FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

446190

(1)

DOCUMENT # MILPAPCO, INC.

| Principal Place of Business 100 RIVERSIDE AVENUE P.O. BOX 41245 JACKSONVILLE FL 32203 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State | | Mailing Address 100 RIVERSIDE AVENUE P.O. BOX 41245 JACKSONVILLE FL 32203 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State | | | 3. Date Incorporated or Qualified 02/12/1974 4. FEI Number 59-1575311 5. Certificate of Status Desired 6. Election Campaign Financing | 3a. Date of Last Report 03/17/1995 Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be | | | |
|---|---|--|-------------------------------------|--------------|---|--|---------------------|----------------|--|
| 23 | | 28 | | Country | | Trust Fund Contribution | | ded to Fees | |
| Zip 24 | Country 25 | 7μ 29 | 30] | | | 8. This corporation has liability for in Florida Statutes | | _ | |
| | 9. Name and Address of Curren | t Registered Ag | ent | | | 10. Name and Address of New Re | gistered Agent | | |
| PAPPAS, TED P. 100 RIVERSIDE AVENUE P.O. BOX 41245 JACKSONVILLE FL 32203 | | | B2 Street Add | | | ress (P.O. Box Number is Not Acceptable | | Zip Code | |
| or registen familiar wit SIGNATUBE | ed agent, or both, in the State of Flosish, and accept the obligations of, Sect Signature, that or proceedings of the Asset Agent OFFICERS AN | lla Such change vion 607,0505, Flo anthe land also | was authorized by ricia Statutes | the corp | oration's boa | ration submits this statement for the purper of directors. Thereby accept the appo | intment as register | ed agent. I am | |
| TITLE | P | | DELETE | 1.1 TIFLE | , | | Chang | e 🔲 Addition | |
| NAME | MILNE (DOUGLAS J.) | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 4595 LEXINGTON AVE | | | 1.3 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | JACKSONVILLE FL | | | 1.4 C(TY - S | T - ZIP | | | j | |
| TITLE | SV | | DELETE | 2 1 TiTLE | | | ☐ Chang | e 🔲 Addition | |
| NAME | PAPPAS, TED P. | | | 2.2 NAME | | | | | |
| STREET ADDRESS | 100 RIVERSIDE AVENUE | | l l | 23 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | JACKSONVILLE FL | | l | 2.4 CITY - S | 7-719 | | | | |
| TITLE | | | DELETE | 3 1 TITLE | | | ☐ Chang | e Addition | |
| NAME | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | 3.3 STREE | FADORESS | | | | |
| CITY-ST-ZIP | | | | 3.4 CITY 5 | II- ZIP | | | | |
| T:TLE | | | DELF 1E | 4. 1 TBLE | | | ☐ Chang | je 🔲 Addition | |
| NAME | | | ľ | 4.2 NAME | | | | | |
| STREET ADDRESS | | | | 4 3 \$1R:F1 | ADURESS | | | | |
| CHTY-ST-ZIP | | | ł | 4.4 CITY - 9 | 1-216 | | | | |
| TITLE | | | DELETE | 5 1 TIFLE | | | Chang | ge 🔲 Addition | |
| NAME | | | | 5.2 MAM: | | | | | |
| STREET ADDRESS | | | | 53 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 5.4 C-1Y-5 | 5T - ZIP | | | | |
| TITLE | | | DELETE | 6 1 THE | | | Chang | ge 🔲 Addition | |
| NAME | | | | 6.2 NAME | | | | | |

NAME OF SIGNING OFFICER OR DIRECTOR

6.3 STREET ADDRESS

64 CITY - ST - ZIP

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualfy for the exemption stated in Section 119.07(3)(k). Florida Statutes I furnished and does not qualfy for the exemption stated in Section 119.07(3)(k). Florida Statutes I furnished and does not qualfy for the exemption stated in Section 119.07(3)(k). Florida Statutes I furnished certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shalf have the same legal effect as if made under oath, that I am an officer or director of this corporation or the review or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13.4 changed of on a high chimer; with an address 3129/96 (904) 353-SS81

SIGNATURE:

STREET ADDRESS

CITY - ST - ZIP

CR2E034 (12/95)