Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90020 042 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 447598

1. Corporation Name

BURKE, BALES & MILLS ASSOCIATES, INC.

| | | | | | | | | ALC BIRTH (BA) Bir birin (ba) |
|--|---|--------------------------------|-----------------------|----------------------------------|--|-------------------------|---------------------------------------|----------------------------------|
| Principal Place | of Business | Mailing Address | | | | 18) B\$IIO 18185 IBII 0 | VIOLE DIOST OTOTE OSEST OT | MIL MINER COM |
| 341 N. MAITLAND AVE. | | 341 N. MAITLAND AVE. | | | | | | |
| STE. 130 | | STE. 130 | | | DO NOT WRITE IN THIS SPACE | | | |
| MAITLAND FL 32751 | | MAITLAND FL 32751 | | 3. Date Incorporated or Qualifed | | | | |
| US | | US | | | 03/13/1974 | Qualifed | | |
| 2 Principal Pt | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | App | olied For |
| 21 | | 26 | | | 59-1513097 | | Not | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status D | esired | \$8.75 A | dditional | |
| 22 | | 27 | | | 5. Certificate of Status D | ealed | Fee Red | quired |
| City & State | | City & State | | | | 1 1 | \$5:00 h | , |
| 23 | | 28 | | | Trust Fund Contributi | | Added to | Fees |
| Zip | Country | Zip | Countr | У | This corporation owes Personal Property Ta | | | □No |
| 24 | 25 9. Name and Address of Current | 29 31 Registered Agent | <u>'</u> | | 10. Name and Address | | | |
| | 5. Name and Address of Current | registered Agent | 8 | 1 Name | | | | |
| BURI | Ke, robert H, Jr. | | | 0 0 | (D.O. Day Number is No | t Angontable) | | |
| 341 | N. MAITLAND AVE. | | 8: | Z Street Add | ress (P.O. Box Number is No | (Acceptable) | | |
| STE. | 130 | | 8: | 3 | | | | |
| MAIT | LAND FL 32751. | | | 4 City | | | 85 Zip C | -de |
| | | | 8 | 1 | • | | FL ` | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes | the abo | ve-named cor | poration submits this stateme | nt for the purpo | se of changing its receiptment as rec | registered |
| 11. Pursuant to the provisions of Sections but .1502 and 507.1508, Florida Statutes, file above-flamed to plot and statistical statistics and statistics and statistics and statistics and statistics and statistics and statistics are statistically statistics. Thereby accept the appointment as registered agent. I am familiar with | | | | | | | | Joicica |
| SIGNATURE | | -f- H | USUH | a to the | a, | <u> 3.23.99</u> | \ | |
| Signature, typed or printed name of egistered agent and title if applicable. (NOTE; Re- | | | | ent signature requi | ed when reinstating) | DAT | TE I | GC IN 12 |
| 12. | OFFICERS AND | DIRECTORS DELETE | 13. | | ADDITIONS/CHANGE | S TO OFFICER | Change | Addition |
| TITLE | PTD | □ btrt it | 1.2 NAME | | | | | _ |
| NAME | BURKE, ROBERT H JR 341 N. MAITLAND AVE., STE. 13 | 'n | ŧ | ET ADDRESS | | | | - |
| STREET ADDRESS | MAITLAND FL | U | 1.4 CITY- | | | | | |
| CITY-ST-ZIP | VSD | ☐ DELETE | 2.1 TITLE | | | | ☐ Change | Addition |
| NAME | BALES, JAMES M | _ | 2.2 NAME | . | | | | |
| STREET ADDRESS | 341 N. MAITLAND AVE., STE. 13 | 0 | 2.3 STRE | ET ADDRESS | | | | } |
| CITY-ST-ZIP | MAITLAND FL | _ | 2. 4 CITY | -ST-ZIP, - | · | | | |
| TITLE | VD | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | MILLS, JERRY W. | | 3.2 NAME | . | | | | |
| STREET ADDRESS | 341 N. MAITLAND AVE., STE. 13 | 0 | 3.3 STRE | ET ADDRESS | | | | Ì |
| CITY-ST-ZIP | MAITLAND FL | | 3.4. CITY | -ST-ZIP | | | | |
| गा£E | VD | ☐ DELETE | 4.1 TITLE | : | | | ☐ Change | Addition |
| NAME | HOGUE, CAMALA MCCARTE | | 4. 2 NAM | | | | | ļ |
| STREET ADDRESS | - | 10 | 4.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | MAITLAND FL | | 4.4 CITY- | | | | ☐ Change | Addition |
| TITLE | VD | ☐ DELETE | 5.1 TITLE 5.2 NAME | I . | • | | ∟ Change | |
| NAME | HOGUE, ROBERT M | •6 | I | ET ADDRESS | | | | |
| STREET ADDRESS | 341 N. MAITLAND AVE., STE. 13 | OU . | 5.4 CITY- | | | | | |
| CITY-ST-ZIP | MAITLAND FL | ☐ DELETE | 6.1 TITLE | | | | Change | Addition |
| TITLE | | □ betere | 6.2 NAME | | | | 50 | |
| NAME STREET ADDRESS | | | | ET ADDRESS | | | | ļ |
| CITY-ST-ZIP | | | 6.4 CITY | | | | | |
| OUT IT OUT AIR | | | = | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or or trustee empowered.

SIGNATURE:

NING OFFICER OR DIRECTOR

Date

Date