


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 07, 2006 8:00 am**  
**Secretary of State**

04-07-2006 90026 026 \*\*\*150.00

**DOCUMENT # 449681**

1. Entity Name  
**CROSS ASSOCIATES, INC.**



Principal Place of Business      Mailing Address  
**2087 N. POWERLINE RD**      **2087 N. POWERLINE RD**  
**STE 2**      **STE 2**  
**POMPANO BEACH, FL 33069**      **POMPANO BEACH, FL 33069**

2. Principal Place of Business      3. Mailing Address  
**3755 Fiscal Court**      **3755 Fiscal Court**  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.  
~~XXXX~~ **Suite A**      **Suite A**

City & State      City & State  
**Riviera Beach, Fl**      **Riviera Beach, Fl**

Zip      Country      Zip      Country  
**33404**      **USA**      **33404**      **USA**

6. Name and Address of Current Registered Agent

**POPE, CHARLES W.**  
**2087 N. POWERLINE RD**  
**STE 2**  
**POMPANO BEACH, FL 33069**



01042006    Chg-P    CR2E034 (11/05)

4. FEI Number      Applied For  
**59-1547932**       Not Applicable

5. Certificate of Status Desired       **\$8.75 Additional Fee Required**

7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when registering)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.       **\$5.00 May Be Added to Fees**

| 10. OFFICERS AND DIRECTORS                     |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |
|--|---|---|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>POPE, CHARLES W.<br>2087 N. POWERLINE RD-STE 2<br>POMPANO BCH., FL<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | PD<br>Pope, Charles W.<br>3755 Fiscal Court, Ste A<br>Riviera Bch., Fl 33404<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>POPE, DIANE<br>2087 N. POWERLINE RD-STE 2<br>POMPANO BCH., FL<br><input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | S<br>Pope, Diane<br>3755 Fiscal Court, Ste A<br>Riviera Bch., Fl 33404<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**       Date: **4/4/06**      Daytime Phone: **561-844-6825**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR