

2002 **FOR PROFIT CORPORATION**
UNIFORM BUSINESS REPORT (UBR)

FILED
Aug 08, 2002 8:00 am
Secretary of State

08-08-2002 90091 034 ***550.00

DOCUMENT # 440109

1. Entity Name Southpointe Motorcars, Inc.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
5151 Clark Rd.
Suite, Apt. #, etc.

3. Mailing Address
P.O. Box 4009
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
Sarasota, FL

City & State
Sarasota, FL

4. FEI Number
59-1494507

Applied For
Not Applicable

Zip
34233

Country
USA

Zip
34230

Country
USA

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name
Jack D. Urfer

Street Address (P.O. Box Number is Not Acceptable)

5151 Clark Rd.

City **Sarasota** **FL** **Zip Code** **34233**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Jack D. Urfer*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

8-6-02
DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
(See criteria on back) ☒

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Department of State

10. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
Trust Fund Contribution.

11. OFFICERS AND DIRECTORS

TITLE
PD
NAME
URFER, JACK D.
STREET ADDRESS
7337 QUARTER HORSE RD.
CITY - ST - ZIP
SARASOTA, FL 34241

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
SD
NAME
URFER, THELMA I.
STREET ADDRESS
7337 QUARTER HORSE RD.
CITY - ST - ZIP
SARASOTA, FL 34241

TITLE
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CITY - ST - ZIP

DO NOT WRITE IN THIS SPACE

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE *Jack D. Urfer - Pres. - Owner* **8-6-02 941-923-2700**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034B (12/01)

Attachment
123867

HENRY P. TRAWICK, P.A.
P.O. BOX 4009
SARASOTA, FLORIDA 34230
941 366-0660

DOCUMENTS TRANSMITTAL

RE: Southpointe Motorcars, Inc.
Document #440109

DATE: August 6, 2002

THE FOLLOWING ARE ENCLOSED:

2002 Uniform Business Report.
Check for \$550.00

Uniform Business Report
Division of Corporations
P.O. Box 1500
Tallahassee, Florida 32302-1500

HPT/jam