

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 01 1998 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # 445035 (9)  
1. Corporation Name  
PIPE LAND CORPORATION

|                                                                                       |                                                                           |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Principal Place of Business<br>1110 BRICKELL AVE<br>SUITE 313<br>MIAMI FL 33131<br>US | Mailing Address<br>1110 BRICKELL AVE<br>SUITE 313<br>MIAMI FL 33131<br>US |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                 |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date incorporated or Qualified<br>01/17/1974                                                                                                                 |                                                        |
| 4. FEI Number<br>59-1507777                                                                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                       | \$8.75 Additional<br>Fee Required                      |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                              | \$5.00 May Be<br>Added to Fees                         |
| 8. This corporation owes or has paid the current year intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                       |
|--------------------------------|-----------------------|
| 2. Principal Place of Business | 2a. Mailing Address   |
| 21 Suite, Apt #, etc.          | 26 Suite, Apt #, etc. |
| 22 City & State                | 27 City & State       |
| 23 Zip Country                 | 28 Zip Country        |
| 24                             | 29                    |

9. Name and Address of Current Registered Agent

DELVALLE, IGNACIO G.  
2333 POONCE DE LEON BOULEVARD  
SUITE 650  
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City FL 85 Zip Code                                |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| TITLE                      | PD <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | DP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | FREYRE, FABIO O.                              | 1.2 NAME                                              | Gato, Alina F.H.                                                                |
| STREET ADDRESS             | 140 BRICKELL AVENUE #313                      | 1.3 STREET ADDRESS                                    | 201 Everglades Avenue, Unit 105                                                 |
| CITY-ST-ZIP                | MIAMI FL                                      | 1.4 CITY-ST-ZIP                                       | Palm Beach, FL 33480                                                            |
| TITLE                      | S <input type="checkbox"/> DELETE             | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | DEL VALLE, IGNACIO G.                         | 2.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 2333 PONCE DE LEON BLVD., #650                | 2.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | CORAL GABLES FL                               | 2.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | TVP <input type="checkbox"/> DELETE           | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | DE ARMAS, ALICIA                              | 3.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 1110 BRICKELL AVENUE, SUITE 313               | 3.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | MIAMI FL                                      | 3.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | ASVP <input type="checkbox"/> DELETE          | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | GUERRERO, CLARA E.                            | 4.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 1110 BRICKELL AVENUE, SUITE 313               | 4.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | MIAMI FL                                      | 4.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | <input type="checkbox"/> DELETE               | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       |                                               | 5.2 NAME                                              |                                                                                 |
| STREET ADDRESS             |                                               | 5.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                |                                               | 5.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | <input type="checkbox"/> DELETE               | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       |                                               | 6.2 NAME                                              |                                                                                 |
| STREET ADDRESS             |                                               | 6.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                |                                               | 6.4 CITY-ST-ZIP                                       |                                                                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Ignacio G. Guerra Sec. 3/27/98 305-4V3-9740

CR2E034 (10/97)