Mailing Address P. O. BOX 2200

ST. AUGUSTINE FL 32085

SUITE 137

PROFIT CORPORATION · ANNUÄL REPORT

1999

Principal Place of Business

ST. AUGUSTINE FL 32095

2365 SR 16



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 442035

VAN-JARIA ENTERPRISES, INC.

| 2. Principal Pi | tace of Business | Za. Mailing Address | | | 4. FEI Number | LL.^! | philed roi | |
|---|--|---------------------------------------|-------------|--|---|------------------------------|---------------------------|--|
| 21 | 26 PO. BOX 22 | | |) | 59-1494422 | N | ot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | * | Additional equired | |
| City & State | e | City & State 28 ST- AUGUSTII | NE | FL | Election Campaign Financing Trust Fund Contribution | | May Be to Fees | |
| Zip | Country 25 | Zip 29 32085 30 | Country | • | This corporation owes the current year Interpretation Personal Property Tax. | angible □ Yes | □No | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | |
| | | | 81 | Name | | | | |
| Vanjaria, abdul m. 1953 Breakers Pointe Way | | | | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | | |
| S-137 WEST PALM BEACH FL 33411 | | | 83 | | | | | |
| | | | 84 | City | FL | . | Code | |
| office or n agent. I a | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligation | f Florida. Such change was author | rized by | the corpora | poration submits this statement for the purpose of tion's board of directors. I hereby accept the appoint | changing its ntment as re | s registered egistered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Regis | stered Agen | t signature requi | ired when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | ORS IN 12 | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition | |
| NAME | VANJARIA, ABDUL M. | 1.2 NA | | | | | | |
| STREET ADDRESS | 1953 BREAKERS POINTE WAY | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33411 | | | r-ziP | | | | |
| TITLE | VD | ☐ DELETE : | 2.1 TITLE | | | ☐ Change | Addition | |
| NAME | VANJARIA, ABEED M. | | 2.2 NAME | | | | | |
| STREET ADDRESS | 3355 CLAIRE LN., APT. 1414 | 2.3 \$7 | | ADDRESS | • | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32223 | | 2 4 CITY-S | T-ZIP | <u> </u> | | | |
| TITLE | VD | □ DELETE : | 3 1 TM F | | | Change | ☐ Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or per attachment with an address, with all other like empowered.

3.2 NAME

4.1 TITLE

4 2 NAME

5.1 TITLE

5.2 NAME

6 1 TITLE

62 NAME

DELETE

□ DELETE

DELETE

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

VANJARIA, HANIF M.

VANJARIA, CAROLYN

3355 CLAIRE LN., APT 1414

1953 BREAKERS POINTE WAY

WEST PALM BEACH FL 33411

JACKSONVILLE FL 32223

MATURE AND TYPED O PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Change

☐ Change

☐ Change

☐ Addition

Addition

Addition

FILED

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90004 013 ***150.00

DO NOT WRITE IN THIS SPACE

Analiad For

3. Date Incorporated or Qualifed

12/18/1973