		PARTMENT OF STATE a B. Mortham	Jan 14 199	7 8:00am
ANNUAL REPORT			_ Secretary of State	
OCUMENT # 4467	704 (9)	·····		
SALES MARKETING RETAILIN				
ncipal Place of Business 2 W FAIR OAKS AVENUE IPA FL 33611	Malling Address 2902 W FAIR OAKS AV TAMPA FL 33611-1639 US	ENUE	, 1980), 8300, 910, 821, 1980, 801, 1980, 801, 1980, 1990, 1990, 1990, 1990, 1990, 1990, 1990, 1990, 1990, 1990	1981 - 8183 - 9389 - 9383 - 8387 - 8387 - 8387
		ر الجاري المحمد الموادر ال	3. Date Incorporated or Qualified	3a. Date of Last Report
Principal Place of Business	2a. Mailing Address		4. FEI Number 59-1508231	Applied For Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	S8.75 Additional Fee Required
City & State	City & State	······································	6. Election Campaign Financing Trust Fund Contribution	S5.00 May Be
Zip Country	Zip	Country	8. This corporation has liability for	
9. Name and Address of	f Current Registered Agent	81 Name	10. Name and Address of New Re	
WALLACE, SUSAN C 2902 W FAIR OAKSAVE TAMPA FL 33611			dress (P.O. Box Number is Not Acceptab	le)
		83	· · · · · · · · · · · · · · · · · · ·	
		84 City		FL 85 Zip Code
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Pursuant to the provisions of Sections office or registered agent, or both, in th agent. I am familiar with, and accept the SNATURE			poration submits this statement for the p ation's board of directors. I hereby accept uired when reinstating)	
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