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PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

| FILED              |
|--------------------|
| Apr 13 1998 8:00am |
| Secretary of State |

| DOCUI<br>1. Corporatio<br>B & B | ii lasiiid                     |         | <b>4448</b><br>SALES CO   |                            | r, IN                  | •                        | 4)          |                                  |              |            |          |  |                           |               |                                    |                      |           |
|---------------------------------|--------------------------------|---------|---|----------------------------|------------------------|--------------------------|-------------|----------------------------------|--------------|------------|----------|--|---------------------------|---------------|------------------------------------|----------------------|-----------|
| Principal Plac                  | e of Busines                   | s       |   |                            | Mail                   | ing Addres               | s           |                                  |              |            | $\dashv$ | I PARIO RIBIL DERIS DI   | i <b>d</b> i filini milit | DIST BIEN DID | 14 <b>01011 070</b> 11 <b>0</b> 14 | I (A DINEIL (A       | <b>#</b>  |
| 6995 N.W. 32ND AVE.             |                                |         |   |                            | 6995 N.W. 32ND AVE.    |                          |             |                                  |              |            |          |  |                           |               |                                    |                      |           |
| MIAMI FL 33                     |                                |         |   |                            |                        | MI FL 3314               |             |                                  |              |            | - [      |  |                           |               |                                    |                      |           |
|                                 |                                |         |   |                            |                        |                          |             |                                  |              |            |          |  |                           | TE IN THIS    | SPACE                              |                      |           |
|                                 |                                |         |   |                            |                        |                          |             |                                  |              |            | Į        | 3. Date incorporated   | or Qualified              | d             |                                    |                      |           |
| A Principal D                   | is an of Octab                 |         |   |                            | 0- 1                   | Andrea Andre             |             |                                  |              |            | -        | 01/28/1974<br>4. FEI Number  |                           |               | <del> </del>                       |                      |           |
|                                 | 2. Principal Place of Business |         |   |                            |                        | 2a, Mailing Address      |             |                                  |              |            |          | 59-1590791   |                           |               | F                                  | pplied F<br>ot Appli | _         |
| Suite, Apt. #, etc.             |                                |         |   |                            | 26 Suite, Apt. #, etc. |                          |             |                                  |              |            | $\dashv$ |  |                           |               | \$8.75                             | <del></del>          | _         |
| 22                              |                                |         |   |                            |                        | 27                       |             |                                  |              |            |          | <ol><li>Certificate of Status</li></ol>  | Desired                   |               |                                    | equired              |           |
| City & Stat                     | e                              | •       |   |                            | City & State           |                          |             |                                  |              |            | 1        | 6. Election Campaign   | Financing                 |               | \$5.00                             | May R                | ٠         |
| 23                              |                                |         |   | 2                          | 8                      |                          |             |                                  |              |            | l        | Trust Fund Contribu  | _                         |               |                                    | to Fees              |           |
| Zip                             |                                |         | ountry  |                            | _ Z                    | ip.                      |             | Count                            | у            |            | $\top$   | 8. This corporation ow   |                           |               |                                    |                      | 0         |
| 24                              | 25                             |         |   |                            | 29 30                  |                          |             |                                  |              |            | $\perp$  | Personal Property 1  |                           |               |                                    | ] No                 |           |
|                                 |                                |         | Address of Cu   | irrent Re                  | giste                  | red Agent                |             | 8                                |              | NI         |          | 10. Name and Addres  | s of New I                | Registered    | Agent                              |                      |           |
|                                 | DODARD, E                      |         |   |                            |                        |                          |             | *                                | '            | Name       |          |  |                           |               |                                    |                      |           |
|                                 | 20 NE 88 (                     |         |   |                            |                        |                          |             | 8:                               | 2            | Street Add | ires     | s (P.O. Box Number is I  | lot Accept                | table)        |                                    |                      |           |
| MU                              | ami FL 331                     | 38      |   |                            |                        |                          |             | 8                                | +            |            |          |  |                           |               |                                    |                      |           |
|                                 |                                |         |   |                            |                        |                          |             | •                                | 1            |            |          |  |                           |               |                                    |                      | 1         |
|                                 |                                |         |   |                            |                        |                          |             | 8                                | 4            | City       |          | ,  |                           | FL            | 85 Zip                             | Code                 |           |
| 44 Oursupot                     | to the provin                  | ions o  | Continue 607  | 06.02.40                   | 4 607                  | 1608 Flor                | do Statut   | on the abo                       | Ţ            | named cor  | more     | ation submits this states  | nont for the              |               |                                    | Gracia               | torod     |
| agent. I a<br>SIGNATURE         | m familiar w                   | ith, an | r both, in the s<br>d accept the c<br>ad name of register<br>OFFICERS | obligation<br>ed agent and | S Of, S                | Section 607<br>Molicable | '.0505, FI  | orida Statuli<br>C: Registered A | 98.          |            |          | ation submits this stater ation submits this stater as board of directors. I lead to the state of the state o | fel                       | DATE          | 661                                |                      |           |
| TITLE                           | PD                             |         | OFFICENS  | NINLY LAIR                 | TE. C. F               |                          | ELETE       | 13.                              | -            |            |          | ADDITIONS/CHANG  | ES TO OFF                 | TICENS AIN    | Change                             |                      | ddition   |
