**FILED** 

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 448971  1. Entity Name BROWN FIRE PROTECTION INC   |   |   |  |                        |         | Mar 08, 2001 8:00 am<br>Secretary of State<br>03-08-2001 90078 012 ***150.00 |                 |                           |                             |      |
|---|---|---|--|------------------------|---------|--|-----------------|---------------------------|-----------------------------|------|
| Principal Place of Business Mailing Address   |   |   |  |                        | 7       |  |                 |                           |                             |      |
| 124 N HIGHWAY 79<br>PANAMA CITY BCH FL 32413<br>US  |   | P.O. BOX 9137<br>PANAMA CITY BEACH FL 32417-9137                |  |                        | აიიაღემ |  |                 |                           |                             |      |
| 2. Principal Place of Business  |   | 3. Mailing Address  |  |                        | 1       |  |                 |                           |                             |      |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   |  |                        | 1       | DO NOT WRITE   | IN THIS SPAC    | Ε                         |                             |      |
| City & State  |   | City & State  |  |                        | 4. (    | FEI Number 59-1521892  |                 |                           | oplied For<br>of Applicable | ]    |
| Zip   | Country   | Zip   | Count  | try                    | 5. (    | Certificate of Status Desired  | □ \$8.          | <b>75</b> Add<br>Reguired | itional                     | -    |
|   | 6. Name and Address of Current I  | Registered Agent  |  |                        | 7. 1    | Name and Address of New Reg  |                 |                           |                             | 1    |
| JARMAN, E. LEE<br>219 SAN PABLO STREET<br>PANAMA CITY BEACH FL 32413  |   |   | Name  Street Address (P.O. Box Number is Not Acceptable) |                        |         |  |                 |                           |                             |      |
|   |   |   |  | City                   |         |  | FL 2            | Zip Code                  | э                           |      |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  FILE TOWN!!! FE  Tax filling requirement and elects to do so.  (See criteria on back)  Tax filling requirement and elects to do so.  (See criteria on back) |   |   | Registered<br>FEE<br>Fee                                 | Agent signature requir |         | ninstating)  10. Election Campaign Finan  Trust Fund Contribution.           | DATE  Cing      |                           | <b>0</b> May Be to Fees     |      |
| 11.   | OFFICERS AND I  | _   | 12.  |                        |         | DITIONS/CHANGES TO OFFICE  | ERS AND DIR     | ECTORS                    | 3 IN 11                     | $\{$ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>JARMAN, E. LEE<br>219 SAN PABLO STREET<br>PANAMA CITY BCH FL  | ☐ Delete  | TITLE<br>NAME<br>STREE                                   |                        |         |  |                 | Change                    | Addition                    | 1000 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | STD<br>JARMAN, PAMELA B.<br>219 SAN PABLO STREET<br>PANAMA CITY BCH FL  | ☐ Delete  |  | )                      |         |  |                 | Change                    | Addition                    | 100  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  |  |                        |         |  |                 | Change                    | ☐ Addition                  |      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delate  | •  |                        |         |  |                 | Change                    | ☐ Addition                  |      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete  |  |                        |         |  |                 | Change                    | Addition .                  |      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ,   | Delete  |  |                        |         |  |                 | Change                    | ☐ Addition                  |      |
| indicated<br>of the cor   | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>, or on an attachment with an address w | true and accurate and that my<br>wered to execute this report a | signati  | ure shall have the     | same I  | legal effect as if made under oat  | h; that I am ar | officer                   | or director                 |      |