## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 442442

(0)

| Principal Place of Business Mailing Address  1690 NE 191 STREET. #211 N MIAMI BEACH FL 33179  MIAMI BEACH FL 331794127 |  |                                   |                     |             |   |  |                    |                  |
|--|--|-----------------------------------|---------------------|-------------|---|--|--------------------|------------------|
|  |  |                                   |                     |             | Date Incorporated or Qualified 01/14/1974   | 3a. Date o   |                    | eport :          |
| 2. Principal Place of Business   |  | 2a. Mailing Address               | 2a. Mailing Address |             |   | Applied For Not Applicable   |                    |                  |
| Suite Ap   | : # etc                                    | Suite, Apt. #, etc.               |                     |             |   | 59-1576046 Not Applicable  5. Certificate of Status Desired Fee Regulred |                    |                  |
| 22  <br>City & Sta   | ale  | City & State                      | ,, <sub>\</sub> ,   |             | 6. Election Campaign Financing  |  | \$5.00<br>Added to | May Be           |
| 23<br>Ζιρ<br>24  | Country 25                                 | 28 Zip                            | Countr              | у           | Trust Fund Contribution  8. This corporation has liability for Florida Statutes                         |  | under s.           |                  |
| 24   | 9. Name and Address of Curr                |                                   | [30]                |             | 10. Name and Address of New R   |  |                    |                  |
| KL   | EIN (DONALD M)                             |                                   | 81                  | Name        |   | 1  |                    |                  |
| 26   | 65 S BAYSHORE DR. #903                     |                                   | 82                  | Street Add  | ress (P.O. Box Number is Not Accepta  | able)  | P****              |                  |
|  | oconut grove, FL.                          |                                   | L.                  |             |   |  |                    |                  |
| 33   | 133 33139                                  | •                                 | 83                  | 9           |   |  |                    |                  |
|  |  |                                   | 84                  | City        |   | FL 8   | 5 Zip C            | Code             |
| SIGNATURE  | Signification parted runse of registered a | agent and title if applicable (NC | OTE Registered Ac   |             | poration submits this statement for the tion's board of directors. I hereby according when reinstaling) | DAYE   |                    |                  |
| 12.  | OFFICERS A                                 | OFFICERS AND DIRECTORS 1:         |                     | <del></del> | ADDITIONS/CHANGES TO OFF  |  | RECTOR<br>Change   | S IN 12 Addition |
| TOLE<br>NAME   | KRADMAN DAVID                              | ALIAN DAVAD                       |                     |             |   |  | Criange            | LT VOOIDOI:      |
| SERELT ADDRESS   | 1000 NE 101 OT 4011                        |                                   | 1.2 NAME            | T ADDRESS   |   |  |                    |                  |
| CHY-ST-ZP  | N. MIAMI BCH FL                            |                                   | 1.4 CITY-           | l           |   |  |                    |                  |
| TITLE  | D DELETE 2                                 |                                   | 21 TITLE            |             |   |  | Change             | Addition         |
| NAM  | KRADMAN, BETTY                             |                                   | 22 NAME             |             |   |  |                    |                  |
| STREET ADORESS   | 1690 N.E. 191 ST. #211                     |                                   | 23 STREE            | T ADDRESS - |   |  |                    |                  |
| CCY ST-ZF  | N. MIAMI BCH FL                            | Torira                            | 2 4 C/TY-           |             |   | ·····  | Channa             | Laddin           |
| 1 ILE  | S<br>KRADMAN STANLEY                       | ☐ DELETE                          | 3.1 TIFLE           | , i         |   | u  | Change             | Addition         |
| NAME<br>STREET ADORESS   | 4000 N.E. 404 CT 4044                      |                                   | 3.2 NAME            | T ADDRESS   |   |  |                    |                  |
| CITY-ST ZIF  | N. MIAMI BCH FL                            |                                   | 3.4. CITY           |             |   |  |                    |                  |
| THE  |  | DELETE                            | 4.1 7(1).8          |             |   |  | Change             | Addition         |
| NAME   |  |                                   | 4. 2 NAM            | E           |   |  |                    |                  |
| STREET ACCORESS  | 5  |                                   | 4.3 STREE           | T ADDRESS   |   |  |                    |                  |
| CITY - S* - 7IP  |  |                                   | 4.4 CITY-           |             |   |  | 0)                 | 1 1 2 2 2 2 2    |
| 11"[[  |  | ☐ D€LETE                          | 51 TITLE            |             |   | · . LJ   | Change             | Addition         |
| NAME   |  |                                   | 5.2 NAME            |             |   |  |                    | }                |
| STREET ADDRESS   |  |                                   |                     | ET ADDRESS  |   |  |                    |                  |
| CHY-SI-ZIP   |  | T DELETE                          | 5.4 CITY-           | 51-ZIP      | <del></del>   |  | Channa             | Addition         |

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

NAME STREET ADDRESS

CHTY - ST - ZIP

305-940-6167

**FILED** 

Apr 21 1997 8:00am

Secretary of State