

2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 26, 2007 08:00 AM
Secretary of State

DOCUMENT # 440109

1. Entity Name
SOUTHPONTE MOTORCARS, INC.



Principal Place of Business

5151 CLARK ROAD
SARASOTA, FL 34233

Mailing Address

P.O. BOX 4009
SARASOTA, FL 34237



01302007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-1494507

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

URFER, JACK D.
5151 CLARK ROAD
SARASOTA, FL 34233

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	PTD
NAME	URFER, JACK D
STREET ADDRESS	5151 CLARK ROAD
CITY-ST-ZIP	SARASOTA, FL 34233
TITLE	S
NAME	URFER, THELMA I
STREET ADDRESS	7337 QUARTER HORSE RD
CITY-ST-ZIP	SARASOTA, FL 00000
TITLE	D
NAME	URFER, THELMA I
STREET ADDRESS	5151 CLARK ROAD
CITY-ST-ZIP	SARASOTA, FL 34233
TITLE	V
NAME	URFER, THELMA I
STREET ADDRESS	5151 CLARK ROAD
CITY-ST-ZIP	SARASOTA, FL 34233
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jack D. Urfer Pres
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-1-07

Date

941-923-2700

Daytime Phone #

JACK D. URFER, AS PRESIDENT