| DOCU<br>1. Entity Na  | 2003 FOR PROP         NIFORM BUSIN         JMENT #       45080         ame         ILE DISTRIBUTORS, INC.   | ESS REPOR   |  | R)   | Mar 24, 2003 8:00 am<br>Secretary of State<br>03-24-2003 90158 030 ***158.75  |  |
|---|---|---|--|--|---|--|
| Principal Place of Business<br>3498 N. E. 12TH AVE.<br>POST OFFICE BOX 23038<br>OAKLAND PARK FL 33307 |   | Mailing Address<br>3498 N. E. 12TH AVE.<br>POST OFFICE BOX 23038<br>OAKLAND PARK FL 33307 |  |  | <u>Τοταν</u><br>1010 1010 1010 1010 1010 1010 1010 101  |  |
| 2. Principal Place of Business  |   | 3. Mailing Address  |  |  |   |  |
| Suite, Ap   | · · · · · · · · · · · · · · · · · · ·   | Suite, Apt. #, etc.   |  |  | CHECK HERE IF MAKING CHANGES  |  |
| City & Sta  |   | City & State  |  |  | 4. FEI Number 59-1534762 Applied For Not Applicable   |  |
| Zip   | Country 6. Name and Address of Curren   |   | Country  |  | 5. Certificate of Status Desired X \$8.75 Additional<br>Fee Required  |  |
|   | . Name and Address of Curren  | negistered Agent  | Name   |  | 7. Name and Address of New Registered Agent   |  |
| SIKES, JR., LEON R<br>3484 N.E. 12TH AVENUE<br>OAKLAND PARK FL 33307                                  |   |   |  | Street Address (P.O. Box Number is Not Acceptable) |   |  |
| 2.<br>8. The above  | e named entity submits this statement f   | or the purpose of changing its  | City   |  | d agent, or both, in the State of Florida. I am familiar with, and accept   |  |
| Afte  | Signature, typed or printed name of registered agent<br>FILE NOW !!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of |   | E: Registered Agent sign                           | ature required w                                   | nten reinstating) DATE<br>9. Election Campaign Financing \$5.00 May Be<br>Trust Fund Contribution.  |  |
| 10.   | OFFICERS AND  | DIRECTORS   | 11.  |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | V<br>TRAMONTANA, THOMAS<br>425 AVON ROAD<br>WEST PALM BEACH FL  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | 349  | 28 N.E. 12th ALE<br>LAND PARK F2.   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | V<br>BRUCE, WILLIAM<br>791 MONTEREY ROAD<br>STUART FL 34994   | X Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |  | Change Addition   |  |
| ITLE<br>IAME<br>STREET ADDRESS <sup>®</sup><br>ITY-ST-ZIP   | P<br>SIKES, LEON R.,III<br>3498 NE 12TH AVENUE<br>OAKLAND PARK FL 33334   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | ~  | Change Addition   |  |
| ITLE<br>IAME<br>TREET ADDRESS<br>ITY - ST- ZIP  | VP<br>GUILLEN, BERT<br>3484 NE 12 AVE<br>OAKLAND PARK FL 33334  | X Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | Change Addition   |  |
| TREET ADORESS   | T<br>Michaloski, Paul<br>3498 N.E. 12th Park<br>Oakland Park Fl   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | Change Addition   |  |
| TLE<br>AME<br>(REET ADDRESS<br>TY-ST-ZIP  |   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | 425<br>UES   | - PRESIDENT CHERE & Addition<br>RLES MITCHELL<br>5 AVON ROAD<br>55 PAM BEACH, FL.   |  |
| of the corp   | poration or the receiver or trustee empo-<br>or on an attachment with an address, w   | vered to execute this report of   | DAN T M  | ed in Sectio                                       | on 119.07(3)(i), Florida Statutes. I further certify that the information<br>ne legal effect as if made under oath; that I am an officer or director<br>orida Statutes; and that my name appears in Block 10 or Block 11 if |  |