223 | Not Applicable | |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. 27 Suite 100 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing | □ \$5.00 May Be | |
| | alm Beach, FL | 28 West Palm | - | Trust Fund Contribution | Added to Fees | |
| Ζφ 33407 | 25 Palm Beach | . [] [] [] [] [] [] [] [] [] [| Country 30 Palm Beach | 8. This corporation has liability for Florida Statutes Yes 10. Name and Address of New R | □No | |
| WISON | , N. GRIFFIN | | 81 Name | ICO Day New Page in Not Acceptable | da) | |
| 1920 PA | LM BEACH LAKES BLVD. | | | ess (P.O. Box Number is Not Acceptab Corporate Way | че; | |
| Suite 20 West P/ | 02 ALM BEACH FL 33409 | | Suite 84 City | Suite 100 City West Palm Beach, FL FL 85 Zip Code 33407 | | |
| or registere | o the provisions of Sections 607,0502 a od agent, or both, in the State of Florida n, and accept the obligations of, Sectio | Such change was author | tutes, the above named corporarized by the corporation's boar | ation submits this statement for the pur | pose of changing its registered office ointment as registered agent. Fam | |
| SIGNATURE | | | | | | |
| 12. | Signature itspied or printed has erof registers Lage 1 a OFFICERS AND | | thic/fe. By gish red Agent signar are recurred 13. | ADDITIONS/CHANGES TO OFF | ICERS AND DIRECTORS IN 12 | |
| TITLE | DPST | ☐ DELETE | 1 1 TiTLE | | Change Addition | |
| NAME | WILSON, N. GRIFFIN | | 1.2 NAME | | | |
| STREET ADDRESS | 1920 PALM BEACH LAKES BL | .VD | 1.3 STREET ADDRESS | | | |
| CITY - ST - 212 | WEST PALM BEACH FL 33409 | | 1.4 C(T) - \$1 - 20° | | | |
| TITLE | ST | X) DELETE | 2 1 THLE | | Change Addition | |
| NAME | WALDRON, THOMAS S. | • | 2.2 NAME | | | |
| STREET ADORESS | 1920 PALM BCH LAKES BLVD | • | 2.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | W PALM BEACH FL | | 2.4 CITY - ST - ZIP | | | |
| TITLE | | DELETE | 3 1 1111.8 | | Change Addition | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY -ST - ZI2 | | | 3 4 CHY - \$1 - ZIP | | Change El Addition | |
| TITLE | | ☐ DELETE | 4 1 Tell E | 40000183 | 2729 Change - Addition | |
| NAME CLOSS LADDOSCO | | | 4.2 NAME | -05/20/96010 ***3400.00 |)0500 1 | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | ***3400 . 00 | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5 1 TiTLE | | Change Addition | |
| NAMÉ | | <u> </u> | 5.2 NAME | | <u> </u> | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 C-TY - ST - Z-P | | | |
| THE | | ☐ DELETE | 6 1 TIFLE | | Change Addition | |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 63 STREET ADDRESS | | - 1-101 - | |
| CITY-S1-710 | | | 64 CI*Y - S* - 719 | | 5-11-760 | |
| certify that | certify that the information supplied with the information indicated on this annual am an officer or director of the corpora Block 12 or Block 13 if changed, or or | il report or supplemental a | innual report is true and accura | te and that my signature shall have the | same legal effect as if made under | |

SIGNATURE:

SIGNATORE AND THE OF PRINCE OF PIGNING OFFICER OR DIRECTOR

4-25-96

407-689-4488

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