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Feb 27, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 447446

SOUTHLAND FORMING, INC.

| | | | | | | ! | | | | | |
|---|---|-----------------------------|-----------------|---|----------------|---------------------------------------|--|-------------------|-------------------|--------------|--|
| Principal Place of Business Mailing Address | | | | | | | T 100411 OTOLS EIDST 16417 BSBYT OL | DIO BAIL BLUIT DI | EN BIBLE BIBLI BI | | |
| 3939 S. CONGRESS AVE. | | 3939 S. CONGRESS AVE. | | | | | | | | | |
| SUITE # 103 | | SUITE # 103 | | | | | | | | | |
| LAKE WORTH FL 33461 LAKE WORTH FL 33461 | | | | | | DO NOT WRI | TE IN THIS | SPACE | | | |
| | | | | | | 1 | e Incorporated or Qualifed 111/1974 | | | İ | |
| 2. Principal Place of Business 2a. Mailir | | | lailing Address | | | | Number | | App | lied For | |
| 21 | | 26 | | | 59- | 1525581 | | Not | Applicable | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | | \$8.75 A | dditional | | |
| 22 | | 27 | | | 3. Cen | lifcate of Status Desired | <u>. </u> | Fee Red | quired | | |
| City & Sta | te | City & St | ate | | | 6. Elec | tion Campaign Financing | | \$5.00 | May Be | |
| | | 28 | | | Trus | Trust Fund Contribution Added to Fees | | | | | |
| Zip Country | | Zip | | | | 8. This | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 | 29 | 3(| 0 | | | sonal Property Tax. | | | □No | |
| | 9. Name and Address of Curre | nt Registered Age | nt | | | 10. Nan | ne and Address of New F | Registered A | gent | | |
| DAT | TERON (CEORCE A) | | | 81 | Name | | | | | | |
| PATTERSON (GEORGE A) | | | | 82 | Street | Address (P.O. E | ess (P.O. Box Number is Not Acceptable) | | | _, | |
| 663 SE 10TH ST. | | | | <u> </u> | \ | | | | | | |
| UEE | RFIELD BEACH FL 33441 | | | 83 | | | | | | | |
| | | | | 84 | City | | | | 85 Zip C | ode | |
| | | | _ | | , | | | FL_ | 1 1 | | |
| 11. Pursuant | to the provisions of Sections 607.050 registered agent, or both, in the State | 02 and 607.1508, F | lorida Statutes | , the above | e-named | corporation sub | mits this statement for the | purpose of o | hanging its r | registered | |
| office or r | egistered agent, or both, in the State im familiar with, and accept the obliga | ations of, Section 6 | 07.0505, Florid | a Statutes | ine corp | gration's board t | of directors. I ficiently accept | A tilo appoii. | anom do rog | ,,,,,,,,,, | |
| SIGNATURE | - | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable | (NOTE: Re | egistered Ager | nt signature i | equired when reinstat | | DATE | | | |
| 12. | | ND DIRECTORS | | 13. | _ | ADDI | TIONS/CHANGES TO OF | FICERS AN | ** | | |
| TITLE | Ρ | L. | DELETE | 1.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | WHITESIDE, DARRELL | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 5173 WOODLAND DRIVE | | | 13 STREET | TADDRESS | | | | | | |
| CITY-ST-ZIP | DELRAY BEACH FL | | | 1.4 CMY-S | it-zip | | <u> </u> | | | | |
| TITLE | S □ DELETE 2 | | 2.1 TITLE | | | | | Change | ☐ Addition | | |
| NAME | WHITESIDE ANDREW 23 | | 2.2 NAME | | | TESIDE, ANDREW | | | | | |
| STREET ADDRESS | 3281 PERIMETER DRIVE | | | 2.3 STREE | T ADDRESS | 3281 PEF | RIMETER DRIVE | | | | |
| CITY-ST-ZIP | LAKE WORTH FL 33461 | | | 2.4 CITY-5 | ST-ZIP | LAKE WOL | RTH, FL 33461 | | | | |
| TITLE | EVPT | , [| DELETE | 3.1 TITLE | | EVP | ** | | Change - | — ☐ Addition | |
| NAME | WHITESIDE MARY K. | | | 3.2 NAME | | | DE, MARY K. | | • | | |
| STREET ADDRESS | • · · · · · · · · · · · · · · · · · · | | | 3.3 STREE | TADDRESS | 847 DIX | LE AVENUE | | • | | |
| CITY-ST-ZIP | MADISON GA 30650 | | | 3.4. CITY- 8 | ST-ZIP | MADISON | <u>GA</u> 30650 | | | | |
| TITLE | | |] DELETE | 4.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | 4. 2 NAME | | | • | | | | |
| STREET ADDRESS | | | | 4 a CTDCC | | | | | | | |
| CITY-ST-ZIP | | | | 4.3 STREE | TADDRESS | | | | | | |
| TITLE | | | | 4.4 CITY-S | | | | | | | |
| NAME | | | DELETE | 4.4 CITY-S 5.1 TITLE | | | · . | | ☐ Change | Addition | |
| STREET ADDRESS | | Ξ | DELETE | 4.4 CITY-S | | | | · . | Change | ☐ Addition | |
| OTREET ADDRESS | | |] DELETE | 4.4 CITY-S 5.1 TITLE 5.2 NAME | | | | · . | Change | Addition | |
| CITY-ST-ZIP | | | | 4.4 CITY-S 5.1 TITLE 5.2 NAME 5.3 STREE 5.4 CITY-S | T-ZIP | | | · · | | | |
| | | | DELETE | 4.4 CITY-S 5.1 TITLE 5.2 NAME 5.3 STREE 5.4 CITY-S 6.1 TITLE | T-ZIP | | | · · | ☐ Change | ☐ Addition | |
| CITY-ST-ZIP | | | | 4.4 CITY-S 5.1 TITLE 5.2 NAME 5.3 STREE 5.4 CITY-S | T-ZIP | | | | | | |
| CITY-ST-ZIP TITLE | | | | 4.4 CITY-S 5.1 TITLE 5.2 NAME 5.3 STREE 5.4 CITY-S 6.1 TITLE 6.2 NAME | T-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an antachment with all other like empowered.

SIGNATURE:

CITY-ST-ZIP