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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 442408

(1)

CORPORATE INSURANCE SERVICES, INC.

FILED Jan 28 1997 8:00am Secretary of State



| Principal Place of Business 5775-B GLENRIDGE DR SUITE 130 ATLANTA GA 30328 US | | Mailing Address 5775-8 GLENRIDGE | 5775-B GLENRIDGE DR SUITE 130 | | | 1,00% 916 97010 100% 2164 9010 1011 010 010 910 910 910 910 100 | | | |
|---|--|----------------------------------|--|---|-------------------|--|--------------------|-------------|---------------|
| | | SUITE 130 | | | | | | | |
| | | ATLANTA GA 30328-5380 US | | 3. Date Incorporated or Qualified 3a. Date of Last Report 01/10/1974 09/26/1996 | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Addres | s | | | 4. FEI Number | | | Applied For |
| 1 | | 26 | | | | 59-1502474 | | | Not Applicab |
| Suite Apt | #, etc | Suite, Apt. #, et | lc. | | | 5. Certificate of Status Desired | | • | 5 Additional |
| 2 | | 27 | | | | | | | Required |
| City & State | 0 | City & State | | | | 6. Election Campaign Financing | | | 00 May Be |
| Z:p | Country | Zip | | puntry | | Trust Fund Contribution | | | ed to Fees |
| ال کیا | 25 | 29 | 30 | лан у | | 8. This corporation has liability for in | ntangible Yes [| | ers. 199.032, |
| | 9. Name and Address of Curre | | 30] | Τ | | 10. Name and Address of New Re | | | |
| RAD | THET, PATRICK | | | 81 | Name | | | | |
| | S BISCAYNE BLVD | | | <u></u> | D: | | | | |
| STE 2120 | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | | |
| | MI FL 33131 | | | 83 | | | | | |
| III W | W 1 2 33 13 1 | | | | | | | 1.21 3 | |
| | | | | 84 | City | | FL | 85 | Zip Code |
| SIGNATURE | Signature (specificing motion of registered as | | | | int signature req | uired when reinslating) | DATE | | |
| 12. | | ND DIRECTORS | 13 | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | | |
| :TL f | STD THOMAS | L] DELE | ľ | TITLE | - | | | Chan | ge 🔲 Addit |
| AME | DUARTE, THOMAS 5143 SANDLEWOOD CT | | | NAME | | | | | |
| TREET ADDRESS | MARIETTA GA 30068 | | | | ADORESS | | | | |
| TLE | PD | DELE | | CITY - S TITLE | 1-ZIP | | | ☐ Char | ge Addi |
| AME | MEADOWS, OLIVER W. | | 1 " | NAME | | | | | 90 |
| IRSELADORESS | 4510 NORTHSIDE DRIVE, NW | i | | | ADDRESS | | | | |
| Ily-SI-Zif | ATLANTA GA | | | CITY- | | · · | • | | |
| 1) E | VD | ☐ DELE | | TITLE | | | | Char | ge 🔲 Addi |
| AME | POMERANCE, DAVID | | 32 | NAME | | | | | |
| FFEET ADDRESS | 2421 S.E. BAHIA WAY | | 3.3 | STREFT | ADDRESS | | | | |
| ITY-ST ZIP | STUART FL | | | . CITY- | ST - ZIP | | | | |
| 114 F | | ☐ DELE | | THTLE | | | | L Char | ige 🔲 Addi |
| AME | | | 4.3 | NAME | | | | | |
| | Í | | | | | | | | |
| THEET ADORESS | | | | STREET | ADDRESS | | | | |
| HY-ST-ZIP | | El pou | 4.3 4.4 | CITY-5 | | | | Char | ano [Addi |
| HY-ST-ZIP HLE | | ☐ DELF | 4.3 4.4 ETE 5.1 | CITY-S TITLE | | | | Char | nge Addi |
| HTY - ST - ZIP HTLE MAME | | ☐ DELF | 4.3 4.4 ETE 5.1 5.2 | CITY-S TITLE NAME | I-ZIP | | <u> </u> | Char | nge 🔲 Addi |
| CHY+ST-ZIP HILE HAME STREET ADDRESS | | ☐ DELF | 4.3 4.4 5.1 5.2 5.3 | CITY-S TITLE NAME STREET | ADDRESS | | ستشفيد مستور | Char | nge 🔲 Addi |
| OTY - ST - ZIP OTLE IAME -TREET ACORESS (TY - ST - ZIP | | | 4.3 4.4 5.1 5.2 5.3 5.4 | CITY-S TITLE NAME STREET CITY-S | ADDRESS | | | | |
| CITY - ST- ZIP UTLE VAME STREET ACCIDESS CITY - ST- ZIP UTLE | | ☐ DELE | 4.3 4.4 5.1 5.2 5.3 5.4 ETE 6.1 | CITY-S TITLE NAME STREET CITY-S TITLE | ADDRESS | | | Char | |
| STREET ADDRESS DITY-ST-ZIP THE NAME STREE* ADDRESS DITY-ST-ZIP THE NAME STREET ADDRESS STREET ADDRESS | | | 4.3 4.4 5.1 5.2 5.3 5.4 ETE 6.1 | CITY-S TITLE NAME STREET CITY-S TITLE NAME | ADDRESS ST-ZIP | | | | |
| CITY - ST- ZIP UTLE VAME STREET ACCIDESS CITY - ST- ZIP UTLE | | | 4.3 4.4 5.1 5.2 5.3 5.4 ETE 6.1 6.2 | CITY-S TITLE NAME STREET CITY-S TITLE NAME | ADDRESS ST-ZIP | | | | |

In ormalism inorcalled on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under of Lam an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or granged, or on an attachment with an artifices.

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