FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS

indicated on this annual report or supplied officer or director of the corporation of the Block 12 or Block 13 if changed, or on an

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 450522

(8)

WINTER PARK TRAVEL, INC.

FILED May 12 1998 8:00am Secretary of State

| Principal Place | e of Business | Mailing Address | | | TIBUK ADDUL BUDIK BUDIK BUDIK IBER |
|--|---|--|-----------------------------------|--|------------------------------------|
| 348 PARK AVE S | | 348 PARK AVE S | | | |
| P O BOX 290 | | P O BOX 290 | | DO NOT WRITE IN TH | II |
| WINTER PARK F 32790-0290 WINT US US | | WINTER PARK FL 32790-02 | 90 | 3. Date Incorporated or Qualified | IIO OF ACL |
| 00 | | 00 | | 04/17/1974 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 34 8 | MARK AUG SCIENT | 26 | | 59-1525501 | Not Applicable |
| Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional |
| 27 | | | | | Fee Required |
| City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 23 () () 7 | Country | 28 | Country | 8. This corporation owes or has paid the | |
| 32 | 190 25 /1SA | h | 30] | Personal Property Tax due June 30. | Yes No |
| | 9. Name and Address of Current F | <u> </u> | ~ | 10. Name and Address of New Register | |
| FAF | ROUHARSON, D S | ······································ | 81 Name / | AMIL TO RANGIMI | |
| 348 PARK AVE SO | | | 82 Street A | eldress (2.0. Box Number is Not Accepted to | |
| I . | ITER PARK, FL | | 163 | 3 ASHVILLE 51. | |
| 327 | • | | 83 | | · · · |
| | | | 84 City / | Da Dica | 85 Zip-Code |
| | | | H | POPKAF | -L 327/2_ |
| 11. Pursuant to the provisions of Sequens 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or will, it the State of Florida Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered | | | | | |
| agent. I a | n familiar with, and a tent the obligation | ons of, Section 607.0505, Flor | ida Statutes. | , | das |
| SIGNATURE | LANGE AND | 1 myjo | 2HD61124 | 910 | 1708 |
| 12. | OF LICERS AND I | | Registered Agent signature 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | VD | DELETE | 1.1 TITLE | PRISIDENT | Change Addition |
| NAME | FARQUHARSON, JAMES P. | ` | 1.2 NAME | AMY TO BADGULY | |
| STREET ADDRESS | 246 E. HORNBEAM DR. | | 1.3 STREET ADDRESS | 163 ASHVILLE ST! | |
| CITY-ST-ZIP | LONGWOOD FL | • . | 1.4 CITY - \$1 - ZIP | APOPICA, FLG. 3271 | <i>∂</i> \ |
| TITLE | CTD | DELETE | 2.1 THLE | VICE-PRESIDENT | ☐ Change ☐ Addition |
| NAME | FARQUHARSON, DONALD S. | - | 2.2 NAME | JEFFRLY SCOTT ISA | DELEN |
| STREET ADDRESS | 2418 SWEETWATER CC DR. | | 2.3 STREET ADDRESS | JEFFREY SCOTT BA | Ave |
| CITY-ST-ZIP | APOPKA FL | | 2. 4 CITY - ST - ZIP | BRIANDO PIA. 3 | 32800 |
| TITLE | PSD | DELETE | 3.1 TITLE | | Change Addition |
| NAME | FARQUHARSON, BARBARA C. | | 3.2 NAME | | |
| STREET ADDRESS | 2418 SWEETWATER CC DR. | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | APOPKA FL | DELETE | 3.4. CITY - ST - ZIP 4.1 TITLE | | Change Addition |
| TITLE NAME | | L' DECENT | 4.1 STILE 4. 2 NAME | | C. Cuange C. Madition |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 THTLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | THE STATE OF THE S | Change Addition |
| NAME | | | 6.2 NAME | | |

63 STREET ADDRESS

6.4 CITY-ST-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplies containing the state of the corporation of t