FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 **DOCUMENT # 445827**

FILED Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90077 035 ***150.00

| 1. Corporation | | | | | | İ | | | | |
|---|--|-----------|---|--------------------------|---|---------------------------------|--|--------------------------|----------------------------------|--|
| SUN CO | AST ICE CREAM SHOPPE | S, INC | • | | | | | | ((B)A)(A(B() (3A) | |
| | | | | | | | | | 1 151 1 16 1851 | |
| D.: .::-1.Dl | · · | | ailing Address | | | | t i legiti eleti ekan aliak ilili iketi ilebi eleli i | ULBIL DIBIL DID | H ulu l ehe h luul | |
| Principal Place | | | - | - | | | | | | |
| 419 A. ST. ARMANDS CIRCLE 419 A. ST. ARMANDS CIRCL SARASOTA FL 34236 SARASOTA FL 34236 | | | | | | | | | • | |
| GAIIAGGTA TE | 542.00 | 0 | 10.001111111111111111111111111111111111 | | | | DO NOT WRITE IN THIS | SPACE | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | |
| _ | | | | | | | 02/05/1974 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | <u> </u> | Applied For | |
| 21 | | 26 | | | | | 59-1507518 | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. Certifcate of Status Desired | | Additional Required | | |
| 22 27 City & State City & State | | | | | | | 6. Election Campaign Financing | | | |
| City & State City & State 28 | | | | | | | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip Country Zip | | | Zip | Country | | | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 29 30 | | | 30 | - | | Personal Property Tax. | | | |
| | 9. Name and Address of Curre | | | | | | 10. Name and Address of New Registered | Agent | | |
| | | | | 8 | 1 N | lame | | | | |
| FISCHER, DOROTHY A. | | | | 8: | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 419 A. ST. ARMANDS CIRCLE | | | | | | | | | | |
| Sarasota FL 34236 | | | 8: | 83 | | | | | | |
| | | | | 84 | 4 C | ity | | 85 Zi | p Code | |
| | | | | | - I | • | <u>FL</u> | | | |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 6 | 07.1508, Florida Statute: ta. Such change was au | s, the abo thorized b | ve-na v the | amed corpor corporation | ration submits this statement for the purpose on is board of directors. I hereby accept the appo | t changing intment as | registered | |
| agent. I a | m familiar with, and accept the oblig | ations of | , Section 607.0505, Flori | da Statute | s. | | • | | | |
| SIGNATURE | | | * 075 | | | | when reinstating) DATE | | | |
| 12. | Signature, typed or printed name of registered ag OFFICERS A | | | 13. | ent sigi | nature required | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A | ND DIREC | TORS IN 12 | |
| TITLE | P | THE BITTE | ☐ DELETE | 1.1 TITLE | | | | Chang | | |
| NAME | FISCHER, DOROTHY | | | 1.2 NAME | : | - | | | | |
| STREET ADDRESS | 4799 HAMLETS GROVE DR. | | | 1.3 STRE | ETADO | DRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | _ | 1.4 CITY- | ST-ZIF | , | | | | |
| TITLE | D | | DELETE | 2.1 TITLE | | | | ☐ Chang | e 🔲 Addition | |
| NAME | THOMAS, PATRICIA | | , , | 2.2 NAME | Ē | | | | | |
| STREET ADDRESS | 5520 BRIARCREEK DRIVE | | | 2.3 STRE | ETADE | DRESS | • | |] | |
| CITY-ST-ZIP | SARASOTA FL 34232 | | 120 p | 2.4 CITY | -ST-ZI | Р | | | | |
| TITLE | ST - | | - DELETE | 3.1 TITLE | | - | , | . Chang | e . 🗌 Addition 🗀 | |
| NAME | OAKES, JANET | | 70,1 | 3.2 NAME | Ē | | | - | } | |
| STREET ADDRESS | 415 E CORNELIUS | | | 3.3 STRE | ET ADO | ORESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34232 | | | 3.4. CITY | | P | | | a Addition | |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | | Chang | e | |
| NAME | | | | 4. 2 NAM | | | • | | | |
| STREET ADDRESS | | | | 4.3 STRE | ET ADS | ORESS | | | \ | |
| CITY-ST-ZIP | | | □ 55 575 | 4.4 CITY- | | - | | Chang | e Addition | |
| TITLE | | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | • | Chang | ~ Lyddiddi | |
| NAME | | | | 5.3 STRE | | npess | • | | 1 | |
| STREET ADDRESS | | | | 5.4 CITY- | | | | | | |
| CITY-ST-ZIP | | | □ DELETE | 6.1 TITLE | | | | ☐ Chang | e Addition | |
| TITLE | , | | LI DELETE | 6.2 NAME | | - | | ☐ 2.1=18 | 10,444 | |
| NAME | | | | 6.3 STRE | | DRESS | | | | |
| STREET ADDRESS | • | . ~- | | 6.4 CITY- | | | | | | |
| CITY-ST-ZIP ' | 1 | | | 0.4 041 1- | الكنات | ı | | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP