## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

P.O. BOX 7691

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT, # 441755

Principal Place of Business

P.O. BOX 7691

ANVIR, INCORPORATED

Jacksonville FL 32210 US		JACKSONVILLE FL 32210 US		DO NOT WRITE IN THIS SPACE				
		00			Date Incorporated or Qualifed     12/13/1973			
2. Principal Place of Business		2a. Mailing Address		4. FEI Number		App	plied For	
21		26			59-1876666	<u> </u>	- No	t Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired		<b>\$8.75</b> A Fee Re		
22		27 City 8 State			_		<u></u>	
City & State		City & State		Election Campaign Financing     Trust Fund Contribution		\$5.00 Added to		
		Zip Country		This corporation owes the current	nt unar Inta		3 1 663	
Zip		<b>⊢</b> ' <b>⊢</b>	¬		Personal Property Tax.	it year into		□No
24 25 29 30  9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent					
	9. Name and Address of Corrent	Kegistered Agent	81	Name	·	•	<u></u>	
MILNE, DOUGLAS J.			<u> </u>			<del></del>		
4595 LEXINGTON AVENUE			82	Street Address (P.O. Box Number is Not Acceptable)			,	
JACKSONVILLE FL 32210			83					
							11	
	•		84	City		FL	85 Zip C	oge
11 Pursuant	to the provisions of Sections 607 0502	and 607.1508. Florida Statutes.	the abov	e-named cor	poration submits this statement for the p	urnose of o	hanging its	registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
	m tamiliar with, and accept the obligat	ions of, Section do7.0303, Fibrida	a Statutes	٠-				- 1
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Ager	nt signature requi	red when reinstating)	DATE		
12.	OFFICERS ANI		13.		ADDITIONS/CHANGES TO OFF	ICERS AN	DIRECTO	RS IN 12
TITLE	SD	☐ DELETE	1.1 TITLE				Change	☐ Addition }
NAME	MILNE, DOUGLAS J.		1.2 NAME	Į.			•	
STREET ADDRESS	4595 LEXINGTON AVE #100		1.3 STREE	TADORESS				
CITY-ST-ZIP	JACKSONVILLE FL		1.4 CITY-S	T-ZIP				
TITLE	PD	☐ DELETE	2.1 TITLE				Change	☐ Addition
NAME	ASHBY, C.L.G.		2.2 NAME					
STREET ADDRESS	1604 STOCKTON STREET	· · · · · · · · · · · · · · · · · · ·	·2.3 STREE	T ADDRESS	Service of the servic	-		
CITY-ST-ZIP	JACKSONVILLE FL		2. 4 CITY-5	ST-ZIP				
TITLE	VTD	☐ DELETE	3.1 TITLE				☐ Change	☐ Addition
NAME -	LEMMEL, DAVID		3.2 NAME					
STREET ADDRESS	1303 PULLEN RD.		3.3 STREE	T ADDRESS				
CITY-ST-ZIP	JACKSONVILLE FL		3.4, CITY-5	ST-ZIP				
TITLE	VDS	☐ DELETE	4.1 TITLE				Change	Addition
NAME	HIGHTOWER, BEN		4. 2 NAME					
STREET ADDRESS	1514 NIRA ST		4.3 STREE	TADDRESS				
CITY-ST-ZIP	JACKSONVILLE FL	•	4.4 CITY-S	IT-ZIP				
TITLE		☐ DELETE	5.1 TITLE				Change	Addition
NAME			5.2 NAME					•
STREET ADDRESS			5.3 STREE	TADDRESS				
CITY-ST-ZIP			5.4 CITY- S	ST-ZIP				
	20 W 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	☐ DELETE	6.1 TITLE				Change	☐ Addition
	and the same of th		6.2 NAME					
STREET ADDRESS	The same of the sa		6.3 STREE	T ADDRESS				
	to a series of the series of t		_					

6.4 CITY-ST-ZIP

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90036 010 \*\*\*150.00