| NAME                            |                                | NARD    | , (BOYD)  |                            |                        |                          |             | 1.1 HILE                         |              |            |          |  |                           |               | Allowing                           | <u>.</u> .           |           |
| STREET ADDRESS                  |                                |         | H STREET  |                            |                        |                          |             | 1.3 STREE                        |              | IDDAFSS    |          |  |                           |               |                                    |                      |           |
| CITY-ST-ZIP                     | MAMI                           |         |   |                            |                        |                          |             | 1.4 CiTY                         |              | 1          |          |  |                           |               |                                    |                      | 1         |
| TITLE                           |                                |         |   |                            |                        |                          | ELETE       | 2.1 TITLE                        |              | -2"        |          |  |                           |               | Change                             | □ A                  | ddition   |
| NAME                            |                                |         |   |                            |                        |                          |             | 2.2 NAME                         |              | -          |          |  |                           |               |                                    |                      |           |
| STREET ADDRESS                  |                                |         |   |                            |                        |                          |             | 2.3 STREE                        | TA           | ADDRESS    |          |  |                           |               |                                    |                      |           |
| CITY-ST-ZIP                     |                                |         |   |                            |                        |                          |             | 2. 4 CITY                        | - <b>S</b> 1 | 1- 21P     |          |  |                           |               |                                    |                      |           |
| TITLE                           |                                |         |   |                            |                        | D                        | ELETE       | 3.1 TITLE                        |              |            |          |  |                           |               | Change                             | A                    | ddition   |
| NAME                            | 1                              |         |   |                            |                        |                          |             | 3.2 NAME                         |              | -          |          |  |                           |               |                                    |                      |           |
| STREET ADDRESS                  |                                |         |   |                            |                        |                          |             | 3.3 STAE                         | A TE         | address    |          |  |                           |               |                                    |                      |           |
| CITY-ST-ZIP                     |                                |         |   |                            |                        | <del></del>              |             | 3.4. C(TY                        | _            | r- ZIP     |          |  |                           |               |                                    |                      |           |
| TITLE                           |                                |         |   |                            |                        | □ 0                      | ELETE       | 4.1 TITLE                        |              |            |          |  |                           |               | ☐ Change                           | A                    | ddition   |
| NAME                            | 1                              |         |   |                            |                        |                          |             | 4. 2 NAM                         |              | -          |          |  |                           |               |                                    |                      |           |
| STREET ADDRESS                  |                                |         |   |                            |                        |                          |             | 4.3 STRE                         |              | - 1        |          |  |                           |               |                                    |                      |           |
| CITY-ST-ZIP                     |                                |         |   |                            |                        |                          | FLETE       | 4.4 CITY                         |              | - ZIP      |          |  |                           |               | Channe                             | <u> </u>             | alalisin- |
| TITLE                           |                                |         |   |                            |                        | [_] U                    | ELETE       | 51 TITLE                         |              | ļ          |          |  |                           |               | Change                             | ۸ لـــا              | ddition   |
| NAME                            |                                |         |   |                            |                        |                          |             | 5.2 NAM                          |              |            |          |  |                           |               |                                    |                      |           |
| STREET ADDRESS                  | •                              |         |   |                            |                        |                          |             | 5.3 STAE                         |              |            |          |  |                           |               |                                    |                      |           |
| CATY - ST - ZIP                 |                                |         | <del></del>   |                            |                        | П                        | ELETE       | 5.4 CITY                         |              | - ZIP      |          |  |                           |               | Change                             | T Ä                  | ddition   |
| TITLE                           |                                |         |   |                            |                        | L                        | CLLIL       | 6.1 TITLE                        |              | }          |          |  |                           |               | L Criange                          | III 14               | iQUIIIUII |
| NAME<br>OTDEET ADDRESS          |                                |         |   |                            |                        |                          |             | 6.2 NAME                         |              | IDODECC    |          |  |                           |               |                                    |                      |           |
| STREET ADDRESS                  |                                |         |   |                            |                        |                          |             | 6.3 STRE                         |              |            |          |  |                           |               |                                    |                      |           |
| CITY-ST-ZIP                     | cortify that th                | a info  | resativo europii  | od with th                 | ic film                | no doge no               | t qualify f | 6.4 CITY-                        |              |            | n Sa     | ection 119.07(3)(i) Florin   | la Statutes               | I further c   | ertify that the                    | e inform             | ation     |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under notificer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes and that my signature shall have the same legal effect as if made under notificer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes and that my signature shall have the same legal effect as if made under notificer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes and that my signature shall have the same legal effect as if made under notificer or director of the corporation or the receiver of the corporation of the corporation or the receiver of the corporation or the receiver of the corporation or the receiver of the corporation of the c

SIGNATURE:

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papter 607, Florida Statutes and that his name of the in